## RESOLUTION 20 - 23

WHEREAS, is it necessary for Department Heads to get prior approve before destroying and or removal of County property, records and or documents; and

**WHEREAS**, Department Heads must first apply to the State of Illinois first and properly receive approval of destroying certain records and or documents; and

**BE IT RESOLVED**, that the Ford County Public Health Department's Office successfully sought approval from the State of Illinois in October and December, 2019 to properly destroy certain records and or documents; and

THEREFORE BE IT NOW RESOLVED, that the Ford County Public Health Department's Office sought approval from the Ford County Finance Committee and the Ford County Board to destroy records approved for destruction by the State of Illinois.

March 18, 2020

Robert Lindgren, Chairman of the Board

Attest: Amy Frederick

County Clerk & Recorder

## RECORDS DISPOSAL CERTIFICATE

APPLICATION #:\_\_

TO: Local Records Commission Margaret Cross Norton Building Springfield, IL 62758 217-782-7075

Directions:

1. Fill in all blanks and columns.

OCT 1 5 2019

City, ZIP Code

2. Sign and send certificate to above address shity (60) days prior to disposal date.

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3. Retain records until approved copy is returned. REC. CONTRIPHONE:

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APPLICATION ITEM NO.	RECORD SERIES	INCLUSIVE DATES	CUBIC FEET TO BE DISPOSED			
302	Grant Records	07/01/14-06/30/16	1.5			
401	Client Case File (Adult and Minor Home Health Care)	07/01/14-12/30/15	<del>19</del>			
501	W.I.C. Control Total and W.I.C. Coupon Stubs	07/01/14-10/01/15,	The second secon			
502	W.I.C. Food Instrument Transmittal Logs	07/01/14-10/01/15 v	1.0			
102	Applications for Employment	07/01/14-06/30/17	0.25			
	DISPOSITION APPROVED  HAS Amended +	(22.75 c)	FT			

If any of the above records are filmed, I hereby certify that the film on which the records were reproduced complies with the standards given in Sections 4000.50 and 4000.60 of the Regulations of the Local Records Commission. If records are digitized, I certify that the original is reproduced accurately and legibly in all details in a medium that does not permit additions, deletions, or changes to the images.

I hereby certify that, in compliance with authorization received from the Local Records Commission, the records listed above will be disposed of on or after

12-10-19	
Proce Eads	10-9-19
Page Bads, F	inancial coordinato
Frepared by : Page Eads	nye

(Signature required only if records have been microfitmed or digitized)

Springfield 217-782-70 Otrectione: 1. Fill in at 2. Sign an	Cross Norton Building IL 62756 075 REC	ADDRESS: 23  13 2020  CONTRACT TELEPHONE	AC BOX N Taf	Dublic Head t St. 60957 ası countyphd.org
APPLICATION ITEM NO.	RECORD 8	SERIES TITLE	INCLUSIVE DATES	VOLUME OF RECORDS (Cu. Pt. or MB/GB)
401	Client Case File		1999-2013	15
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have been reproductions 4000.50 and ids Commissions, records are digitized in compliance with 70 and will be mai	rds are microfilmed. I hereby certify that ced in compliance with standards given 4500.50 of the Regulations of the Local ced, I certify that they have been repro- unstandards given in Sections 4000.70 / intained in compliance with standards to 74500.80 of the Regulations of the ces.	I hereby certify that, in compliance Records Commission, the records it of 1000 page Spaniers Signature Eads Find	sted above will be dispo	shipd from the Local sed of on or after: -10-19