

**FORD COUNTY BOARD SPECIFICALLY  
FINANCE COMMITTEE AGENDA  
SEPTEMBER 5, 2019**

8:30 A.M. IN THE SMALL COURT ROOM IN THE COURTHOUSE

AGENDA APPROVAL

PUBLIC COMMENT

REVIEW OF GENERAL FUND BILLS

APPROVAL OF BILLS

OLD BUSINESS

NEW BUSINESS

- INTERGOVERNMENTAL AGRMNT MTA 1, 2, 3 & 4
- APPT. OF DRAINAGE DIST. COMM.: R. ZEBARTH, D. WAHLS, S. HILLS,  
G. NIEWOLD, D. PUNKE, R. WYCOFF, J. NIEWOLD, J. BROWN, & R. ROCK
- APPT. FOR HOUSING AUTHORITY S. WILLIAMS
- RESOLUTION TO SELL FORD CO. PROPERTIES IN THE FOLLOWING TWPS:  
4 - BRENTON, 2 - LYMAN, 1 -SULLIVANT, 2 - DRUMMER, 3 - PATTON, 1 - BUTTON,  
1 - PEACH ORCHRD, 1 - ROGERS

EXECUTIVE SESSION

**PURSUANT TO 5ILCS 120/2(c)(1) - PERSONNEL**

ADJOURNMENT

**COMMITTEE MEMBERS:**

CHASE McCALL	_____
GENE MAY	_____
RANDY FERGUSON	_____
CHUCK AUBRY	_____
DEBBIE SMITH	_____