

UPCOMING MEETINGS

Tuesday, October 2, 2018

7:30 A.M. Highway Committee Meeting – Highway Department in Roberts

Wednesday, October 3, 2018

9:00 A.M. Sheriff Committee Meeting – Sheriff's Boardroom

Thursday, October 4, 2018

8:30 A.M. Finance Committee Meeting – Small Courtroom in Courthouse

Monday, October 8, 2018

7:00 P.M. County Board Meeting – Sheriff's Boardroom

COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **AUGUST 2018** and during the month where I state the gross amount of all fees.

COUNTY CLERK

| REVENUE FOR THE MONTH | RECORDING FEES | VITAL RECORDS | MISC FEES | COUNTY TAX STAMPS 1/3 | TAX CLERK FEES | COUNTY CLERK REVENUE | DEDICATED FUNDS RSSA | VRSSA | ELECTION REIMBURS | FEES OF OTHERS | GIS | RH | DCS | DELINQUENT TAXES COLLECTED |
|-----------------------------|-------------------|------------------|------------------|-----------------------------|----------------------|----------------------------|----------------------------|-----------------|----------------------|----------------------|------------------|------------------|-----------------|----------------------------------|
| Dec-17 | 3,444.50 | 255.00 | 2,243.43 | 1,944.75 | 315.00 | 8,202.68 | 798.50 | 364.00 | 0.00 | 0.00 | 2,477.00 | 1,557.00 | 432.00 | 18,509.10 |
| Jan-18 | 2,620.50 | 425.00 | 2,862.90 | 2,282.00 | 385.00 | 8,575.40 | 603.50 | 582.00 | 0.00 | 0.00 | 1,890.00 | 1,143.00 | 732.00 | 25,486.74 |
| Feb-18 | 2,789.50 | 465.00 | 1,029.70 | 744.00 | 805.00 | 5,833.20 | 627.50 | 600.00 | 0.00 | 0.00 | 1,955.00 | 1,215.00 | 688.00 | 54,824.14 |
| Mar-18 | 3,712.50 | 405.00 | 1,155.50 | 2,012.75 | 420.00 | 7,705.75 | 838.00 | 572.00 | 0.00 | 0.00 | 2,618.00 | 1,620.00 | 700.00 | 28,470.61 |
| Apr-18 | 3,904.00 | 505.00 | 1,191.25 | 2,215.00 | 350.00 | 8,165.25 | 884.50 | 624.00 | 0.00 | 0.00 | 2,746.00 | 1,737.00 | 660.00 | 25,657.91 |
| May-18 | 3,844.00 | 405.00 | 1,228.00 | 1,844.25 | 560.00 | 7,881.25 | 848.50 | 514.00 | 0.00 | 0.00 | 2,641.00 | 1,656.00 | 608.00 | 42,791.91 |
| Jun-18 | 2,913.00 | 355.00 | 1,555.00 | 1,286.75 | 140.00 | 6,249.75 | 663.00 | 412.00 | 0.00 | 0.00 | 2,072.00 | 1,278.00 | 384.00 | 11,293.04 |
| Jul-18 | 4,017.50 | 445.00 | 896.50 | 4,873.00 | 140.00 | 10,372.00 | 911.00 | 558.00 | 0.00 | 0.00 | 2,842.00 | 1,782.00 | 652.00 | 11,029.16 |
| Aug-18 | 4,670.50 | 580.00 | 1,516.00 | 2,421.00 | 70.00 | 9,257.50 | 1,042.50 | 598.00 | 0.00 | 0.00 | 3,252.00 | 1,989.00 | 520.00 | 3,057.93 |
| Sep-18 | | | | | | 0.00 | | | | | | | | |
| Oct-18 | | | | | | 0.00 | | | | | | | | |
| Nov-18 | | | | | | 0.00 | | | | | | | | |
| MID-YEAR | 20,315.00 | 2,460.00 | 9,710.78 | 11,042.75 | 2,835.00 | 46,363.53 | 4,600.50 | 3,256.00 | 0.00 | 0.00 | 14,327.00 | 8,928.00 | 3,820.00 | 195,740.41 |
| TOTAL | 31,916.00 | 3,840.00 | 13,678.28 | 19,623.50 | 3,185.00 | 72,242.78 | 7,217.00 | 4,824.00 | 0.00 | 0.00 | 22,493.00 | 13,977.00 | 5,376.00 | 221,120.54 |

62.82% = Percent of estimated revenue generated for year to date.

Total estimated revenue = \$ 115,000.00

Actual office revenue = \$ 72,242.78

Total County Clerk Receipts = \$ 347,250.32

Election Reimbursement = \$ -

Dedicated Funds = \$ 12,041.00

STATE OF ILLINOIS }
COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 5th day of September 2018.



Ford County Clerk & Recorder



Ford County Coroner's Office

200 W. State

Paxton, IL 60957

1-217-379-2344 Office

Richard Flessner
Coroner

MONTH END REPORT AUGUST, 2018

| | |
|---|-----------|
| TOTAL DEATH INVESTIGATIONS | 13 |
| TOTAL RESIDENT DEATHS | 12 |
| TOTAL NON-RESIDENT DEATHS | 1 |
| Past Inquires or Inquests Pending | 1 |
| Inquires Pending this month | 0 |
| 1) Natural Death Investigations | 13 |
| 2) Undetermined Death | 0 |
| 3) Suicide | 0 |
| 4) Homicide | 0 |
| 5) Accidental Death | 0 |
| 5a) Accidental Motor Vehicle Death | 0 |
| 5b) Accidental Drug or Alcohol Death | 0 |
| AUTOPSIES | 0 |
| TOXICOLOGY | 0 |
| EXTERNAL EXAMINATIONS | 0 |
| HOSPICE CASE | 7 |
| INQUESTS CONDUCTED | 0 |
| CREMATION PERMITS INVESTIGATED AND ISSUED | 5 |
| NOTIFICATIONS FOR OTHER COUNTIES | 0 |
| ORGAN & TISSUE DONATION | 0 |
| INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION | 0 |
| CREMATION PERMIT FEES | \$ 250.00 |
| REPORT FEES | \$.00 |
| MISC. FEES (Grant) | \$.00 |
| TOTAL REVENUE | \$ 250.00 |

RESPECTFULLY SUBMITTED,

RICHARD FLESSNER
FORD COUNTY CORONER

Ford County Highway Committee Minutes

The Ford County Highway Committee met on September 4, 2018 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were committee members Bob Lindgren, Tim Nuss and Bud Otto. County Board Chairman Randy Berger, and County Engineer Greg Perkinson were also present. Mr. Otto called the meeting to order at 7:30 a.m.

First on the agenda was the review of the August minutes. Mr. Nuss moved and Mr. Berger seconded the motion that they be approved as presented. The motion carried.

August bills were read and presented by Mr. Perkinson. Mr. Berger moved and Mr. Lindgren seconded the motion to approve the bills and present to the full board. The motion carried.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

Under old business the following items were discussed:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of August and will provide a written report for the full board.

Mr. Perkinson discussed the revised Drug and Alcohol Abuse Policy provided by the Township Officials of Illinois (TOI). TOI administers the drug testing program for the County Highway commercial driver's license holders.

Mr. Perkinson presented an Intergovernmental Agreement with the townships in Ford County which holds harmless the townships and county when providing mutual assistance.

Mr. Perkinson provided an update on the road use agreement for Pattern Energy's Heritage Prairie Wind project.

Mr. Perkinson updated the committee on the Township Settlement Agreement for the Kelly Creek Windfarm.

New Business

Having no further items to discuss, Mr. Nuss moved to adjourn at 8:50 am, seconded by Mr. Otto. The motion carried.

Monthly Report to the Ford County Board
On Activities at the Highway Department
September 4, 2018

The Ford County Highway Department completed the following activities during the month August, 2018.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.
- Prepared for resurfacing Lehigh Road (100N).

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.
- Replaced shoulder stone on County Roads.

County Engineer

- Attended Road Commissioners' meeting in Kempton.
- Worked with Kelly Creek township commissioners and their attorney to close-out township road upgrades and repairs.
- Attended Rep. Bennett's Flood Alliance meetings in Forrest and Gilman
- Attended Informational meeting by Pattern Energy.

FORD COUNTY PROBATION AND COURT SERVICES

Stats for August 2018

AUGUST of 2018

ADULTS:

| <u>Active Caseload</u> | | <u>Administrative Cases</u> | |
|------------------------|-----|-----------------------------|-----|
| Felony Cases | 89 | Active | 49 |
| Misdemeanors | 88 | Warrants | 98 |
| DUI Cases | 66 | TOTAL | 147 |
| Traffic Cases | 63 | | |
| TOTAL | 306 | | |

JUVENILES:

| <u>Active Caseload</u> | | <u>Administrative Cases</u> | |
|------------------------|----|-----------------------------|----|
| Probation | 6 | Active | 12 |
| Cont'd Supervision | 14 | Inactive | 0 |
| Informal | 0 | TOTAL | 12 |
| Other | 0 | | |
| TOTAL | 20 | | |

PUBLIC SERVICE:

| <u>Adults</u> | | <u>Juveniles</u> | |
|---------------|-------|------------------|------|
| Cases | 160 | Cases | 21 |
| Hours | 21134 | Hours | 1021 |
| TOTAL CASES: | 181 | | |
| TOTAL HOURS: | 22155 | | |

RESTORATIVE JUSTICE / DIVERSION:

Intakes this month 0

Cases reviewed this month 2

Active Conference/Diversion Cases 0 Restorative Justice / 11 Diversion

INVESTIGATIONS:

PSI's ordered 1 PSI's completed 2

Record Checks completed 0

INTAKES:

Adults: 19 Juveniles: 0

ELECTRONIC MONITORING / GPS:

Adults: 1 Juveniles: 0

CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police 20 Clients 18

HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home: 20 School 2

RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month: \$805.65

Community Service collected:

Adults: 1099 Juveniles: 25

AUGUST 2017 (Same month last year)

ADULTS:

| <u>Active Caseload</u> | | <u>Administrative Cases</u> | |
|------------------------|-----|-----------------------------|-----|
| Felony Cases | 84 | Active | 71 |
| Misdemeanors | 124 | Warrants | 100 |
| DUI Cases | 63 | TOTAL | 171 |
| Traffic Cases | 20 | | |
| TOTAL | 291 | | |

JUVENILES:

| <u>Active Caseload</u> | | <u>Administrative Cases</u> | |
|------------------------|----|-----------------------------|----|
| Probation | 3 | Active | 12 |
| Cont'd Supervision | 11 | Inactive | 0 |
| Informal | 2 | TOTAL | 12 |
| Other | 0 | | |
| TOTAL | 16 | | |

PUBLIC SERVICE:

| <u>Adults</u> | | <u>Juveniles</u> | |
|---------------|-------|------------------|------|
| Cases | 172 | Cases | 28 |
| Hours | 23565 | Hours | 1138 |
| TOTAL CASES: | 200 | | |
| TOTAL HOURS: | 24703 | | |

COMMUNITY MEETING ATTENDED THIS MONTH:

Ford County Drug Court

Ford County Board Meeting

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:**TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30:** 18**OFFICER CASELOAD ADULTS JUVENILES PRE-TRIAL**

| | | | |
|-------------------|-----|----|----|
| Drug Court | 3 | 0 | |
| Jennifer Anderson | 75 | 23 | |
| Rocky Marron | 90 | 0 | |
| Ellen Maxey | 20 | 1 | 23 |
| Ariel Ochoa | 100 | 7 | |
| Suzie Shell | 47 | 1 | |
| Warrant Status | 120 | 0 | |

INTAKES THIS MONTH:

| Adult: | | Juvenile: | |
|---------------|----|--------------------|---|
| Felony Cases | 4 | Probation | 0 |
| Misdemeanors | 1 | Cont'd Supervision | 0 |
| DUI Cases | 3 | Informal | 0 |
| Traffic Cases | 11 | Other | 0 |
| TOTAL | 19 | TOTAL | 0 |

CONFINEMENTS:

| | |
|--------------------|---|
| Juvenile Detention | 1 |
| IDOC Commitments | 0 |

| | | |
|--|-----------|--------------|
| Group Home | Adults: 1 | Juveniles: 0 |
| Residential Substance Abuse Treatment: | Adults: 5 | Juveniles: 0 |

ADULT PROGRAMS ORDERED THIS MONTH:**COMPLETED THIS MONTH:**

| | | |
|--|---|---|
| Alcohol / Substance Abuse Assessment | 6 | 2 |
| DUI Assessment | 6 | 5 |
| Alcohol / Substance Abuse Treatment | 1 | 1 |
| DUI Education | 5 | 5 |
| Victim Impact Panel | 6 | 0 |
| Cognitive Classes | 5 | 1 |
| Anger / Domestic Abuse Classes | 2 | 1 |
| Mental Health | 1 | 0 |
| Sex Offender Treatment | 0 | 1 |
| Parenting Classes | 0 | 0 |
| Psychiatric / Psychological Assessment | 0 | 0 |
| Traffic School/Hunter Safety | 8 | 2 |

FORD COUNTY SHERIFF'S OFFICE

AUGUST 2018

ACTIVITY SUMMARY REPORT

INCOME RECEIVED

| | |
|--------------------------------------|------------------------------------|
| \$60,452.00 – Boarding | \$1,200.00 – Sheriff Sales |
| \$ 4,333.36 – Contracts | \$ 440.00 – Bond Fees |
| \$ 2,376.84 – Transports | \$ 381.99 – Inmate Phones |
| \$ 2,331.00 – Seized/Forfeiture Fund | \$ 360.00 – Dedicated Vehicle Fund |
| \$ 1,899.37 – Misc. Reimbursement | \$ 252.00 – Arrestee Medical Fund |
| \$ 1,305.91 – Civil Process | \$ 80.00 – Work Release |
| | \$ 30.00 – Reports |

TRAFFIC ACCIDENTS-05

WARNING CITATIONS-61

CIVIL CITATIONS-01

TRAFFIC CITATIONS-76

| | |
|--|--|
| 43 – Speeding | 01 – Disobeyed Stop Sign |
| 07 – No Seat Belt | 01 – Child Safety Restraint Violation |
| 03 – Driving on Suspended/Revoked DL | 01 – Electronic Communication Device Violation |
| 03 – Failure to Yield | 01 – Fail to Reduce Speed to Avoid Accident |
| 03 – Operating Uninsured Motor Vehicle | 01 – Improper Turn Signal |
| 03 – Improper Lane Usage | 01 – Expired Registration |
| 03 – DUI | 01 – Illegal Transportation of Alcohol |
| 02 – Driving on Revoked/Suspended Registration | 01 – Use of Unsafe Tires |
| | 01 – GDL Violation |

FIELD INCIDENT/COMPLAINT REPORTS

| | |
|-------------------------------------|----------------------------|
| 30 – Other Agency Assists | 02 – Phone Scam Complaints |
| 25 – Civil Complaints/Non-Criminal | 01 – Death Investigation |
| 08 – Animal Complaints | 01 – E911 Hang-up Call |
| 08 – Motorist Assists | 01 – Fight in Progress |
| 06 – Harassment Complaints | 01 – Recovered Property |
| 05 – Security Alarm Checks | 01 – Juvenile Complaint |
| 05 – Criminal Damage to Property | 01 – Lock-out |
| 04 – Domestic Trouble | 01 – Missing Person |
| 04 – Investigation Follow-up | 01 – Noise Complaint |
| 03 – Order of Protection Violations | 01 – Burglary |

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Court Summons: 29/31 Warrants: 9

TOTAL FOR THE MONTH

\$75,442.47

FY TOTAL TO DATE

\$412,472.26

FORD COUNTY INMATES TOTAL MANDAYS TO DATE (3412)

Ford County Inmate Mandays: 404

Supervisor of Assessments Office Monthly Report

September should be a very busy month for our office as the CAMA (valuing system) is set to be installed the first couple weeks. I set a VERY lofty goal of all work to be entered by the end of the month, but the further we get into the installing process the more work this project is proving to be. We were hoping to import parcel information from GIS & Proval, but that is not working. What this means for Katie & I is LOTS of data entry!! Currently approximately 300 of the 10000+ parcels have been computerized or put into subdivisions. All parcels with lot values, widths and depths must be entered before valuing can begin. We are working with Chad from CIC to get that done the quickest and easiest way possible. I will update you all as I know more.

Attached you will find an example of what the drawings will look like on the property record cards after they have been entered and printed via Apex (the new drawing software). Katie and I are checking each card for accuracy & in some cases sending out Township Assessors or making trips ourselves to double check that what is on the card is actually what exists and needs to be taxed. This is a very extensive and time-consuming task, but is necessary.

Below are the office's August bills:

| | | | | |
|-----|-------|-----------|----------|----------------------------|
| Aug | Kim | 01-59-476 | \$22.99 | tape measure reimbursement |
| | IPAI | 01-59-435 | \$340 | Class to keep CIAO |
| | Kim | 01-59-423 | \$327.12 | reimbursement for hotel |
| | CAOA | 01-59-434 | \$350 | S of A Dues |
| | M & R | 01-59-455 | \$26.20 | M & R Supply |
| | Kim | 01-59-435 | \$74.12 | mileage for farmland mtg |
| | MCS | 01-59-427 | \$33.75 | remote access for CIC |

14 1-1-2-C

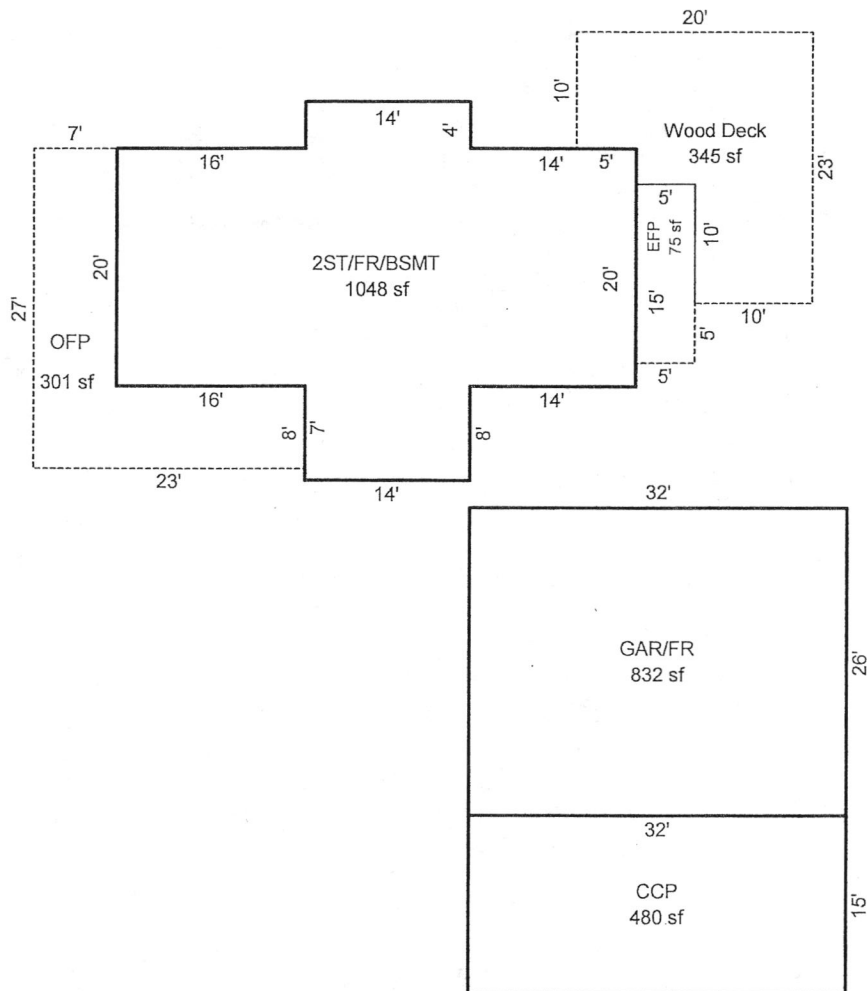
F.A. Rev. 1/1/74

SKETCH/AREA TABLE ADDENDUM

SUBJECT INFO

File No.: Parcel No.: **04-04-04-283-005**
 Property Address:
 City: County: State: ZipCode:
 Owner:
 Client: Client Address:
 Appraiser Name: Inspection Date:

SKETCH



Sketch by Apex Sketch

AREA CALCULATIONS SUMMARY

| Code | Description | Factor | Net Size | Perimeter | Net Totals |
|------|-------------|--------|----------|-----------|------------|
| GLA2 | 2ST/FR/BSMT | 1 | 1048 | 152 | 1048 |
| GAR | GAR/FR | 1 | 832 | 116 | |
| | CCP | 1 | 480 | 94 | 1312 |
| P/P | EFP | 1 | 75 | 40 | |
| | Wood Deck | 1 | 345 | 86 | |
| | OFP | 1 | 301 | 100 | 721 |

COMMENT TABLE 1

COMMENT TABLE 2

COMMENT TABLE 3

Net LIVABLE (rounded) 1,048

Matt Rock
Zoning Office
Ford County, Illinois

MONTHLY REPORT
TO THE CHAIRMAN OF THE COUNTY BOARD OF FORD COUNTY
OF
OFFICIAL FEES AND EMOLUMENTS RECEIVED

I, Matthew E. Rock, Zoning Enforcing Officer in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of the Zoning Office, for the month ending August 31st, 2018 wherein I state the gross amount of all fees or emoluments.

NATURE OF SERVICES:

| | | |
|-----|-----------------------|----------|
| (2) | Construction Permits: | \$384.75 |
| (1) | Agriculture Permits | |

I do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 31st day of August, 2018.



Zoning Enforcing Officer

AGREEMENT

Between Ford County Board and The Ford County Soil & Water Conservation Dist.

WHEREAS, The Ford County Soil & Water Conservation District would like to receive a contribution of \$5,000 to help support the district programs and outreach activities; and

WHEREAS, The Ford County Board, because of its interest, is willing to make a \$5,000 contribution to The Ford County Soil & Water Conservation District to partially meet the cost to help support the district programs and outreach activities; and

THEREFORE, it is hereby agreed by and between The Ford County Board and The Ford County Soil & Water Conservation District as follows:

1. During the period of twelve months beginning with December 1, 2018, and ending with November 30, 2019, The Ford County Board will contribute to The Ford County Soil & Water Conservation District to help support the district programs and outreach activities the sum of \$5,000, to be paid as one payment of \$5,000.
2. The Ford County Soil & Water Conservation District hereby agrees to accept said contribution to partially meet the cost to help support the district programs and outreach activities during said period in the amount at least equivalent to said sum paid it by The Ford County Board.
3. It is understood between Ford County Board and The Ford County Soil & Water Conservation District that the said contribution to be made to The Ford County Soil & Water Conservation by The Ford County Board will be used along with other funds to meet the cost to help support the district programs and outreach activities in the state of Illinois during said twelve months' period.

Passed at a County Board meeting this 10th day of September, 2018.

Ford County Board Chairman, Randy Berger

Ford County Clerk & Recorder, Amy Frederick

RESOLUTION 18 –

WHEREAS, it is necessary for department heads to get prior approval before destroying County property, records and documents,

WHEREAS, department heads must apply to the State of Illinois first and properly receive approval of destroying certain records; and

BE IT RESOLVED, that the Ford County Probation and Court Service's Office successfully sought approval from the State of Illinois on April 20, 2018 to properly destroy certain records; and

THEREFORE, BE IT NOW RESOLVED, that the Ford County Probation and Court Services Office sought approval from the Ford County Finance Committee and the Ford County Board.

Date

Randy Berger, Chairman

Attest: Amy Frederick
County Clerk & Recorder

RESOLUTION 18 –

WHEREAS, is it necessary for department heads to get prior approve before destroying County property, records and documents,

WHEREAS, department heads must first apply to the State of Illinois first and properly receive approval of destroying certain records and documents; and

BE IT RESOLVED, that the Ford County Assessor's Office successfully sought approval from the State of Illinois on June 17, 2018 to properly destroy certain records and documents; and

THEREFORE BE IT NOW RESOLVED, that the Ford County Assessor's Office sought approval from the Ford County Finance Committee and the Ford County Board.

September 10, 2018

Randy Berger, Chairman

Attest: Amy Frederick
County Clerk & Recorder

RESOLUTION

20150007

WHEREAS, the County of Ford has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35 ILCS 200/21-90, and

WHEREAS, through the operation of the said program, the County of Ford, As Trustee (For Taxing Districts) has acquired 2015 Tax Sale Certificate of Purchase No.20150007 as to the following described real estate situated within Ford County, Illinois:

311 TWP LINE RD, KEMPTON
LOT 99
PERMANENT PARCEL NUMBER:01-01-31-376-004

WHEREAS, Evan Jehle has deposited with the Agent for the County, the total sum of \$1,959.37 and has requested an assignment of the County's aforesaid Tax Sale Certificate of Purchase; and such request for assignment has been presented to the County Board; and it having been determined by the County Board and the Agent for the County that the amount deposited as aforesaid is equal to the amount required to redeem the tax sale evidenced by the said Tax Sale Certificate of Purchase plus an assignment fee of \$25.00 to cover the administrative costs of the requested assignment; and that from the said deposit the County Treasurer shall receive \$1,326.80 in satisfaction of the delinquent taxes, publication costs and interest thereon for which the said Parcel was sold, and the Trustee Revolving Account shall receive \$20.00 to reimburse such account for the charges advanced therefrom with respect to the said Tax Sale Certificate of Purchase, and the remainder is the amount due the Agent under his contract for services rendered; and

WHEREAS, it appears to the County Board that it would be in the best interest of the County to assign its said Tax Sale Certificate of Purchase in accordance with the request so presented;

NOW THEREFORE, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THIS COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the County Board of Ford County, Illinois, be authorized to execute a written assignment of Ford County, Illinois, Tax Sale Certificate of Purchase No. 20150007 as to Ford County, Illinois, Parcel No. 01-01-31-376-004 to Evan Jehle for the total sum of \$1,959.37 of which the sum of \$1,326.80 shall be paid to the County Treasurer and distributed according to law. This resolution shall be effective for (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____, 2018

ATTEST:

County Clerk

County Board Chairman

CERTIFICATE ASSIGNMENT

RESOLUTION 18 -

WHEREAS, the Ford County Circuit Clerk's Office is in need to reinstate a Part-Time position to be shared with the Sheriff's Office with hours shared between the two offices totaling under 600 hours per year; and

WHEREAS, it is necessary to receive approval to hire an employee because of the Hiring Freeze, Resolution 15-14, adopted March 9, 2015; and

BE IT RESOLVED, that the Ford County Circuit Clerk successfully sought approval from the Ford County Finance Committee to reinstate a Part-Time employee; and

BE IT FURTHER RESOLVED, that the Ford County Circuit Clerk's Office be allowed to reinstate one Part-Time position, in the Ford County Circuit Clerk's Office to be shared with the Sheriff's Office with hours shared between the two offices totaling under 600 hours per year.

September 10, 2018

Randy Berger, Chairman

Attest: Amy Frederick
County Clerk & Recorder

RESOLUTION – 18 -

RESOLUTION INCREASING STATUTORY RECORDER FEES for FORD COUNTY, ILLINOIS

WHEREAS, 55 ILCS 5/3-5018.1 provides that on January 1, 2019, the County shall adopt and implement a Predictable Fee Schedule that eliminates surcharges or fees based on the individual attributes of a standard document to be recorded; and

WHEREAS, 55 ILCS 5/3-5018.1 requires an analysis of the average fees collected for the recording of the classifications of documents based on the three previous years of recording data; and

WHEREAS, an analysis of the average fees collected (attach hereto and made a part hereof) has been prepared by the Recorder; and

WHEREAS, the Recorder has posted notice of the proposed documents class fees for the classifications at least two weeks prior, but not more than four weeks prior, to the public meeting at which the ordinance may be adopted; and

WHEREAS, based on the analysis, it is recommended the County Code be amended to increase the Recorder Fees effective December 1, 2018; and

NOW, THEREFORE, BE IT RESOLVED by the County Board of Ford County, that the County Code is amended as follows:

| DOCUMENTS | <u>CURRENT FEES:</u> | | <u>NEW PREDICTABLE FEES:</u> | |
|------------------|-----------------------------|----------------|-------------------------------------|----------------|
| | Recording Fees | \$17.50 | Recording Fees | \$25.82 |
| | GIS Fees | \$14.00 | GIS Fees | \$14.18 |
| | Rental Housing Fees | \$ 9.00 | Rental Housing Fees | \$ 9.00 |
| | Automation Fees | \$ 4.50 | Automation Fees | \$14.00 |
| | TOTAL BASE FEE | \$45.00 | TOTAL BASE FEE | \$63.00 |
| | Additional Page Fee | | Additional Page Fee | |
| | After 4 Pages | \$ 1.00 | After 4 Pages | \$ 0.00 |

PLATS/SURVEYS

CURRENT FEES:

| | |
|---------------------|---------|
| Plat/Survey Fees | \$34.00 |
| GIS Fees | \$14.00 |
| Rental Housing Fees | \$ 9.00 |
| Automation Fees | \$ 4.50 |

| | |
|-----------------------|----------------|
| TOTAL BASE FEE | \$61.50 |
|-----------------------|----------------|

| | |
|---------------------|---------|
| Additional Page Fee | |
| After 2 Pages | \$ 2.00 |

NEW PREDICTABLE FEES:

| | |
|---------------------|---------|
| Plat/Survey Fees | \$47.47 |
| GIS Fees | \$14.08 |
| Rental Housing Fees | \$ 9.00 |
| Automation Fees | \$14.00 |

| | |
|-----------------------|----------------|
| TOTAL BASE FEE | \$84.55 |
|-----------------------|----------------|

| | |
|---------------------|---------|
| Additional Page Fee | |
| After 2 Pages | \$ 0.00 |

Government bodies will continue to be exempt from the Rental Housing Fee. UCC's Federal Tax Leins, and other documents that have costs different than the current fee will remain at their current fee.

Dated:

Randy Berger
Chairman of the Board

ATTEST: _____
Amy Frederick
County Clerk & Recorder