

**FORD COUNTY BOARD
MEETING AGENDA
SEPTEMBER 9, 2019**

7:00 P.M. IN THE SHERIFF'S BOARD ROOM AT THE JAIL

- A. CALL TO ORDER CHAIRMAN LINDGREN
- B. ROLL CALL CLERK FREDERICK
- C. PROCLAMATION SHERIFF DORAN
- D. PLEDGE TO THE FLAG AND INVOCATION CHAIRMAN LINDGREN
- E. APPROVAL OF THE BOARD AGENDA
- F. **APPROVAL OF AUGUST 12, 2019 BOARD MINUTES**
- G. COMMUNICATIONS
- H. COMMENTS FROM THE FLOOR
 - CLERK FREDERICK WILL ANNOUNCE A NEW LOCATION FOR BUTTON TWP POLING PLACE
- I. REPORT OF PROBATION OFFICER ELLEN MAXEY - CHIEF PROBATION OFFICER
- J. REPORT OF CIRCUIT CLERK KIM EVANS - CIRCUIT CLERK
- K. REPORT OF TREASURER KRISHA SHOEMAKER - TREASURER
- L. OPPORTUNITY FOR DEPT. HEADS WHO SUBMITTED WRITTEN REPORTS TO ADDRESS THE BOARD
- M. APPROVAL OF ALL DEPT. HEAD REPORTS
ASSESSMENTS, CIRCUIT CLERK, CORONER, COUNTY CLERK, EMA, HIGHWAY, HOUSING, PROBATION,
PUBLIC HEALTH, SHERIFF, TREASURER, ZONING, EMA & 911
- N. CHAIRMAN MR. LINDGREN
- O. VERBAL COMMITTEE REPORTS
 - I. ENVIRONMENTAL/SAFTEY MR. MAY
 - II. FINANCE MR. McCALL
 - APPROVAL OF PAYMENT OF GENERAL FUND BILLS**
 - INTERGOVERNMENTAL AGRMNT MTA 1, 2, 3 & 4
 - APPT. OF DRAINAGE DIST. COMM.: R ZEBARTH, D. WAHLS, S. HILLS, G. NIEWOLD, D. PUNKE, R. WYCOFF, J. NIEWOLD, J. BROWN & R. ROCK
 - RESOLUTION TO SELL FORD CO. PROPERTIES IN THE FOLLOWING TOWNSHIPS: 4 - BRENTON, 2 - LYMAN, 1 - SULLIVANT, 2 - DRUMMER, 3 - PATTON, 1 - BUTTON, 1 - PEACH ORCHARD, 1 - ROGERS
 - APPT. FOR HOUSING AUTHORITY S. WILLIAMS

III. HIGHWAY MR. NUSS
APPROVAL OF PAYMENT OF HIGHWAY DEPT. BILLS

IV. INSURANCE/PERSONNEL MR. McQUINN

V. OVERVIEW LEGISLATION MR. McQUINN

VI. SHERIFF MR. JOHNSON
APPROVAL OF SHERIFF, HOUSING, CORONER AND EMA BILLS
- **RESOLUTION ALLOWING SHERIFF A CORRECTIONS DEPUTY**

VII. APPROVAL OF COMMITTEE MEETING MINUTES

P. SPECIAL ASSIGNMENTS

1. <u>MOBILE REGION 8</u>	DORAN/LINDGREN
2. <u>UNION AFFAIRS</u>	McQUINN, LINDGREN & McCALL
3. <u>708 BOARD</u>	DR. BERNADETTE RAY
4. <u>WIA</u>	LINDGREN/SMITH
5. <u>FORD COUNTY PUBLIC HEALTH DEPT.</u>	MR. LINDGREN
6. <u>REGIONAL OFFICE OF EDUCATION</u>	LINDGREN/McCALL
7. <u>9-1-1</u>	MR. NUSS
8. <u>ZONING</u>	FERGUSON, MAY, McQUINN, A. IHRKE & C. IHRKE
9. <u>CIRMA</u>	NUSS/McCALL
10. <u>EXTENSION</u>	JOHNSON/A. IHRKE
11. <u>E.M.A./LEPC</u>	TERRY WHITEBIRD
12. <u>INFORMATION/TECHNOLOGY</u>	MR. NUSS

Q. OLD BUSINESS

R. NEW BUSINESS

S. EXECUTIVE SESSION
PURSUANT TO 5ILCS 120/2(c)(1) - PERSONNEL

T. ADJOURNMENT

U. PROCLAMATION SHERIFF DORAN