

**FORD COUNTY BOARD SPECIFICALLY  
SHERIFF & PROPERTY COMMITTEE MEETING  
OCTOBER 9, 2019**

The Sheriff and Property Committee met in the Sheriff's Boardroom at the Jail on Wednesday, October 9, 2019, at 9:00 A.M. Those in attendance were: Mr. Johnson, Mr. McQuinn, Mr. Lindgren, Mrs. Smith and Dr. Ray. Also in attendance were Sheriff Doran, Coroner Flessner, EMA Coordinator Terry Whitebird and Clerk & Recorder Frederick.

Mrs. Smith moved to approve the Agenda. Mr. Lindgren seconded it. Voice Vote – Carried

The Sheriff, Housing, and EMA bills were then reviewed. Mr. Lindgren moved to recommend to the board that all bills be recommended to the Full Board. Mrs. Smith seconded it. Voice Vote – Carried

The Coroner briefly went through his monthly report.

EMA Director Terry Whitebird briefly went through his monthly report and informed the committee of training he will attend next week.

Sheriff Doran went through his monthly report. Sheriff then updated the committee on the completed sewer project and the ongoing garage project. Sheriff also mentioned the sally-port door needs to be replaced. Sheriff was invited to attend a FAIR (Federal Alien Immigration Reform) in Washington, D.C. and stated it was a good trip. There was a brief discussion on the FOP Contract to be considered in November 2019.

Mrs. Smith moved to adjourn. Mr. McQuinn seconded it.

Meeting was adjourned at 9:56 A.M.

Respectfully Submitted,

Amy Frederick  
Ford County Clerk & Recorder