

**FORD COUNTY BOARD SPECIFICALLY  
SHERIFF COMMITTEE AGENDA  
MARCH 7, 2018  
9:00 A.M. IN THE SHERIFF'S BOARD ROOM**

AGENDA APPROVAL

PUBLIC COMMENT

REVIEW OF BILLS

APPROVAL OF BILLS

CORONER REPORT

EMA REPORT

SHERIFF REPORT

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

**COMMITTEE MEMBERS:**

CHAIRMAN LINDGREN	_____
RANDY BERGER	_____
TOM McQUINN	_____
JASON JOHNSON	_____
DR. BERNADETTE RAY	_____