

## **UPCOMING MEETINGS**

### **Tuesday, September 3, 2019**

**7:00 A.M.** Highway Committee Meeting – Highway Department in Roberts

### **Wednesday, September 4, 2019**

**9:00 A.M.** Sheriff Committee Meeting – Sheriff's Boardroom

### **Thursday, September 5, 2019**

**8:30 A.M.** Finance Committee Meeting – Small Courtroom in Courthouse

### **Monday, September 9, 2019**

**7:00 P.M.** County Board Meeting – Sheriff's Boardroom

# COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **AUGUST 2019** and during the month where I state the gross amount of all fees.

## COUNTY CLERK

REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	COUNTY CLERK REVENUE	DEDICATED FUNDS AUTO REC. FEE (RSSA)	DEDICATED FUNDS AUTO VITAL FEE (VRSSA)	ELECTION REIMBURS	FEES OF OTHERS	GIS	RH	DSC	DELINQUENT TAXES COLLECTED
Dec-18	5,360.55	1,197.00	2,538.75	3,572.50	1,204.00	13,872.80	2,950.00	418.00	0.00	0.00	2,972.00	1,881.00	496.00	26,064.45
Jan-19	3,805.00	1,425.00	1,760.50	4,439.00	516.00	11,945.50	2,038.00	396.00	0.00	0.00	2,053.00	1,287.00	532.00	20,903.80
Feb-19	4,932.00	1,640.00	2,251.20	1,826.50	1,290.00	11,939.70	2,636.00	396.00	0.00	0.00	2,664.00	1,656.00	500.00	30,400.99
Mar-19	4,941.00	1,666.00	1,429.55	1,028.75	2,408.00	11,473.30	2,644.00	384.00	0.00	0.00	2,673.00	1,692.00	392.00	60,275.76
Apr-19	5,573.00	1,680.00	1,457.00	2,513.25	1,548.00	12,771.25	2,984.00	396.00	0.00	0.00	3,005.00	1,872.00	448.00	76,707.74
May-19	4,984.00	1,487.00	1,463.25	4,392.00	430.00	12,756.25	2,660.00	326.00	0.00	0.00	2,692.00	1,656.00	308.00	23,247.24
Jun-19	4,526.00	1,989.00	1,201.25	1,400.25	172.00	9,288.50	2,418.00	448.00	0.00	0.00	2,449.00	1,539.00	428.00	10,173.75
Jul-19	4,927.00	2,041.00	1,584.50	1,680.00	344.00	10,576.50	2,610.00	468.00	0.00	0.00	2,665.00	1,647.00	520.00	11,490.49
Aug-19	3,812.00	2,637.00	2,010.50	2,323.75	602.00	11,385.25	2,010.00	540.00	0.00	0.00	2,039.00	1,269.00	420.00	26,155.06
Sep-19						0.00			0.00	0.00				
Oct-19						0.00			0.00	0.00				
Nov-19						0.00			0.00	0.00				
MID-YEAR	29,595.55	9,095.00	10,900.25	17,772.00	7,396.00	74,758.80	15,912.00	2,316.00	0.00	0.00	16,059.00	10,044.00	2,676.00	237,599.98
<b>TOTAL</b>	<b>42,860.55</b>	<b>15,762.00</b>	<b>15,696.50</b>	<b>23,176.00</b>	<b>8,514.00</b>	<b>106,009.05</b>	<b>22,950.00</b>	<b>3,772.00</b>	<b>0.00</b>	<b>0.00</b>	<b>23,212.00</b>	<b>14,499.00</b>	<b>4,044.00</b>	<b>285,419.28</b>

61.28% = Percent of estimated revenue generated for year to date.

Total County Clerk Receipts = \$ 459,905.33  
 Election Reimbursement = \$ -  
 Dedicated Funds = \$ 26,722.00

Total estimated revenue = \$173,000.00 Actual office revenue = \$106,009.05

STATE OF ILLINOIS }  
 COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 3rd day of September 2019.

Ford County Clerk & Recorder



# Ford County Coroner's Office

200 W. State

Paxton, IL 60957

1-217-379-2344 Office

**Richard Flessner**  
Coroner

## MONTH END REPORT AUGUST 2019

TOTAL DEATH INVESTIGATIONS	20
TOTAL RESIDENT DEATHS	14
TOTAL NON-RESIDENT DEATHS	6
Past Inquires or <u>Inquests Pending</u>	0
Inquires Pending this month	0
1) Natural Death Investigations	20
2) Undetermined Death	0
3) Suicide	0
4) Homicide	0
5) Accidental Death	0
5a) Accidental Motor Vehicle Death	0
5b) Accidental Drug or Alcohol Death	0
AUTOPSIES	0
TOXICOLOGY	0
EXTERNAL EXAMINATIONS	0
HOSPICE CASE	13
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESTIGATED AND ISSUED	7
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	0
INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION	0
CREMATION PERMIT FEES RECIEVED	\$ 350.00
REPORT FEES	\$ 0.00
MISC. FEES (Grant)	\$ 00.00
TOTAL REVENUE	\$ 350.00

RESPECTFULLY SUBMITTED,

RICHARD FLESSNER  
FORD COUNTY CORONER



**FORD COUNTY  
OFFICE OF EMERGENCY MANAGEMENT  
200 W State Street Room B-5  
Paxton, IL 60957  
Phone 217-379-9415**



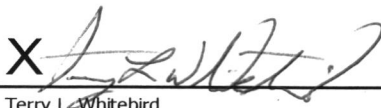
**Activity Report for Aug. 06, 2019 to Sept 02, 2019**

05 August 2019	Ford County EMA Meeting
06 August 2019	Ford County Highway Department Meeting (Roberts) Starcom21 State Radio Drill
07 August 2019	Ford County Sheriffs Committee Meeting (Paxton) STIC Monthly Webinar Training
12 August 2019	EOP Meeting at IEMA Regional Office (Champaign) Ford County Board Meeting
14 August 2019	Ford County 911 Meeting (Piper City)
22 August 2019	IEMA Regional Meeting (ILEAS, Urbana)
23 August 2019	Meeting w/ Greg Scott Director of EMS Services at Gibson Area Ambulance. (EOP Rework).
27 August 2019	"Understanding Targeted Cyber Attacks" Training (ILEAS, Urbana)

**Notes:**

EOP is the Review and work Stage

This report was Respectably Submitted By;

X   
Terry L. Whitebird  
Ford County EMA, Coordinator



## O. III

### Ford County Highway Committee Minutes

The Ford County Highway Committee met on September 3, 2019 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were committee members Chuck Aubry, Tim Nuss Jason Johnson, and Ann Irhke. County Board Chairman Robert Lindgren and County Engineer Greg Perkinson were also present. Mr. Nuss called the meeting to order at 7:00 a.m.

Mr. Nuss moved to accept the Agenda. Seconded by Mr. Aubry. Motion passed.

First on the agenda was the review of the August minutes. Mr. Johnson moved and Mrs. Irhke seconded the motion that they be approved as presented. The motion carried.

There was no public comment.

Mr. Whitebird was not present, but provided a written report which is attached.

August bills were read and presented by Mr. Perkinson. Mr. Nuss moved and Mr. Aubry seconded the motion to approve the bills and present to the full board. The motion carried.

The committee then reviewed the fund balance report and the highway appropriations and expenses report. Mr. Perkinson discussed the advantages, for his office, of having separate bank accounts for each fund. He will discuss this with the County Treasurer to determine the possible advantages or disadvantages for her department.

#### **Under old business the following items were discussed:**

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of August and will provide a written report for the full board.

Mrs. Irhke discussed the correspondence she had with Mr. Ted Cloutman and local citizens, concerning lingering issues with the Kelly Creek Wind Farm.

#### **New Business:**

Having no further items to discuss, Mr. Aubry moved to adjourn at 8:00 am, seconded by Mrs. Irhke. The motion carried.

Ford County Highway Committee Members,

I Apologize for my absence at this meeting; I am attending the Illinois Emergency Management agency Training Summit in Springfield.

August has been a very busy month for EMA, I have attended the usual monthly meetings and trainings. In addition to those on August 12<sup>th</sup> I had an EOP review meeting with our Regional IEMA representative Iris Ducey in Champaign. She is happy with our progress and to see the support I have from The County Board. Iris and I are going through the EOP in detail and making some corrections. In September Iris will be meeting with Amy Fredrick and I related to our preparation for submitting the EOP

Greg Scott from Gibson Ambulance Service is working with me on the EMS Annex portion of the EOP to make sure all the information is correct. He is also helping me to update the medical MOU's (memorandum of Understandings) since we're working of an old plan to develop this EOP.

We are still not 100% compliant with the NIMS courses but, we're making progress. I sincerely thank you all for your hard work in taking these courses; it is time consuming but this is a stepping stone in the EOP process.

My Deputy Kevin Turner and I continue to work on the ILL-CAT, COOP & COG. We had our regional meeting this month at ILEAS in Urbana. We discussed some new standards being initiated to enhance security at chemical facilities in the state of Illinois. IEMA & DHS (Department of Homeland Security) are working on this more information will be coming out in the next quarter of this year.

I attended a training course at ILEAS called "Understanding Targeted Cyber Attacks" This course was about cyber terrorist, how they get access to our computer information and tools that we can use to protect ourselves from cyber-attacks. I will gladly share this information that may be interested.

I am a member of the Iroquois County Amateur Radio Club which is affiliated with Iroquois County EMA. My office is working on an MOU with them where we can help each other we are working to establish a network of Amateur Radio Operators to aid with radio communications in a disaster. This joint effort will be a win-win situation for emergency management in the counties. This network could aid in communications with the long term care facilities.

This summary was Respectfully Submitted By;

Terry Whitebird  
Ford County EMA Coordinator

Monthly Report to the Ford County Board  
On Activities at the Highway Department  
September, 2019

The Ford County Highway Department completed the following activities during the month August 2019.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.
- Completed Oil and Chip construction. Patching roads with cold mix asphalt.

County Engineer

- Attended Road Commissioners meeting in Kempton and Roberts.
- Inspected Oil and Chip construction.
- Attended Zoning Committee meetings on Wind Ordinance.
- Attended ISPE Meeting in Bradley.
- Met with COMED and Leo Weber on location and easement concerns.

# FORD COUNTY PROBATION AND COURT SERVICES

Stats for August 2019

## AUGUST of 2019

### ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	104	Active	44
Misdemeanors	76	Warrants	98
DUI Cases	75	TOTAL	142
Traffic Cases	52		
TOTAL	307		

### JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	2	Active	1
Cont'd Supervision	11	Inactive	0
Informal	0	TOTAL	1
Other	0		
TOTAL	13		

### PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	144	Cases	10
Hours	19549	Hours	385
TOTAL CASES:	154		
TOTAL HOURS:	19934		

### RESTORATIVE JUSTICE / DIVERSION:

Intakes this month 0  
Cases reviewed this month 0  
Active Conference/Diversion Cases 0 Restorative Justice / Diversion 0

### INVESTIGATIONS:

PSI's ordered 5 PSI's completed 2  
Record Checks completed 0

### INTAKES:

Adults: 7 Juveniles: 0

### ELECTRONIC MONITORING / GPS:

Adults: 2 Juveniles: 0

### CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police 2 Clients 17

### HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home: 12 School 0

### RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month: \$695

Community Service collected:

Adults: 571 Juveniles: 0

## AUGUST 2018 (Same month last year)

### ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	89	Active	49
Misdemeanors	88	Warrants	98
DUI Cases	66	TOTAL	147
Traffic Cases	63		
TOTAL	306		

### JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	6	Active	12
Cont'd Supervision	14	Inactive	0
Informal	0	TOTAL	12
Other	0		
TOTAL	20		

### PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	160	Cases	21
Hours	21134	Hours	1021
TOTAL CASES:	181		
TOTAL HOURS:	22155		



**COMMUNITY MEETING ATTENDED THIS MONTH:**

Ford County Board Meeting

CMO Meeting

**TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:****TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30:** 15**OFFICER CASELOAD ADULTS JUVENILES PRE-TRIAL**

Drug Court	0	0	
Jennifer Anderson	71	9	
Rocky Marron	103	1	
Ellen Maxey	5	0	91
Ariel Ochoa	115	3	
Suzie Shell	38	0	
Warrant Status	116	1	

**INTAKES THIS MONTH:**

Adult:		Juvenile:	
Felony Cases	3	Probation	0
Misdemeanors	1	Cont'd Supervision	0
DUI Cases	2	Informal	0
Traffic Cases	1	Other	0
TOTAL	7	TOTAL	0

**CONFINEMENTS:**

Juvenile Detention	1
IDOC Commitments	0

Group Home Adults: 1 Juveniles: 0

Residential Substance Abuse Treatment: Adults: 1 Juveniles: 0

**ADULT PROGRAMS ORDERED THIS MONTH:****COMPLETED THIS MONTH:**

Alcohol / Substance Abuse Assessment	2	0
DUI Assessment	3	4
Alcohol / Substance Abuse Treatment	0	0
DUI Education	3	2
Victim Impact Panel	3	0
Cognitive Classes	0	0
Anger / Domestic Abuse Classes	0	0
Mental Health	0	1
Sex Offender Treatment	0	0
Parenting Classes	0	0
Psychiatric / Psychological Assessment	0	0
Traffic School/Hunter Safety	1	3

**FORD COUNTY SHERIFF'S OFFICE**

**AUGUST 2019**

**ACTIVITY SUMMARY REPORT**

**INCOME RECEIVED**

\$34,342.68 – Boarding	\$701.30 – Transports	\$60.00 – Work Release
\$ 3,500.00 – Seized/Forfeiture Fund	\$520.99 – Inmate Phones	\$45.00 – Report Request
\$ 3,333.34 – Contracts	\$320.00 – Bond Fees	\$40.00 – Arrestee Med. Fund
\$ 1,685.75 – Civil Process	\$160.00 – Dedicated Vehicle Fund	\$10.00 – Misc. Reimburse
\$ 1,200.00 – Sheriff's Sales	\$127.00 – DUI Reinforcement Fund	

**TRAFFIC ACCIDENTS- 13**

**WARNING CITATIONS-22**

**TRAFFIC CITATIONS-39**

19 – Speeding	01 – Driving while license revoked	01 – License restriction violation
06 – DUI	01 – Improper lane usage	01 – Failure to yield
03 – Failure to reduce speed	01 – Equipment violation	01 – Driving off roadway
01 – Disregard stop sign	01 – Illegal transportation	01 – Operating uninsured vehicle
01 – Failure to report accident	01 – Improper turn	

**FIELD INCIDENT/COMPLAINT REPORTS**

33 – Sex Offender Registry Verification	05 – Animal Complaint	01 – Stolen Vehicle
32 – Other Agency Assist	04 – Welfare Check	01 – Fight in Progress
28 – Civil/Non-criminal complaint	04 – Suspicious Person	01 – Damage to Property
14 – Suspicious Activity	03 – Traffic Complaint	01 – Burglary
07 – Security Alarm Check	03 – Theft	01 – House Check
07 – Suspicious Vehicle	02 – Property Standby	01 – Missing Person
07 – Domestic Trouble	02 – Juvenile Complaint	01 – Court Order Violation

**CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)**

Court Summons: 49/68                      Warrants: 19

**TOTAL FOR THE MONTH OF AUGUST**

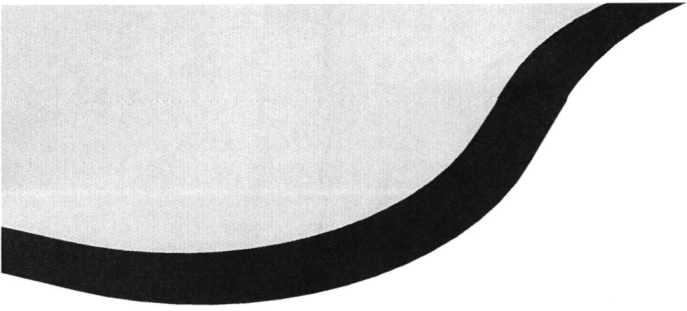
\$46,046.06

**FY19 TOTAL TO DATE**

\$479,079.26

**FORD COUNTY INMATES TOTAL MANDAYS TO DATE (4075)**

Monthly Ford County Inmate Mandays: 348



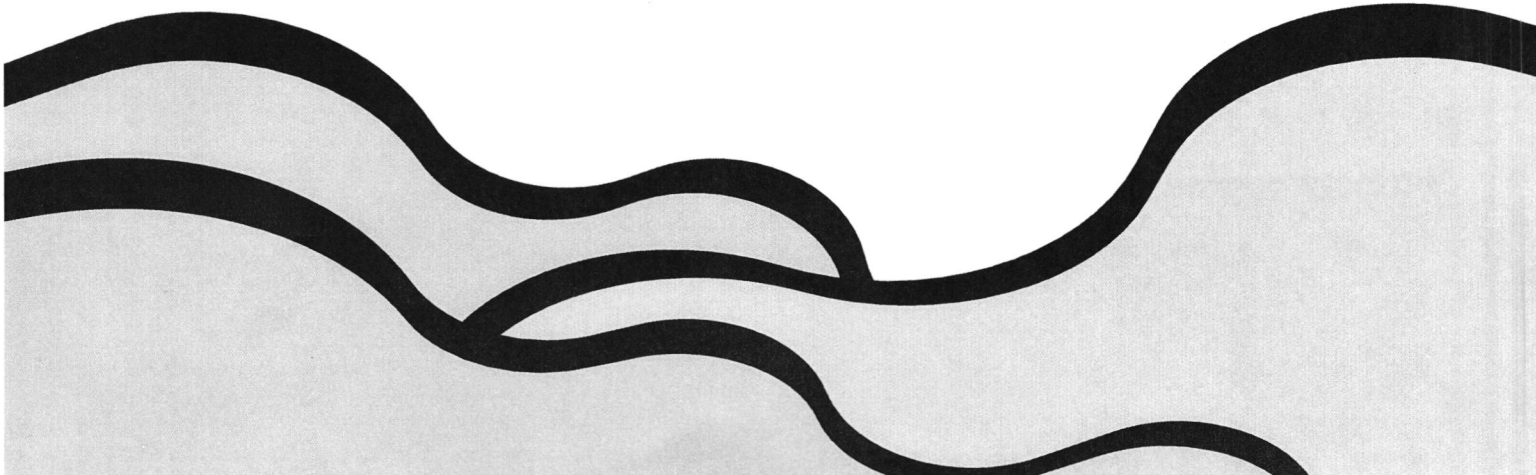
## SEPTEMBER 2019 SUPERVISOR OF ASSESSMENTS REPORT

This month is very similar to last month in that we are entering information and valuing per the info we have received from our township assessors.

Andrew and I finished the quad year contracts for the multi townships districts and I mailed them and the invoices out before I left for vacation. There have been a couple questions, which we are answering. Payments should be made before the budget year ends.

I'm looking into possibly changing our GIS contract to a cheaper company, as Harris/Sidwell is charging \$110 per hour now.

Lastly, I'm working on verifying the rail road info for the State. This is a new process for me, but they have been helpful with any questions.



**Matt Rock**  
*Zoning Office*  
*Ford County, Illinois*

MONTHLY REPORT  
TO THE CHAIRMAN OF THE COUNTY BOARD OF FORD COUNTY  
OF  
OFFICIAL FEES AND EMOLUMENTS RECEIVED

I, Matthew E. Rock, Zoning Enforcing Officer in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of the Zoning Office, for the month ending August 31<sup>st</sup>, 2019 wherein I state the gross amount of all fees or emoluments.

NATURE OF SERVICES:

(1)	Construction Permits:	\$365.25
(1)	AG Permit:	

I do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 31<sup>st</sup> day of August, 2019.

  
\_\_\_\_\_  
Zoning Enforcing Officer



INTERGOVERNMENTAL AGREEMENT

FORD COUNTY-ROGERS/MONA/PELLA/BRENTON aka

MULTI-TOWNSHIP DISTRICT 1

THIS AGREEMENT made and entered into this 1st day of January, 2019, by and between Ford County, Illinois, an Illinois body corporate and politic, ("County"), and ROGERS/MONA/PELLA/BRENTON Township, Illinois, also an Illinois body corporate and politic, ("Township").

WITNESSETH:

WHEREAS, the County and Township are units of local government within the meaning of Article VII of the Constitution of the State of Illinois and are authorized to enter into Intergovernmental Agreements pursuant to Article VII, 10 of said Constitution and the provisions of the Intergovernmental Cooperation Act, 5 ILCS 220/1, et seq; and

WHEREAS, the Township seeks assistance for the Township Assessor and desires to retain the services of the Chief Assessment Office of the County and its Office of the Supervisor of Assessments (the "Office") to assist the Township Assessor provide assessment services to the Township including value estimates for property and equalized assessments in the Township as required by law; and

WHEREAS, the County and the Office wish to provide assistance to the Township as set forth above.

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. The County agrees to have the Office provide assistance to the Township Assessor to inspect and measure all the properties with structures on them including the new construction that was started before January 1, 2019 and to input information into the County assessment system, to certify that the information is accurate to revalue property if necessary

and to comply with the terms and conditions of the Quadrennial Assessment in reassessing all parcels in the Township.

2. Additionally, the County agrees to have the Office provide assistance to the Township Assessor to view, assess, and make necessary correction to properties previously assessed, but which are flagged by the GIS change detection program for additions or demolitions of structures or parts thereof.
3. The Township agrees to pay the County the sum of \$2060.00 on or before November 15, 2019.
4. Either party to this Agreement may terminate this Agreement upon giving thirty (30) days written to the other where upon the County shall be entitled to payment for the pro-rata share of the work performed through the effective date of termination based upon the number of parcels inspected, measured and revalued and such payment will be considered full compensation with no further obligation owed to County by the Township.
5. This Agreement shall be governed by and enforced in accordance with the laws of the State of Illinois and the terms and conditions set forth in this Agreement supersede all prior oral and written understanding and constitutes the entire Agreement between the County and the Township with respect to the subject matters set forth herein.
6. Any amendment or modification of this Agreement shall be effective only upon being reduced to writing and approved and signed by the appropriate representatives of the parties.
7. This Agreement when fully executed and approved shall be binding upon inure to the benefit of the parties hereto and their successors and assigns as the case may be.

8. This Agreement constitutes the whole and entire Agreement by and between the parties. Each party herby acknowledges and warrants that it has the full power and authority necessary to execute this Agreement. IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement as of the date and date first written above.

FORD COUNTY, ILLINOIS

By: \_\_\_\_\_  
Its: Chairman of the Board

By: \_\_\_\_\_  
Its: County Clerk

By: \_\_\_\_\_  
Its: Supervisor of Assessments

MONA TOWNSHIP, ILLINOIS

By: \_\_\_\_\_  
Its: Supervisor

By: \_\_\_\_\_  
Its: Clerk

PELLA TOWNSHIP, ILLINOIS

By: \_\_\_\_\_  
Its: Supervisor

By: \_\_\_\_\_  
Its: Clerk

ROGERS TOWNSHIP, ILLINOIS

By: \_\_\_\_\_  
Its: Supervisor

By: \_\_\_\_\_  
Its: Clerk

BRENTON TOWNSHIP, ILLINOIS

By: \_\_\_\_\_  
Its: Supervisor

By: \_\_\_\_\_  
Its: Clerk

INTERGOVERNMENTAL AGREEMENT

FORD COUNTY-LYMAN/WALL/PEACH ORCHARD/SULLIVANT aka

MULTI-TOWNSHIP DISTRICT 2

THIS AGREEMENT made and entered into this 1st day of January, 2019, by and between Ford County, Illinois, an Illinois body corporate and politic, ("County"), and LYMAN/WALL/PEACH ORCHARD/SULLIVANT Township, Illinois, also an Illinois body corporate and politic, ("Township").

WITNESSETH:

WHEREAS, the County and Township are units of local government within the meaning of Article VII of the Constitution of the State of Illinois and are authorized to enter into Intergovernmental Agreements pursuant to Article VII, 10 of said Constitution and the provisions of the Intergovernmental Cooperation Act, 5 ILCS 220/1, et seq; and

WHEREAS, the Township seeks assistance for the Township Assessor and desires to retain the services of the Chief Assessment Office of the County and its Office of the Supervisor of Assessments (the "Office") to assist the Township Assessor provide assessment services to the Township including value estimates for property and equalized assessments in the Township as required by law; and

WHEREAS, the County and the Office wish to provide assistance to the Township as set forth above.

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. The County agrees to have the Office provide assistance to the Township Assessor to inspect and measure all the properties with structures on them including the new construction that was started before January 1, 2019 and to input information into the County assessment system, to certify that the information is accurate to revalue property if necessary

and to comply with the terms and conditions of the Quadrennial Assessment in reassessing all parcels in the Township.

2. Additionally, the County agrees to have the Office provide assistance to the Township Assessor to view, assess, and make necessary correction to properties previously assessed, but which are flagged by the GIS change detection program for additions or demolitions of structures or parts thereof.
3. The Township agrees to pay the County the sum of \$2070.00 on or before November 15, 2019.
4. Either party to this Agreement may terminate this Agreement upon giving thirty (30) days written to the other where upon the County shall be entitled to payment for the pro-rata share of the work performed through the effective date of termination based upon the number of parcels inspected, measured and revalued and such payment will be considered full compensation with no further obligation owed to County by the Township.
5. This Agreement shall be governed by and enforced in accordance with the laws of the State of Illinois and the terms and conditions set forth in this Agreement supersede all prior oral and written understanding and constitutes the entire Agreement between the County and the Township with respect to the subject matters set forth herein.
6. Any amendment or modification of this Agreement shall be effective only upon being reduced to writing and approved and signed by the appropriate representatives of the parties.
7. This Agreement when fully executed and approved shall be binding upon inure to the benefit of the parties hereto and their successors and assigns as the case may be.

8. This Agreement constitutes the whole and entire Agreement by and between the parties. Each party hereby acknowledges and warrants that it has the full power and authority necessary to execute this Agreement. IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement as of the date and date first written above.

FORD COUNTY, ILLINOIS

By: \_\_\_\_\_  
Its: Chairman of the Board

By: \_\_\_\_\_  
Its: County Clerk

By: \_\_\_\_\_  
Its: Supervisor of Assessments

WALL TOWNSHIP, ILLINOIS

By: \_\_\_\_\_  
Its: Supervisor

By: \_\_\_\_\_  
Its: Clerk

PEACH ORCHARD TOWNSHIP, ILLINOIS

By: \_\_\_\_\_  
Its: Supervisor

By: \_\_\_\_\_  
Its: Clerk

LYMAN TOWNSHIP, ILLINOIS

By: \_\_\_\_\_  
Its: Supervisor

By: \_\_\_\_\_  
Its: Clerk

SULLIVANT TOWNSHIP, ILLINOIS

By: \_\_\_\_\_  
Its: Supervisor

By: \_\_\_\_\_  
Its: Clerk

INTERGOVERNMENTAL AGREEMENT

FORD COUNTY-DRUMMER/DIX aka

MULTI-TOWNSHIP DISTRICT 3

THIS AGREEMENT made and entered into this 1st day of January, 2019, by and between Ford County, Illinois, an Illinois body corporate and politic, ("County"), and Drummer/Dix Township, Illinois, also an Illinois body corporate and politic, ("Township").

WITNESSETH:

WHEREAS, the County and Township are units of local government within the meaning of Article VII of the Constitution of the State of Illinois and are authorized to enter into Intergovernmental Agreements pursuant to Article VII, 10 of said Constitution and the provisions of the Intergovernmental Cooperation Act, 5 ILCS 220/1, et seq; and

WHEREAS, the Township seeks assistance for the Township Assessor and desires to retain the services of the Chief Assessment Office of the County and its Office of the Supervisor of Assessments (the "Office") to assist the Township Assessor provide assessment services to the Township including value estimates for property and equalized assessments in the Township as required by law; and

WHEREAS, the County and the Office wish to provide assistance to the Township as set forth above.

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. The County agrees to have the Office provide assistance to the Township Assessor to inspect and measure all the properties with structures on them including the new construction that was started before January 1, 2019 and to input information into the County assessment system, to certify that the information is accurate to revalue property if necessary

- and to comply with the terms and conditions of the Quadrennial Assessment in reassessing all parcels in the Township.
2. Additionally, the County agrees to have the Office provide assistance to the Township Assessor to view, assess, and make necessary correction to properties previously assessed, but which are flagged by the GIS change detection program for additions or demolitions of structures or parts thereof.
3. The Township agrees to pay the County the sum of \$2,200.00 on or before November 15, 2019.
4. Either party to this Agreement may terminate this Agreement upon giving thirty (30) days written to the other where upon the County shall be entitled to payment for the pro-rata share of the work performed through the effective date of termination based upon the number of parcels inspected, measured and revalued and such payment will be considered full compensation with no further obligation owed to County by the Township.
5. This Agreement shall be governed by and enforced in accordance with the laws of the State of Illinois and the terms and conditions set forth in this Agreement supersede all prior oral and written understanding and constitutes the entire Agreement between the County and the Township with respect to the subject matters set forth herein.
6. Any amendment or modification of this Agreement shall be effective only upon being reduced to writing and approved and signed by the appropriate representatives of the parties.
7. This Agreement when fully executed and approved shall be binding upon inure to the benefit of the parties hereto and their successors and assigns as the case may be.



8. This Agreement constitutes the whole and entire Agreement by and between the parties. Each party hereby acknowledges and warrants that it has the full power and authority necessary to execute this Agreement. IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement as of the date and date first written above.

FORD COUNTY, ILLINOIS

By: \_\_\_\_\_  
Its: Chairman of the Board

By: \_\_\_\_\_  
Its: County Clerk

By: \_\_\_\_\_  
Its: Supervisor of Assessments

DIX TOWNSHIP, ILLINOIS

By: \_\_\_\_\_  
Its: Supervisor

By: \_\_\_\_\_  
Its: Clerk

DRUMMER TOWNSHIP, ILLINOIS

By: \_\_\_\_\_  
Its: Supervisor

By: \_\_\_\_\_  
Its: Clerk

INTERGOVERNMENTAL AGREEMENT

FORD COUNTY-PATTON/BUTTON aka

MULTI-TOWNSHIP DISTRICT 4

THIS AGREEMENT made and entered into this 1st day of January, 2019, by and between Ford County, Illinois, an Illinois body corporate and politic, ("County"), and PATTON/BUTTON Township, Illinois, also an Illinois body corporate and politic, ("Township").

WITNESSETH:

WHEREAS, the County and Township are units of local government within the meaning of Article VII of the Constitution of the State of Illinois and are authorized to enter into Intergovernmental Agreements pursuant to Article VII, 10 of said Constitution and the provisions of the Intergovernmental Cooperation Act, 5 ILCS 220/1, et seq; and

WHEREAS, the Township seeks assistance for the Township Assessor and desires to retain the services of the Chief Assessment Office of the County and its Office of the Supervisor of Assessments (the "Office") to assist the Township Assessor provide assessment services to the Township including value estimates for property and equalized assessments in the Township as required by law; and

WHEREAS, the County and the Office wish to provide assistance to the Township as set forth above.

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. The County agrees to have the Office provide assistance to the Township Assessor to inspect and measure all the properties with structures on them including the new construction that was started before January 1, 2019 and to input information into the County assessment system, to certify that the information is accurate to revalue property if necessary

and to comply with the terms and conditions of the Quadrennial Assessment in reassessing all parcels in the Township.

2. Additionally, the County agrees to have the Office provide assistance to the Township Assessor to view, assess, and make necessary correction to properties previously assessed, but which are flagged by the GIS change detection program for additions or demolitions of structures or parts thereof.
3. The Township agrees to pay the County the sum of \$3,300.00 on or before November 15, 2019.
4. Either party to this Agreement may terminate this Agreement upon giving thirty (30) days written to the other where upon the County shall be entitled to payment for the pro-rata share of the work performed through the effective date of termination based upon the number of parcels inspected, measured and revalued and such payment will be considered full compensation with no further obligation owed to County by the Township.
5. This Agreement shall be governed by and enforced in accordance with the laws of the State of Illinois and the terms and conditions set forth in this Agreement supersede all prior oral and written understanding and constitutes the entire Agreement between the County and the Township with respect to the subject matters set forth herein.
6. Any amendment or modification of this Agreement shall be effective only upon being reduced to writing and approved and signed by the appropriate representatives of the parties.
7. This Agreement when fully executed and approved shall be binding upon inure to the benefit of the parties hereto and their successors and assigns as the case may be.

8. This Agreement constitutes the whole and entire Agreement by and between the parties. Each party hereby acknowledges and warrants that it has the full power and authority necessary to execute this Agreement. IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement as of the date and date first written above.

FORD COUNTY, ILLINOIS

By: \_\_\_\_\_  
Its: Chairman of the Board

By: \_\_\_\_\_  
Its: County Clerk

By: \_\_\_\_\_  
Its: Supervisor of Assessments

BUTTON TOWNSHIP, ILLINOIS

By: \_\_\_\_\_  
Its: Supervisor

By: \_\_\_\_\_  
Its: Clerk

PATTON TOWNSHIP, ILLINOIS

By: \_\_\_\_\_  
Its: Supervisor

By: \_\_\_\_\_  
Its: Clerk

FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF ) FORD DD19  
WALL TOWNSHIP DRAINAGE DISTRICT OF FORD )  
COUNTY, ILLINOIS )

APPOINTMENT

I, Robert Lindren, do hereby appoint ROBERT ZEBARTH, 889 N 1400 E Rd, Melvin, IL 60952, to the Office of Drainage Commissioner of Wall Township Drainage District of Ford County, Illinois, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified, subject to approval of the Iroquois County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2019, the Ford County Board did, by vote of its members, approve the appointment of Robert Zebarth, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
MARTENSEN, NIEMANN & SORESENSEN  
Jerry Niemann (2052822)  
Attorney for Drainage District  
130 W. Cherry Street, P.O. Box 319  
Watseka, Illinois 60970  
(815) 432-1131

FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF ) FORD DD04  
DRAINAGE DISTRICT NO. 1 OF THE TOWNSHIP )  
OF PELLA, COUNTY OF FORD AND STATE OF )  
ILLINOIS )

APPOINTMENT

I, Robert Lindgren, do hereby appoint DENNIS R WAHLS, 2987 N 1500 E Road, Piper City, IL 60959, to the Office of Drainage Commissioner of Drainage District No. 1 of the Township of Pella, County of Ford and State of Illinois, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified, subject to approval of the Iroquois County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2019, the Ford County Board did, by vote of its members, approve the appointment of Dennis R Wahls, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
MARTENSEN, NIEMANN & SORESENSEN  
Jerry Niemann (2052822)  
Attorney for Drainage District  
130 W. Cherry Street, P.O. Box 319  
Watseka, Illinois 60970  
(815) 432-1131

FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF )  
UNION DRAINAGE DISTRICT NO. 1 OF MONA ) FORD DD03  
AND PELLA, IN FORD COUNTY AND THE TOWN )  
OF SULLIVAN, IN LIVINGSTON COUNTY )

APPOINTMENT

I, Robert Lindgren, do hereby appoint STEVEN P HILLS, 1215 E State Rte 116, Cullom, IL 60929, to the Office of Drainage Commissioner of Union Drainage District No. 1 of Mona and Pella, in Ford County and the Town of Sullivan, in Livingston County, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified, subject to approval of the Iroquois County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2019, the Ford County Board did, by vote of its members, approve the appointment of Steven P Hills, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
MARTENSEN, NIEMANN & SORENSEN  
Jerry Niemann (2052822)  
Attorney for Drainage District  
130 W. Cherry Street, P.O. Box 319  
Watseka, Illinois 60970  
(815) 432-1131

FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF )  
DRAINAGE DISTRICT NO. 1 OF THE TOWNSHIPS ) FORD DD11  
OF LYMAN AND WALL, IN FORD COUNTY, )  
ILLINOIS )

APPOINTMENT

I, Robert Lindgren, do hereby appoint GREGORY J NIEWOLD, 1785 E 900N Rd, Loda, IL 60948, to the Office of Drainage Commissioner of Drainage District No. 1 of the Townships of Lyman and Wall, in Ford County, Illinois, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified, subject to approval of the Iroquois County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2019, the Ford County Board did, by vote of its members, approve the appointment of GREGORY J NIEWOLD, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
MARTENSEN, NIEMANN & SORENSEN  
Heather K. Clauss (6315995)  
Attorney for Drainage District  
130 W. Cherry Street, P.O. Box 319  
Watseka, Illinois 60970  
(815) 432-1131



FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF ) FORD DD12  
BIG FOUR DRAINAGE DISTRICT OF FORD )  
COUNTY, ILLINOIS )  
 )

APPOINTMENT

I, Robert Lindgren, do hereby appoint DAVID PUNKE, 1375 E 200 N Road, Paxton, IL 60957, to the Office of Drainage Commissioner of Big Four Drainage District of Ford County, Illinois, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified, subject to approval of the Iroquois County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2019, the Ford County Board did, by vote of its members, approve the appointment of DAVID PUNKE, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
MARTENSEN, NIEMANN & SORENSEN  
Jerry Niemann (2052822)  
Attorney for Drainage District  
130 W. Cherry Street, P.O. Box 319  
Watseka, Illinois 60970  
(815) 432-1131

FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF ) FORD DD41  
DRAINAGE DISTRICT NO. 2 OF THE TOWNSHIP )  
OF PELLA OF THE TOWN OF PELLA, COUNTY OF )  
FORD, STATE OF ILLINOIS )

APPOINTMENT

I, Robert Lindgren, do hereby appoint ROGER WYCOFF, 2460 N 1700E Rd, Piper City, IL 60959, to the Office of Drainage Commissioner of Drainage District No. 2 of the Township of Pella of the Town of Pella, County of Ford, State of Illinois, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified, subject to approval of the Iroquois County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2019, the Ford County Board did, by vote of its members, approve the appointment of ROGER WYCOFF, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
MARTENSEN, NIEMANN & SORENSEN  
Jerry Niemann (2052822)  
Attorney for Drainage District  
130 W. Cherry Street, P.O. Box 319  
Watseka, Illinois 60970  
(815) 432-1131

FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF )  
WALTON DRAINAGE DISTRICT OF FORD ) FORD2022 DD18  
COUNTY, ILLINIOS )  
 )

APPOINTMENT

I, Robert Lindgren, do hereby appoint JAMES NIEWOLD, 927 N 1600E Rd, Loda, IL 60948, to the Office of Drainage Commissioner of Walton Drainage District of Ford County, Illinois, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified, subject to approval of the Iroquois County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2019, the Ford County Board did, by vote of its members, approve the appointment of James Niewold, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
MARTENSEN, NIEMANN & SORENSEN  
Jerry Niemann (2052822)  
Attorney for Drainage District  
130 W. Cherry Street, P.O. Box 319  
Watseka, Illinois 60970  
(815) 432-1131

FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF )  
VERMILION RIVER OUTLET DRAINAGE DISTRICT )  
IN THE COUNTIES OF IROQUOIS, FORD, ) FORD DD05  
LIVINGSTON, AND MCLEAN IN THE STATE OF )  
ILLINOIS )

APPOINTMENT

I, Robert Lindgren, do hereby appoint JOEL BROWN, 28569 E 1300 N Rd, Forrest, IL 61741, to the Office of Drainage Commissioner of Vermilion River Outlet Drainage District in the Counties of Iroquois, Ford, Livingston, and Mclean in the State of Illinois, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified, subject to approval of the Iroquois County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2019, the Ford County Board did, by vote of its members, approve the appointment of Joel Brown, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
MARTENSEN, NIEMANN & SORENSEN  
Jerry Niemann (2052822)  
Attorney for Drainage District  
130 W. Cherry Street, P.O. Box 319  
Watseka, Illinois 60970  
(815) 432-1131

FORD COUNTY BOARD  
FORD COUNTY, ILLINOIS

IN RE THE MATTER OF ) FORD DD09  
LYMAN TOWNSHIP DRAINAGE DISTRICT NO. 1 )  
OF FORD COUNTY, ILLINOIS )

APPOINTMENT

I, Robert Lindgren, do hereby appoint ROBERT ROCK, 1529 N 1600 East Rd, Roberts, IL 60962, to the Office of Drainage Commissioner of Lyman Township Drainage District No. 1 of Ford County, Illinois, of Ford County, Illinois, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified, subject to approval of the Iroquois County Board.

CONFIRMATION OF APPOINTMENT

On the \_\_\_\_ day of \_\_\_\_\_, 2019, the Ford County Board did, by vote of its members, approve the appointment of ROBERT ROCK, by the Chairman of the County Board, to the office of Drainage Commissioner of the above named District, for the term to expire on the first Tuesday of September, 2022, or until his successor is appointed and has qualified.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2019.

FORD COUNTY BOARD

BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
County Clerk

Prepared By:  
MARTENSEN, NIEMANN & SORENSEN  
Jerry Niemann (2052822)  
Attorney for Drainage District  
130 W. Cherry Street, P.O. Box 319  
Watseka, Illinois 60970  
(815) 432-1131



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

BRENTON TOWNSHIP

PERMANENT PARCEL NUMBER: 04-04-04-129-008

As described in certificate(s) : 20150024 sold October 2016

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Aslam Lodhi, has bid \$2,019.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$1,467.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$63.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,019.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$1,467.00 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-001



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

BRENTON TOWNSHIP

PERMANENT PARCEL NUMBER: 04-04-04-201-005

As described in certificate(s) : 20150033 sold October 2016

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Jeffrey C. Orr, has bid \$813.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$300.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$63.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$813.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$300.00 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-002



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

BRENTON TOWNSHIP

PERMANENT PARCEL NUMBER: 04-04-04-432-003

As described in certificates(s) : 20150047 sold October 2016

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Ernest D. Martin, has bid \$853.95 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$340.95 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$63.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$853.95.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$340.95 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-003



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

LYMAN TOWNSHIP

PERMANENT PARCEL NUMBER: 05-07-14-400-004

As described in certificates(s) : 20150055 sold October 2016

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Patricia J. Meunier, has bid \$825.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$312.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$63.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$825.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$312.00 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-004



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

LYMAN TOWNSHIP

PERMANENT PARCEL NUMBER: 05-07-21-278-006

As described in certificate(s) : 20150064 sold October 2016

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Logan Devall, has bid \$825.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$312.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$63.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$825.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$312.00 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-005



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

SULLIVANT TOWNSHIP

PERMANENT PARCEL NUMBER: 08-05-26-380-007

As described in certificate(s) : 20150089 sold October 2016

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, David Alan Hudson, has bid \$3,000.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$2,202.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$63.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$3,000.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$2,202.75 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-006



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DRUMMER TOWNSHIP

PERMANENT PARCEL NUMBER: 09-11-11-153-012

As described in certificates(s) : 20150097 sold October 2016

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Timothy J. Gardner, has bid \$1,026.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$513.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$63.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$1,026.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$513.00 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-007



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DRUMMER TOWNSHIP

PERMANENT PARCEL NUMBER: 09-11-11-431-007

As described in certificates(s) : 20150112 sold October 2016

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Carey M. Davis, has bid \$2,000.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$1,452.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$63.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,000.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$1,452.75 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-008





WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

PATTON TOWNSHIP

PERMANENT PARCEL NUMBER: 11-14-07-431-007

As described in certificates(s) : 20150137 sold October 2016

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, D. Eric Christensen, has bid \$915.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$402.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$63.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$915.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$402.00 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-009



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

BUTTON TOWNSHIP

PERMANENT PARCEL NUMBER: 12-16-07-428-002

As described in certificates(s) : 20150183 sold October 2016

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Emily Komnick Hobson, has bid \$2,000.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$1,452.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$63.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,000.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$1,452.75 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-010

## RESOLUTION

0719023F

RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN  
MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Ford, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Ford, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

106 S THOMPSON ST

PERMANENT PARCEL NUMBER: 07-09-01-155-003

As described in certificates(s) : 20150185 sold October 2016

AND WHEREAS, pursuant to public auction sale, Village of Melvin, Attention: Harold Forbes, Purchaser(s), has/have deposited the total sum of \$900.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Ford assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Ford County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$300.00 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$95.00 for issuance of the Tax Certificate Title to said Purchaser(s); The remainder is the amount due the Agent under his contract for services;

AND WHEREAS, it appears to the County Board that Ford County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Ford County, Illinois, of the sum of \$300.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED, ADOPTED, APPROVED and RECORDED this \_\_\_\_\_ day of \_\_\_\_\_,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-011

## RESOLUTION

0719912



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

BRENTON TOWNSHIP

PERMANENT PARCEL NUMBER: 04-04-04-181-007

As described in certificates(s) : 20150031 sold October 2016

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Village of Piper City, has bid \$813.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$300.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$63.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$813.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$300.00 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-012



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

PATTON TOWNSHIP

PERMANENT PARCEL NUMBER: 11-14-07-477-003

As described in certificates(s) : 20150141 sold October 2016

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, City of Paxton, has bid \$813.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$300.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$63.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$813.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$300.00 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-013



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

ROGERS TOWNSHIP

PERMANENT PARCEL NUMBER: 01-01-16-102-006

As described in certificates(s) : 20150001 sold October 2016

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Dale Stauggenberg, has bid \$989.99 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$476.99 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$63.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$989.99.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$476.99 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-014



WHEREAS, The County of Ford, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

PATTON TOWNSHIP

PERMANENT PARCEL NUMBER: 11-14-18-209-003

As described in certificates(s) : 20150178 sold October 2016

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, City of Paxton, has bid \$813.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$300.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$63.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$813.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$300.00 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-19-015

## **RESOLUTION - 19**

**WHEREAS**, The Ford County Housing Authority needs to replace Jim Wesslund;

**WHEREAS**, the Ford County Housing Authority is requesting the appointment of Sharla Williams as a replacement for this position and to expire on 11/27/2021 pursuant to law.

**BE IT RESOLVED**, that Sharla Williams be appointed as Commissioner and that The Ford County Board approves of said appointment.

DATE: September 9, 2019

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Robert Lindgren, Chairman of Ford County

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Attest: Amy Frederick  
Ford County Clerk & Recorder

## **RESOLUTION 19 -**

**WHEREAS**, the Sheriff would like to hire a one Full-Time position for a Corrections Deputy Officer in the Sheriff's Office; and

**WHEREAS**, it is necessary to receive approval to hire employees because of the Hiring Freeze Resolution 15-14, adopted March 9, 2015; and

**BE IT RESOLVED**, that the Sheriff be given permission to hire one Full-Time position for a Corrections Deputy Officer to replace the position now vacant.

September 9, 2019

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Robert Lindgren  
Ford County Board Chairman

Attested: \_\_\_\_\_  
Amy Frederick  
Ford County Clerk & Recorder

**FORD COUNTY PUBLIC BUILDING COMMISSION**  
**AUGUST 13, 2019**

The Ford County Public Building Commission met in the Jury Room of the Courthouse in Paxton on Tuesday, August 13, 2019. The meeting was called to order by Chairman Ron Shapland at 9:00 A.M.

The roll call showed the following members in attendance: Chairman Ronald Shapland, Thomas McQuinn, Del Bruens, Mike Bleich and Tom Townsend. Also in attendance was Treasurer Shoemaker, Lana Sample with the Public Health Dept. and Clerk & Recorder Frederick.

Motion by Mr. McQuinn to approve the agenda. Mr. Bleich seconded. Voice Vote – Carried

Motion by Mr. McQuinn to approve the July 16, 2019 Minutes. Mr. Bleich seconded.  
Voice Vote – Carried

Treasurer Shoemaker went through her report. Mr. Bruens made the motion to accept the Treasurer's Report as written. Mr. Townsend seconded it. Roll Call – Unanimous

Lana Sample with the Ford County Public Health Dept. updated the committee on their project, walls are finished, floors to be installed soon. After discussion it was decided committee members will inspect the final project before payment is submitted.

Sheriff Doran was not in attendance but he sent an email reporting on the Sewer Grinder and Garage projects.

The Committee then reviewed Letters of Interest and Qualifications from 4 different Engineer Firms. After review the Committee put the Letters of Interest in number order for the interviewing process.

The Committee then discussed the Levy for FY 2020. Mr. McQuinn made the motion to Levy \$200,000.00 for FY 2020. Mr. Bleich seconded it. Roll Call – 4 – Ayes, 1 – Nay  
(Nay – Bruens)

After further discussion the following breakdown was decided for the Total FY 2020 Levy amount:

Ford County =	\$200,000.00
Bond Payment =	\$145,006.00
Reimbursement for projects =	\$108,791.00
<b>TOTAL AMOUNT TO LEVY FOR FY 2020 =</b>	<b>\$453,797.00</b>

Mr. McQuinn made the motion to Levy \$453,797.00 for FY 2020. Mr. Townsend seconded it.  
Roll Call – 4 – Ayes, 1 – Nay  
(Nay – Bruens)

The next Public Building Meeting will be held on September 10, 2019 at 9:00 A.M. in the Small Courtroom in the Courthouse.

Mr. Bruens motion to adjourn the meeting, Mr. Bleichn seconded it. Voice Vote – Carried

Meeting adjourned at 10:38 A.M.  
Respectfully Submitted,

Amy Frederick  
Ford County Clerk & Recorder



**FORD COUNTY BOARD SPECIFICALLY  
INSURANCE & PERSONNEL COMMITTEE MEETING MINUTES  
AUGUST 22, 2019**

The Insurance & Personnel Committee met on Thursday, August 22, 2019 at 7:00 P.M. in the Small Courtroom in the Courthouse. Those in attendance were: Chairman McQuinn, Mr. Ferguson, Dr. Ray and Mrs. A. Ihrke. Also in attendance were County Board members Chairman of the Board Mr. Lindgren, Vice Chairman of the Board McCall, Mr. May & Mrs. C. Ihrke and Circuit Clerk Kim Evans. Mr. Nuss was not in attendance.

Dr. Ray made a motion to approve the Agenda. Mr. Ferguson seconded. Voice Vote – Carried

Circuit Clerk Evans stated her office has tripled in workload. Order of protection has increased, it takes 20 minutes to fill out. She then went over duties of her office & said all employees are cross trained. Mrs. A. Ihrke suggested contacting Kelly at CIRMA to see if there is an outside agency to help with the paper flow. Dr. Ray asked Circuit Clerk Evans to list the top 3 time consuming things in her office. Mr. McQuinn is going to try and setup another meeting with the Judge and the State's Attorney.

Mr. Ferguson made the motion to end the meeting. Mrs. A. Ihrke seconded it.

The meeting adjourned at 8:25 P.M.

Respectfully Submitted,

Amy Frederick  
Ford County Clerk & Recorder

**FORD COUNTY BOARD SPECIFICALLY  
ZONING COMMITTEE MEETING  
AUGUST 19, 2019**

The Zoning Committee met on Tuesday, August 19, 2019 at 6:00 P.M. in the Sheriff's Boardroom in the Jail. Those in attendance were: Chairman Ferguson, Mr. McQuinn, Mrs. A. Ihrke and Mrs. C. Ihrke. Also in attendance was Chairman of the Board Mr. Lindgren, Mrs. Smith, Ford Co. Engineer Greg Perkinson, Mr. McCall, Mr. Nuss and Clerk & Recorder Frederick. Mr. May was not present.

Mrs. C. Ihrke made a motion to approve the Agenda. Mr. McQuinn seconded it.

Voice Vote - Carried

A Ford County citizen spoke to the committee.

The committee then reviewed the revised current Wind Ordinance.

The committee recommended the following changes: (changes in italic and bold)

Page 13 – 1. – Mrs. A. Ihrke made the motion to add a sentence after the second sentence ends on Page 13 – 1.:

***The baseline study shall be paid for by the applicant and approved by the Ford County Board.*** Mrs. C. Ihrke seconded it.

Voice Vote – Carried

Mrs. C. Ihrke made the motion to remove the word ***reasonable*** in the 3<sup>rd</sup> sentence. Mrs. A. Ihrke seconded it.

Voice Vote – Carried

Mr. McQuinn made the motion to add to the end of the paragraph on Page 14 – C. – 2. –

***Proof of training shall be provided and paid for by the Applicant.*** Mrs. C. Ihrke seconded it.

Voice Vote – Carried

Mrs. C. Ihrke made the motion that the second sentence in VIII. Noise Levels reads as follows:

The Applicant, through the use of a qualified ***acoustic*** professional, as part of the special use application process, shall appropriately demonstrate compliance with the above noise requirements. Mr. McQuinn seconded it.

Voice Vote – Carried

Continuing in the 3<sup>rd</sup> sentence, Mrs. A. Ihrke made the motion for the 3<sup>rd</sup> sentence to now read as follows:

This will be presented as a graph (plot) of physical distance and db plot on 3 (three) ***randomly picked*** WECS Towers ***closest to the residence***. Mr. McQuinn seconded it.

Voice Vote – Carried

Continuing in the 4<sup>th</sup> sentence, Mrs. A. Ihrke made the motion for the 4<sup>th</sup> sentence to now read as follows:

The cost of this is paid for by the applicant no noise levels shall exceed IPCB regulations ***on with*** a property line of an occupied structure and shall not exceed 40 ***dba L*** max of an occupied structure. Mrs. C. Ihrke seconded it.

Voice Vote – 4 – Ayes, 1 – Nay  
(Nay – Ferguson)

There was a discussion on a paragraph presented by Mrs. C. Ihrke. After discussion it was decided to ask the State's Attorney about the language.

IX. Shadow Flicker – Mrs. A. Ihrke made the motion that the first sentence now reads as follows:

There shall be zero hours per year of shadow flicker allowed on a non-~~participants~~ **participating primary structure or where Domestic animals are present.** Mr. McQuinn seconded it. Voice Vote – Carried

Mr. May made the motion to add at the end of the paragraph in IX. Shadow Flicker, the following sentence:

**Shadow mitigation Technology shall be used on all non-participating areas determined as modeling dictates.** Mrs. C. Ihrke seconded it. Voice Vote – Carried

Mrs. A. Ihrke made the motion to add the following to the beginning of IX. Shadow Flicker, the first sentence will now read as follows:

**With the use of Shadow mitigation technology,** there shall be zero hours per year of shadow flicker allowed on a non-~~participants~~ participating primary structure or where Domestic animals are present. Mrs. C. Ihrke seconded it. Voice Vote – Carried

Mrs. A. Ihrke made the motion to add another sentence at the end of the paragraph in IX. Shadow Flicker, the sentence will read as follows:

**After receiving a written complaint to the Ford County Board; refer to the Dispute Section.** Mr. McQuinn seconded it. Voice Vote – Carried

Page 15 – X. – Birds and Bats – Will now read as follows:

The Applicant, through the use of a qualified professional, such as an ornithologist or wildlife biologist, shall conduct an avian habitat study, as part of the special use application process, to determine ~~the adverse~~ **of the** installation of WECS(s) will have ~~a~~ **substantial adverse impact** on birds and bats. A copy of said study shall be provided to the County and the Ford County Soil and Water Conservation with the Special Use Application. The applicant must take action to mitigate such adverse impacts on habitat and migration. **The Applicant, at its expense, shall have a third party, qualified professional (after submission of resume and relevant work experience) conduct an avian and wildlife impact study and submit said study to the Regional Planner as part of the Siting Approval Permit application. Prior to the substantial completion of the physical aerial erection of the wind turbines, the Applicant shall develop to the reasonable satisfaction of the Illinois Department of Natural Resources ("IDNR") and the United States Fish and Wildlife Service ("USFWS") (to the extent the IDNR and the USFWS choose to participate in the process), a professional monitoring program of reasonable duration and scope, consistent with common practice in the wind power industry, to assess migratory bird mortalities resulting from the operation of the wind power facility. The monitoring program shall be undertaken at owner's expense and shall be performed at the direction of a qualified independent professional to be mutually agreed upon by the aforesaid parties in good faith. Such monitoring program shall commence upon the substantial completion of the physical aerial erection of the wind turbine generators, unless otherwise mutually agreed to by the Applicant, IDNR and USFWS (to the extent the IDNR and the USFWS choose to participate in the process). If the results of the monitoring program demonstrate the need, the Applicant of the WECS Project shall work with IDNR and USFWS (to the extent the IDNR and the USFWS each, respectively, choose to participate) to develop an appropriate response, including the potential further study and implementation of practicable mitigation measures that may either directly or indirectly minimize**

***migratory bird mortality or increase bird populations. The Applicant shall review and consider and shall decide to follow the guidelines suggested by the Illinois Department of Natural Resources ("IDNR") and United States Fish and Wildlife Services ("USFWS") Endangered Species Consultation program.*** All WECS towers ***shall*** be set back at least one and one-half (1.5) miles from any identified active eagles nest. Special consideration shall be given to NRI and LESA reports when citing turbines. Mrs. C. Ihrke made the motion to accept the paragraph as written. Mrs. A. Ihrke seconded it. Voice Vote – Carried

The next Zone Meeting will be held on August 27, 2019 at 9:30 A.M. in the Small Courtroom of the Courthouse.

Mr. McQuinn made the motion to adjourn. Mrs. A. Ihrke seconded it.

The meeting adjourned at 8:30 P.M.

Respectfully Submitted,

Amy Frederick  
Ford County Clerk & Recorder

**FORD COUNTY BOARD SPECIFICALLY  
INSURANCE & PERSONNEL COMMITTEE MEETING MINUTES  
AUGUST 22, 2019**

The Insurance & Personnel Committee met on Thursday, August 22, 2019 at 7:00 P.M. in the Small Courtroom in the Courthouse. Those in attendance were: Chairman McQuinn, Mr. Ferguson, Dr. Ray and Mrs. A. Ihrke. Also in attendance were County Board members Chairman of the Board Mr. Lindgren, Vice Chairman of the Board McCall, Mr. May & Mrs. C. Ihrke and Circuit Clerk Kim Evans. Mr. Nuss was not in attendance.

Dr. Ray made a motion to approve the Agenda. Mr. Ferguson seconded. Voice Vote – Carried

Circuit Clerk Evans stated her office has tripled in workload. Order of protection has increased, it takes 20 minutes to fill out. She then went over duties of her office & said all employees are cross trained. Mrs. A. Ihrke suggested contacting Kelly at CIRMA to see if there is an outside agency to help with the paper flow. Dr. Ray asked Circuit Clerk Evans to list the top 3 time consuming things in her office. Mr. McQuinn is going to try and setup another meeting with the Judge and the State's Attorney.

Mr. Ferguson made the motion to end the meeting. Mrs. A. Ihrke seconded it.

The meeting adjourned at 8:25 P.M.

Respectfully Submitted,

Amy Frederick  
Ford County Clerk & Recorder

**FORD COUNTY BOARD SPECIFICALLY  
ZONING COMMITTEE MEETING  
AUGUST 27, 2019**

The Zoning Committee met on Tuesday, August 27, 2019 at 9:30 A.M. in the Sheriff's Boardroom in the Jail. Those in attendance were: Chairman Ferguson, Mr. McQuinn, Mrs. A. Ihrke and Mrs. C. Ihrke. Also in attendance were Dennis Higgins and Clerk & Recorder Frederick. Mr. May was not present.

Mr. McQuinn made a motion to approve the Agenda. Mrs. C. Ihrke seconded it.

Voice Vote - Carried

Dennis Higgins passed out a Ford County Ordinance # 457 passed on June 9, 1992 entitled County Ordinance Rural House Numbering Required. There was a brief discussion on the Ordinance.

The committee then reviewed the revised current Wind Ordinance.

The committee recommended the following changes: (changes in italic and bold)

Going back to Page 8 – H. Warnings – (continued from page 7) – Mrs. A. Ihrke made the motion to add as #4 the following:

***Each entrance of a WECS Tower per 911 regulations shall be an eight foot six inch (8' 6") above-ground galvanized post and shall include a blue sign with three inch (3") letters and /or numbers in white. The sign/plate shall be eight inches by eighteen inches (8" x 18") and shall be maintained and visible at all times.*** Mr. McQuinn

seconded it.

Voice Vote – Carried

Mr. McQuinn made the motion to add at the end of the paragraph of Noise Levels on page 14 the following:

***Should the County determine that noise emissions appear to exceed allowable levels; an acoustic engineer firm shall be hired by the County and paid for by the Owner of the WECS facility to determine compliance. If noise exceeds IPCB noise levels measured from a non-participating land owner's property line or low frequency levels above 40 LMAX found in any structure then:***

- a. The participating land owner where nuisance turbine is located is notified of the non-compliance.***
- b. Owner/Operator shall be required to shut down the turbine(s) and begin to pay a fine of one-thousand dollars (\$1,000.00) for each decibel over the above specified db/LMAX per day until the problem is resolved.***
- c. If after 15 days the problem is not resolved, the land owner of the turbine(s) in question will also pay a fine of five hundred dollars (\$500.00) per day until the problem is resolved.***
- d. If a resolution cannot be met, the turbine(s) in question must be turned off during the time period that the turbine is in default. If the problem is not resolved in 60 days, the County has the authority to decommission said turbine(s) at the WECS owner's expense.*** Mr. Ferguson seconded it.

Voice Vote – Carried

Page 16 – XII. Liability Insurance and Indemnification – Mrs. C. Ihrke made the motion to change the ~~\$5,000,000~~ to **\$10,000,000** in the first sentence of XII. Liability Insurance and Indemnification paragraph A. Mr. Ferguson seconded it. Voice Vote – Carried

Mrs. C. Ihrke made the motion to add at the end of paragraph A. the following:  
**Workman's compensation on all employees shall be maintained.** Mrs. A. Ihrke seconded it. Voice Vote – Carried

Mrs. C. Ihrke also made the motion to add after the above sentence the following:  
**Owner/Operator shall maintain and provide a copy of Certificate of Liability Insurance yearly and file with Ford County.** Mr. McQuinn seconded it. Voice Vote – Carried

Mrs. C. Ihrke made the motion to strike ~~construction~~ the first sentence of XII. Decommissioning Plan and replace it with **Special Use**. Mr. McQuinn seconded it. Voice Vote – Carried

Mrs. A. Ihrke made the motion to strike the words ~~Provisions described~~ the first two words in paragraph A. and replace it with **Provides as described**. Mrs. C. Ihrke seconded it. Voice Vote – Carried

Mrs. A. Ihrke made the motion to strike the first three words in paragraph B.; ~~Provisions for the~~ and then **capitalize the "R" in Removal** making it the first word of the paragraph. Mr. McQuinn seconded it. Voice Vote – Carried

Mrs. A. Ihrke made the motion to strike the word ~~drainage~~ and replace it with the word **professional** in the second sentence in paragraph C. continued on page 17. Mrs. C. Ihrke seconded it. Voice Vote – Carried

Mrs. C. Ihrke made the motion to add the following to paragraph E. on page 17 after the second sentence:  
**A minimum of fifty thousand dollars (\$50,000) per turbine deposited in a cash escrow with in the first five (5) years of development with twenty percent (20%) per year deposited; the balance to be secured in another acceptable financial assurance. The WECS Owner/Operator shall grant perfected security in the escrow account by the use of a control agreement establishing the county as owner of record pursuant to the secured transit article of the uniform code (810 ILCS 9 ETSEQ).** Mrs. A. Ihrke seconded it. Voice Vote – Carried

Mr. McQuinn made the motion to **remove paragraph B.** in XIV. Dispute Resolution on page 19 due to it being repeated in other paragraphs. Mrs. C. Ihrke seconded it. Voice Vote – Carried

Mr. McQuinn then made the motion that now paragraph ~~C.~~ will become **B.** and ~~D.~~ will become **C.** Mrs. A. Ihrke seconded it. Voice Vote – Carried

Mrs. A. Ihrke made the motion to strike the ~~second C.~~ paragraph on page 20. Mrs. C. Ihrke seconded it. Voice Vote – Carried



Mr. McQuinn made the motion to add to paragraph A. in XVI. – Construction Permit Fees after the word megawatts. The sentence will now read as follows:

- A. Upon application for construction of each WECS Tower , payment of a fee for each generator in the WECS Project equal to ten thousand dollars (\$10,000) for the first two megawatts **or a portion thereof** that the generator is rated for, and an additional amount of five thousand dollars (\$5,000) for each additional megawatt the generator is rated for or prorated portion thereof is required.

Mrs. A. Ihrke seconded it.

Voice Vote – Carried

Mrs. A. Ihrke made the motion to move ~~**XIV. Indemnification on page 21**~~ to **Page 16 – under XII. – Liability Insurance and Indemnification making it now C. – Indemnification** and add the following sentence to the end of the paragraph: **All disputes shall be handled with in Ford County.** Mrs. C. Ihrke seconded it.

Voice Vote – Carried

Mrs. A. Ihrke made the motion to adjourn. Mrs. C. Ihrke seconded it.

The meeting adjourned at 11:40 A.M.

Respectfully Submitted,

Amy Frederick  
Ford County Clerk & Recorder

**FORD COUNTY BOARD SPECIFICALLY  
SHERIFF & PROPERTY COMMITTEE MEETING  
SEPTEMBER 4, 2019**

The Sheriff and Property Committee met in the Sheriff's Boardroom at the Jail on Wednesday, September 4, 2019, at 9:00 A.M. Those in attendance were: Mr. Johnson, Mr. McQuinn, Mr. Lindgren and Dr. Ray. Also in attendance were Sheriff Doran, Coroner Flessner and Clerk & Recorder Frederick. Mrs. Smith was not in attendance.

Dr. Ray moved to approve the Agenda. Mr. Lindgren seconded it. Voice Vote - Carried

The Sheriff, Housing, and EMA bills were then reviewed. Mr. McQuinn moved to recommend to the board that all bills be recommended to the Full Board. Dr. Ray seconded it. Voice Vote - Carried

The Coroner briefly went through his monthly report.

EMA Director Terry Whitebird was attending a conference so the committee briefly went through his monthly report.

Sheriff Doran went through his monthly report. Sheriff then updated the committee on the 2011 Crown Victoria vehicle given to the County and the new F150. Sheriff then updated the Committee on the projects he has been working on and some laws that will be coming into effect.

Dr. Ray made the motion to recommend a Resolution allowing the Sheriff to hire a Full-Time Corrections Deputy to the Full Board. Mr. McQuinn seconded it. Voice Vote - Carried

Mr. McQuinn moved to adjourn. Dr. Ray seconded it.

Meeting was adjourned at 10:07 A.M.

Respectfully Submitted,

Amy Frederick  
Ford County Clerk & Recorder