

RESOLUTION 20-25

Be it resolved by the Ford County Board to accept the following low bids for the 2020 Township MFT maintenance projects, subject to the approval by the Illinois Department of Transportation

Brenton	20-01000-01-GM	General Materials Corporation	\$ 79,277.00
Button	20-02000-01-GM	Gray's Material Service	\$ 104,484.80
Drummer	20-04000-01-GM	Gray's Materials Corporation	\$ 96,549.75
Lyman	20-05000-01-GM	General Materials Corporation	\$ 113,132.70
Mona	20-06000-01-GM	General Materials Corporation	\$ 55,584.00
Patton	20-07000-01-GM	Gray's Material Service	\$ 105,554.70
Peach Orchard	20-08000-01-GM	General Materials Corporation	\$ 67,515.00
Pella	20-09000-01-GM	General Materials Corporation	\$ 64,702.68
Rogers	20-10000-01-GM	General Materials Corporation	\$ 310,435.70
Sullivant	20-11000-01-GM	General Materials Corporation	\$ 107,604.30
Wall	20-12000-01-GM	Gray's Materials Corporation	\$ 69,625.95
Brenton	20-01000-02-GM	General Materials Corporation	\$ 13,808.60
Drummer	20-04000-02-GM	Conrad Trucking	\$ 20,197.80
Lyman	20-05000-02-GM	Conrad Trucking	\$ 20,574.00
Mona	20-06000-02-GM	Conrad Trucking	\$ 12,125.75
Patton	20-07000-02-GM	Conrad Trucking	\$ 20,812.50
Peach Orchard	20-08000-02-GM	Conrad Trucking	\$ 12,720.00
Pella	20-09000-02-GM	Conrad Trucking	\$ 10,977.75
Rogers	20-10000-02-GM	Conrad Trucking	\$ 51,375.05
Sullivant	20-11000-02-GM	Hansen Farms	\$ 25,134.60
Wall	20-12000-02-GM	Conrad Trucking	\$ 16,380.00
Drummer	20-04000-03-GM	Weber Trucking	\$ 2,708.00
Pella	20-09000-03-GM	Conrad Trucking	\$ 1,650.00
Wall	20-12000-03-GM	Grosso Trucking	\$ 17,250.00
Mona	20-06000-03-GM	Tobey's Construction	\$ 41,600.00
Sullivant	20-11000-03-GM	Limestone Transit	\$ 67,783.60

STATE OF ILLINOIS)
) ss
 COUNTY OF FORD)

I, Amy Frederick, County Clerk in and for said County, in the state aforesaid and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect, and complete copy of a resolution adopted by the County Board of Ford County at its meeting held at Paxton on ~~March 9, 2020.~~ *March 18, 2020*

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Paxton in said County this ~~March 9, 2020.~~ *March 18, 2020*

(SEAL)



[Signature]
 Ford County Clerk