FYI

| ANTICIPATED REVENUES | AS OF JANUARY 31, 2018 |
|----------------------|------------------------|
|----------------------|------------------------|

| THE STATE OF ILLINOIS | STILL NEEDS TO | REIMBURSE US FOR: |
|-----------------------|----------------|-------------------|
|-----------------------|----------------|-------------------|

--PROBATION SALARIES: JULY, AUG., SEPT., OCT., NOV., \$91,184.35

DEC.

--SUPV OF ASSESS: . JAN. \$ 2,250.00

--STATES ATTY SALARY: JAN. \$ 9,455.08

--PUBLIC DEFENDER: JAN. \$ 9,672.00

TOTAL: \$112,561.43

-- SUPPLEMENTAL SALES TAX: NOV., DEC., JAN.

-- SALES TAX: NOV., DEC., JAN., FEB.

-- INCOME TAX: JAN

--LOCAL USE: NOV., DEC., JAN.

EXPENSES: AS OF FEBRUARY 7, 2018

THE AMOUNT OF THE ACCOUNTS PAYABLE YOU ARE

APPROVING FOR IS:

Courthouse \$59,291.90

Sheriff/Housing/Coroner \$ 61,063.01

Highway \$41,973.68

THE TOTAL BOARD BILL FOR ALL FUNDS IS: \$162,328.59

INVESTMENTS AS OF DECEMBER 31, 2018

VERMILION VALLEY BANK .25% \$624,977.30
HIFI FUND (Statements every 3 months)

(GENERAL FUND) (IMRF, TORT LIABILITY & WORK COMP)

BANK BALANCE AS OF JANUARY 31, 2018 \$3,059,128.55

| DEPARTMENT HEAD \$ SALARIES-OFFICERS SALARIES-DEPUTIES HEALTH INSURANCE CELL PHONE TRAVEL EXPENSE OFFICE SUPPLIES EMA | 4,163.32 8,664.80 1,941.01 3,470.80 188.70 30.28 3.99 |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| SALARIES-OFFICERS NURSING HOME INTERFUND TRANS COUNTY BOARD | 437.50 |
| BOARD/COMMITTEE MTGS TRAVEL EXPENSE | 1,990.00 225.08 |

PERIOD: JAN 2018 FORD COUNTY SYS DATE 020718 [GCT] TREASURER'S REPORT

SYS TIME 23:00

GENERAL FUND

01

| REGIONAL SUPT OF SCHOOLS COUNTY CLERK | | 2,198.65 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEPARTMENT HEAD SALARIES-DEPUTIES HEALTH INSURANCE COMPUTER SERVICES COUNTY TREASURER | | 4,230.76 1,157.00 2,082.48 83.34 |
| DEPARTMENT HEAD SALARIES-DEPUTIES COMPUTER SERVICES DUES/SUBSCRIPT/BOOKS CIRCUIT CLERK | | 4,230.76 843.74 83.33 2.00 |
| DEPARTMENT HEAD SALARIES-DEPUTIES HEALTH INSURANCE OFFICE SUPPLIES SHERIFF | | 4,230.76 4,656.02 2,082.48 144.00 |
| DEPARTMENT HEAD SALARIES-ROAD DEPUTIES SALARIES-SECRETARIES SALARIES-CORRECTION DEPUTIES SALARIES-ROAD DEPUTY OVERTIME SALARIES-DEPUTY HOLIDAY PAY SALARIES-CORRECTIONS OVERTIME HEALTH INSURANCE TRAVEL EXPENSE COMPUTER SERVICES LAW ENFORCEMENT LAUNDRY SERVICES TRAINING GASOLINE/OIL VEHICLE MAINT ADMINISTRATION UNIFORMS LAW ENFORCEMENT UNIFORMS JAIL KITCHEN CORRECTIONS EQUIPMENT LAW ENFORCEMENT EQUIPMENT DISPATCH EQUIPMENT INMATE MEALS INMATE MEDICAL INMATE CLOTHING CORONER | | 5,000.00 21,586.78 3,875.14 55,843.78 136.67 20,973.48 3,139.51 17,342.12 414.09 11,220.20 27.98 500.00 3,324.72 247.44 96.94 601.69 111.21 859.11 123.00 1,484.61 13,504.83 15.67 554.06 |
| DEPARTMENT HEAD SALARIES-DEPUTIES HEALTH INSURANCE DUES/SUBSCRIPT/BOOKS MEDICAL STATES ATTORNEY | N/ | 2,423.07 750.00 694.16 302.00 1,250.00 |
| DEPARTMENT HEAD SALARIES-SECRETARY HEALTH INSURANCE LEGAL SERVICES | | 9,919.92 2,751.68 694.16 5,000.00 |

SYS TIME 23:00

| GENERAL FUND | - | | 01 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------------------|------------|
| OTHER PROFESSIONAL SERVICES DUES/SUBSCRIPT/BOOKS TRAINING OFFICE SUPPLIES CHIEF ASSESSMENT OFFICE | E | 493.00 178.23 445.24 5.00 | |
| DEPARTMENT HEAD SALARIES-DEPUTIES HEALTH INSURANCE PUBLISHING/PRINTING COMPUTER SERVICES TRAINING ELECTIONS CIRCUIT JUDGE | | 4,153.84 928.50 694.16 1,120.76 83.33 384.31 | |
| SALARIES-DEPUTIES HEALTH INSURANCE COMPUTER SERVICES OUTSIDE CONTRACTS OFFICE SUPPLIES BOARD OF REVIEW COURT SYSTEMS | | 2,751.68 694.16 94.50 52.00 32.99 | |
| BALIFF HOUSING COUNTY OFFICES | | 986.31 | |
| POSTAGE COPIER SERVICES PUBLIC BLDG COMMISSION | | 41.88 2,097.50 | |
| SALARIES-MAINTENANCE BUILDING-MAINTENANCE BUILDING-GROUNDS TELEPHONE ELECTRIC-JAIL ELECTRIC-COURTHOUSE GAS-JAIL GAS-COURTHOUSE BUILDING-OPERATING SUPPLIES SERVICE CONTRCTS ZONING | | 4,576.80 1,396.73 22.47 4,034.12 2,679.14 967.41 428.52 1,414.10 1,099.87 613.86 | P |
| ZONING OFFICER INDIGENT | | 846.14 | |
| PUBLIC DEFENDER-CONTRACTUAL SALARIES-OTHER TOTAL DISBURSEMENTS | \$ | 4,464.00 1,400.00 271,089.37 \$ | 271,089.37 |
| OTHER FINANCING SOURCES & USES | | | |
| DUE FROM PUBLIC HEALTH DUE FROM COUNTY MOTOR FUEL HEALTH INS WITHHELD | \$ | 11,544.46- 11,347.20- 146.87 22,744.79- | |
| TOTAL OTHER FIN. SOURCES & USES | Ţ | \$ | 22,744.79- |

F

PERIOD: JAN 2018 FORD COUNTY
SYS DATE 020718 [GCT] TREASURER'S REPORT

SYS TIME 23:00

GENERAL FUND

01

CASH

CASH ON HAND GF CASH IN BANK INVESTMENTS

400.00 349,455.95 0.00 349,855.95 \$

CASH ON DEPOSIT, JANUARY 31,2018

\$ 349,855.95

7 3

PERIOD: JAN 2018 FORD COUNTY
SYS DATE 020718 [GCT] TREASURER'S REPORT SYS TIME 23:00

FORD COUNTY PUBLIC HEALTH 12

21 · .

| CASH PUBLIC HEALTH CASH IN BANK INVESTMENTS CASH BALANCE, JANUARY 1 , 2018 RECEIPTS REVENUE | \$ 500,160.86 0.00 \$ 500,160.86 \$ 500,160.86 |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------|
| TOTAL_RECEIPTS TOTAL_CASH_AVAILABLE | \$ 0.00 \$ 0.00 \$ 500,160.86 |
| DISBURSEMENTS EXPENDITURES | |
| SALARIES HEALTH INSURANCE | \$ 34,308.14 3,470.80 37,778.94 |
| TOTAL DISBURSEMENTS | \$ 37,778.94 |
| OTHER FINANCING SOURCES & USES DUE TO GENERAL FUND TOTAL OTHER FIN. SOURCES & USES | \$ <u>37,778.94</u> \$ 37,778.94 \$ 37,778.94 |
| CASH PUBLIC HEALTH CASH IN BANK INVESTMENTS CASH ON DEPOSIT, JANUARY 31, 2018 | \$ 500,160.86 0.00 \$ 500,160.86 \$ 500,160.86 |

SYS TIME 10:44

PAGE 1

FORD COUNTY Summary Fund Report Thursday February 8, 2018 FOR PERIOD ENDING 01/2018 REPORT PERIOD MTD

| | FUND | BEGINNING CASH | REVENUE | EXPENSE | OTHER SOURCE/USE | ENDING CASH |
|----|-------------------------------|-------------------|--------------|--------------|---------------------|-------------------------|
| 01 | GENERAL FUND | \$475,788.41 | \$167,901.70 | \$271,089.37 | \$22,744.79- | \$349,855.95 |
| 04 | ILLINOIS MUNICIPAL RETIREMENT | \$787,203.73 | \$250.52 | \$21,825.99 | | \$765,628.26 |
| 07 | EMPLOYEE HEALTH | \$14,271.60 | \$1,500.88 | \$1,505.81 | | \$14,266.67 |
| 08 | MENTAL HEALTH | \$109,082.48 | \$4.62 | \$437.88 | | \$108,649.22 |
| 09 | PUBLIC HEALTH | | | | | |
| 10 | TORT LIABILITY | \$261,403.39 | \$13,613.33 | \$1,564.00 | | \$273,452.72 |
| 11 | ANIMAL CONTROL | \$53,244.19 | \$1,506.76 | \$3,038.63 | | \$51,712.32 |
| 12 | FORD COUNTY PUBLIC HEALTH | \$500,160.86 | | \$37,778.94 | \$37,778.94 | \$500,160.86 |
| 16 | UNEMPLOYMENT | \$63,655.91 | \$2.70 | | | \$63,658.61 |
| 17 | WORKMAN'S COMPENSATION | \$238,532.93 | \$68.90 | | | \$238,601.83 |
| 18 | SOCIAL SECURITY | \$119,506.84 | \$112.16 | \$18,042.23 | | \$101,576.77 |
| 20 | HIGHWAY | \$264,582.82 | \$25,819.86 | \$36,193.84 | | \$254,208.84 |
| 21 | COUNTY BRIDGE | \$907,348.08 | \$273.63 | | | \$907,621.71 |
| 22 | COUNTY MOTOR FUEL TAX | \$2,255,290.42 | \$72,270.56 | \$90,670.87 | | \$2,236,890.11 |
| 23 | MATCHING TAX | \$12,217.84 | \$0.52 | | | \$12,218.36 |
| 24 | TOWNSHIP MOTOR FUEL TAX | \$994,823.42 | \$81,352.54 | | | \$1,076,175.96 |
| 25 | TOWNSHIP BRIDGE PROGRAM | \$12,887.96 | \$36.67 | | | \$12,924.63 |
| 26 | HIGHWAY WECS | \$924.05 | \$0.04 | | | \$924.09 |
| 37 | NURSING HOME | | | | | |
| 38 | COUNTY COOPERATIVE EXTENSION | \$53,853.83 | \$2.28 | | | \$53,856.11 |
| 39 | TRUST | \$11,266.74 | \$0.48 | | | \$11,267.22 |
| 40 | INDEMNITY | \$33,787.50 | \$41.43 | | | \$33,828.93 |
| 41 | FORD COUNTY FARMS | \$78,390.40 | \$3.32 | | | \$78,393.72 |
| 42 | BOWEN/GRIDER FARM | | | | | |
| 13 | BOWEN/HATFIELD FARM | | | | | |
| 17 | INHERITANCE TAX | | | | | |
| 68 | STATES ATTY AUTOMATION | \$1,476.89 | \$56.06 | | | \$1,532.95 |
| 69 | FORD COUNTY RENTAL HOUSING | | | | | 37.00 • 47.00 - 38.5000 |
| 70 | CIRCUIT CLERK TRUST | \$149,332.06 | | | | \$149,332.06 |
| 71 | COUNTY CLERK TRUST | \$10,851.51 | | | | \$10,851.51 |
| 72 | SHERIFF TRUST ACCOUNT | \$40,621.80 | | | | \$40,621.80 |
| 73 | FORD CO CAPITAL IMPROVEMENTS | \$12,243.45 | \$0.52 | | | \$12,243.97 |
| 74 | CLERK OPERATION ADD-ONS | \$19,042.17 | \$304.89 | | | \$19,347.06 |
| 75 | SHERIFF VEHICLE/MAINT FUND | \$8,169.69 | \$200.35 | | | \$8,370.04 |
| 76 | ELECTION GRANT | \$5,951.57 | 420,100 | | | \$5,951.57 |
| 77 | ARRESTEE'S MEDICAL COSTS FUND | \$11,375.15 | \$120.48 | | | \$11,495.63 |
| | YOUTH DIVERSION FEE | \$30,544.15 | \$117.19 | | | \$30,661.34 |

SYS DATE 020818 [GST] FORD COUNTY
Summary Fund Report
Thursday February 8, 2018
FOR PERIOD ENDING 01/2018 REPORT PERIOD MTD

SYS TIME 10:44

PAGE 2

| FUND | BEGINNING CASH | REVENUE | EXPENSE | OTHER SOURCE/USE | ENDING CASH |
|-----------------------------------|-------------------|--------------|--------------|-----------------------------------------|----------------|
| 79 NATURAL RESOURCE GRANT | | | | ======================================= | |
| 80 CORONER'S FEES | \$18,038.73 | \$600.76 | \$607.57 | | \$18,031.92 |
| 81 IVRS GRANT | \$43.70 | | | | \$43.70 |
| 82 TITLE IV-E JUVENILE ADMIN | | | | | |
| 83 CORONERS SURCHARGE GRANT | \$4,136.22 | \$50.17 | \$31.42 | | \$4,154.97 |
| 84 SALE IN ERROR FUND | \$23,336.70 | \$0.99 | | | \$23,337.69 |
| 85 SHERIFF'S GRANTS | \$1,000.00 | | | | \$1,000.00 |
| 86 GIS MAP FUND | \$154,906.21 | \$2,490.19 | \$928.50 | | \$156,467.90 |
| 87 CHILD SUPPORT | \$6,132.71 | \$0.26 | | | \$6,132.97 |
| 88 DOCUMENT STORAGE FEES | \$24,200.54 | \$1,976.03 | \$739.23 | | \$25,437.34 |
| 89 SHERIFF SEIZED/FORFEIT DRUG FU | ND \$12,982.96 | \$0.55 | | | \$12,983.51 |
| 90 PROBATION SERVICES | \$256,676.57 | \$6,744.95 | \$1,564.31 | | \$261,857.21 |
| 91 VRSSA | \$24,408.36 | \$365.03 | \$623.00 | | \$24,150.39 |
| 92 RSSA | \$7,735.61 | \$798.83 | \$4,695.50 | | \$3,838.94 |
| 93 JUVENILE JUSTICE COUNCIL | \$500.00 | | | | \$500.00 |
| 94 DRUG ENFORCEMENT | \$2,557.40 | \$0.11 | \$76.02 | | \$2,481.49 |
| 95 COURT AUTOMATION | \$75,945.79 | \$1,221.22 | | | \$77,167.01 |
| 96 TAX AUTO | \$38,289.06 | \$21.62 | | | \$38,310.68 |
| 97 LIBRARY | \$20,301.71 | \$240.86 | \$1,463.56 | | \$19,079.01 |
| 98 SHERIFF DUI EQUIPMENT FINE | \$2,767.32 | \$0.12 | | | \$2,767.44 |
| 99 DRUG COURT GRANT | \$3,788.23 | \$346.83 | | | \$4,135.06 |
| **TOTAL ALL FUNDS** | \$8,215,579.66 | \$380,420.91 | \$492,876.67 | \$15,034.15 | \$8,118,158.05 |

SYS DATE: 020818 [GBCBP] GENERAL FUND DATE 02/08/18

FORD COUNTY

BUDGET COMPARISON ANALYSIS For January of 2018
Thursday February 8, 2018 SYS TIME 10:52

PAGE 1

| G/L ACCT NUMBER | TITLE | FISCAL BUDGET | ACTU M-T-D | JAL Y-T-D | UNEXPENDED BUDGET | % USED |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | GENERAL FUND REVENUE PROPERTY TAX-CORPORATE SALES TAX 1/4% SUPPLEMENTAL SALES TAX STATE INCOME TAX CORPORATE PERSONAL PROPERTY TAX SALARY REIMBURSEMENT SHERIFF'S TRANSPORT REIMBURSEMNT COUNTY CLERK INCOME TREASURER'S INCOME CIRCUIT CLERK INCOME TRANSF IN OF ABANDONED BONDS SHERIFF INCOME INMATE MEDICAL REIMBURSEMENT SHERIFF'S SERVICE CONTRACTS BOARDING PRISONERS SHERIFF MISC REIMBURSEMENTS SHERIFF BOND FEE ELECTION REIMBURSEMENT STATE'S ATTORNEY INCOME CHIEF ASSESSMENT OFFICE INCOME INTEREST INCOME COURT SYSTEMS INCOME DRUG COURT INCOME ZONING INCOME COURT SECURITY INDIGENT INCOME TRAFFIC PERCENTAGE FEE MISC INCOME INTERFUND TRANSFER IN TRANSFER-PUBLIC BLDG COMM ** TOTAL REVENUE | \$1,020,000.00 \$140,000.00 \$280,000.00 \$375,000.00 \$130,000.00 \$412,368.00 \$10,000.00 \$45,000.00 \$45,000.00 \$2,000.00 \$120,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$100,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 | \$0.00 \$19,318.03 \$25,624.76 \$27,242.91 \$16,475.38 \$42,578.06 \$0.00 \$9,702.68 \$1,706.42 \$5,305.13 \$0.00 \$2,504.58 \$0.00 \$15.00 \$2,666.66 \$0.00 \$15.00 \$0.00 \$15.00 \$0.00 \$17.33 \$0.00 \$17.33 \$0.00 \$17.33 \$0.00 \$17.33 \$17.340 \$17.33 \$17.340 \$17.33 \$17.340 \$17.33 \$17.340 \$17.35.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,800.00 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 \$1,535.68 | \$0.00 \$31,728.05 \$48,388.70 \$45,936.22 \$21,314.09 \$71,859.30 \$738.19 \$24,396.81 \$1,907.86 \$11,391.68 \$0.00 \$6,325.21 \$0.00 \$5,333.32 \$24,412.00 \$173.88 \$920.00 \$10.00 \$173.88 \$920.00 \$173.88 \$920.00 \$173.88 \$920.00 \$173.88 \$920.00 \$173.88 \$920.00 \$173.88 \$920.00 \$173.88 \$920.00 \$173.88 \$920.00 \$173.88 \$920.00 \$173.88 \$920.00 \$173.88 \$920.00 \$173.88 \$920.00 \$173.89 \$173.80.62 \$175 \$130.24 \$1,739.69 \$130.24 \$1,739.69 \$141.90 \$1,621.03 \$1,571.00 \$4,087.75 \$1,800.00 \$141.90 \$0.00 \$324,070.79 | \$1,020,000.00 \$108,271.95 \$231,611.30 \$329,063.78 \$108,685.91 \$340,508.70 \$9,261.81 \$90,603.19 \$43,092.14 \$58,608.32 \$800.00 \$38,674.79 \$2,000.00 \$114,666.68 \$375,588.00 \$9,826.12 \$4,080.00 \$2,000.00 \$83,619.38 \$7,978.25 \$30.24- \$10,260.31 \$3,591.50 \$9,157.00 \$9,378.97 \$3,429.00 \$18,912.25 \$0.00 \$100,000.00 \$263,000.00 \$33,397,497.21 | .00 22.66 17.28 12.25 16.40 17.43 7.38 21.21 4.24 16.27 .00 14.06 .00 4.44 6.10 1.74 18.40 .00 16.38 .27 130.24 14.50 20.19 8.43 14.74 31.42 17.77 100.00 14.19 .00 8.71 |
| D | EPARTMENT 00 TOTALS | \$3,721,568.00 | \$166,501.70 | \$324,070.79 | \$3,397,497.21 | 8.71 |

SYS DATE: 020818 [GBCBP] GENERAL FUND

DATE 02/08/18

FORD COUNTY
BUDGET COMPARISON ANALYSIS For January of 2018

Thursday February 8, 2018

SYS TIME 10:52

PAGE 2

ACTUAL UNEXPENDED % G/L ACCT **FISCAL** NUMBER BUDGET M-T-D Y-T-D BUDGET **USED** TITLE PROBATION DEPARTMENT \$54,255.00 \$106,000.00 \$25,037.00 \$49,725.00 \$2,400.00 \$2,328.00 \$4,163.32 \$8,664.80 \$1,941.01 \$8,326.64 \$17,330.58 \$3,882.01 \$45,928.36 \$88,669.42 \$21,154.99 01-04-400.1 15.35 DEPARTMENT HEAD 01-04-400.2 SALARIES-OFFICERS 16.35 01-04-400.6 SALARIES-DEPUTIES 15.51 \$46,254.20 \$2,022.63 \$2,094.42 \$3,470.80 \$377.37 \$233.58 01-04-403 \$3,470.80 \$188.70 6.98 HEALTH INSURANCE 01-04-420 15.72 CELL PHONE 01-04-423 TRAVEL EXPENSE \$30.28 10.03 01-04-434 DUES/SUBSCRIPT/BOOKS \$500.00 \$2,700.00 \$242,945.00 \$0.00 \$500.00 \$0.00 .00 \$2,696.01 01-04-455 OFFICE SUPPLIES \$3.99 \$3.99 .15 ** TOTAL PROBATION EXPENSES \$18,462.90 \$33,624.97 \$209,320.03 13.84 13.84 ** TOTAL EXPENSE \$242,945.00 \$18,462.90 \$33,624.97 \$209,320.03 DEPARTMENT 04 TOTALS \$242,945.00C \$18,462.90CR \$33,624.97C \$209,320.03-13.84 SYS® DATE: 020818 [GBCBP] GENERAL FUND DATE 02/08/18

FORD COUNTY
BUDGET COMPARISON ANALYSIS For January of 2018
Thursday February 8, 2018

SYS TIME 10:52

PAGE 3

| G/L ACCT NUMBER TITLE | FISCAL BUDGET | ACTUA M-T-D | IL Y-T-D | UNEXPENDED BUDGET | % USED |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| EMA 01-05-400.2 01-05-412 01-05-423 01-05-431 01-05-435 01-05-455 01-05-456 01-05-458 01-05-476 01-05-476 01-05-476 01-05-476 01-05-476 01-05-476 01-05-476 01-05-476 01-05-476 01-05-476 01-05-476 01-05-476 01-05-476 01-05-476 01-05-476 01-05-476 01-05-476 | \$9,975.00 \$500.00 \$900.00 \$120.00 \$800.00 \$500.00 \$1,200.00 \$1,000.00 \$500.00 \$15,495.00 | \$437.50 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$437.50 | \$875.00 \$31.25 \$0.00 \$0.00 \$0.00 \$0.00 \$128.84 \$0.00 \$1,035.09 | \$9,100.00 \$468.75 \$900.00 \$120.00 \$800.00 \$500.00 \$1,071.16 \$1,000.00 \$500.00 \$14,459.91 | 8.77 6.25 .00 .00 .00 .00 10.74 .00 .00 6.68 |
| ** TOTAL EXPENSE | \$15,495.00 | \$437.50 | \$1,035.09 | \$14,459.91 | 6.68 |
| DEPARTMENT 05 TOTALS | \$15,495.00C | \$437.50CR | \$1,035.09C | \$14,459.91- | 6.68 |

~ / 1 ·

SYS DATE: 020%18 [GBCBP] GENERAL FUND

DATE 02/08/18

FORD COUNTY BUDGET COMPARISON ANALYSIS For January of 2018 Thursday February 8, 2018

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UNEXPENDED % G/L ACCT **FISCAL** ACTUAL M-T-D Y-T-D NUMBER TITLE **BUDGET BUDGET USED** COUNTY BOARD \$34,000.00 \$4,900.00 \$27,900.00 \$1,000.00 \$5,000.00 \$29,890.00 \$4,427.22 \$27,900.00 \$1,000.00 \$3,579.41 \$10,000.00 \$11,251.35 \$1,990.00 \$225.08 \$4,110.00 \$472.78 01-51-400.20 BOARD/COMMITTEE MTGS 12.09 01-51-423 01-51-426 9.65 TRAVEL EXPENSE ACCOUNTING SERVICES \$0.00 \$0.00 .00 01-51-434 01-51-475 \$0.00 \$1,420.59 DUES/SUBSCRIPT/BOOKS \$0.00 .00 28.41 \$0.00 BOARD MISC EXPENSES 01-51-476 \$0.00 MISC EQUIPMENT \$10,000.00 \$0.00 .00 \$11,251.35 \$5,000.00 \$93,047.98 01-51-479 \$13,450.00 \$5,000.00 \$2,198.65 \$2,198.65 REGIONAL SUPT OF SCHOOLS 16.35 01-51-480 \$0.00 \$0.00 COUNTY SOIL CONSERVATION .00 ** TOTAL COUNTY BOARD EXPENSES \$101,250.00 \$4,413.73 \$8,202.02 8.10 ** TOTAL EXPENSE \$101,250.00 \$4,413.73 \$8,202.02 \$93,047.98 8.10 DEPARTMENT 51 TOTALS \$101,250.00C \$4,413.73CR \$8,202.02C \$93,047.98-8.10 SYS DATE: 020818 [GBCBP]

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BUDGET COMPARISON ANALYSIS For January of 2018

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% G/L ACCT **FISCAL** UNEXPENDED NUMBER M-T-D TITLE **BUDGET** Y-T-D **BUDGET USED** COUNTY CLERK \$46,538.48 \$11,699.00 \$27,517.52 \$10,739.57 \$600.00 \$2,273.04 \$600.00 \$8,461.52 \$2,301.00 \$2,082.48 \$55,000.00 \$14,000.00 \$4,230.76 \$1,157.00 01-52-400.1 15.38 DEPARTMENT HEAD 01-52-400.6 SALARIES-DEPUTIES 16.44 \$2,082.48 01-52-403 \$29,600.00 \$11,000.00 \$600.00 7.04 HEALTH INSURANCE 01-52-427 01-52-434 01-52-455 COMPUTER SERVICES \$260.43 .00 24.23 DUES/SUBSCRIPT/BOOKS \$0.00 \$0.00 \$3,000.00 \$0.00 \$726.96 OFFICE SUPPLIES 01-52-476 MISC EXPENSES \$0.00 \$0.00 .00 ** TOTAL COUNTY CLERK EXPENSES \$113,800.00 \$7,553.58 \$13,832.39 \$99,967.61 12.16 ** TOTAL EXPENSE \$113,800.00 \$7,553.58 \$13,832.39 12.16 \$99,967.61 **DEPARTMENT 52 TOTALS** \$113,800.00C \$7,553.58CR \$13,832.39C \$99,967.61-12.16 SYS DATE: 020818 [GBCBP]
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| G/L ACCT NUMBER | TITLE | FISCAL BUDGET | ACTUAL M-T-D | Y-T-D | UNEXPENDED BUDGET | % USED |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 01-53-400.1 01-53-400.6 01-53-403 01-53-425 01-53-427 01-53-434 01-53-455 01-53-476 | COUNTY TREASURER DEPARTMENT HEAD SALARIES-DEPUTIES HEALTH INSURANCE PUBLISHING/PRINTING COMPUTER SERVICES DUES/SUBSCRIPT/BOOKS OFFICE SUPPLIES MISC EXPENSES ** TOTAL TREASURER EXPENSES | \$55,000.00 \$11,215.00 \$9,000.00 \$700.00 \$2,500.00 \$400.00 \$2,000.00 \$200.00 \$81,015.00 | \$4,230.76 \$843.74 \$0.00 \$0.00 \$83.33 \$2.00 \$0.00 \$0.00 \$5,159.83 | \$8,461.52 \$1,687.49 \$0.00 \$0.00 \$229.16 \$146.00 \$280.74 \$0.00 \$10,804.91 | \$46,538.48 \$9,527.51 \$9,000.00 \$700.00 \$2,270.84 \$254.00 \$1,719.26 \$200.00 \$70,210.09 | 15.38 15.05 .00 .00 9.17 36.50 14.04 .00 |
| ** | * TOTAL EXPENSE | \$81,015.00 | \$5,159.83 | \$10,804.91 | \$70,210.09 | 13.34 |
| DE | EPARTMENT 53 TOTALS | \$81,015.00C | \$5,159.83CR | \$10,804.91C | \$70,210.09- | 13.34 |

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DEPARTMENT 54 TOTALS

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10.46

G/L ACCT FISCAL ACTUAL UNEXPENDED % Y-T-D NUMBER BUDGET M-T-D **BUDGET** USED TITLE CIRCUIT CLERK \$46,538.48 \$63,968.01 \$37,697.52 \$1,100.00 \$4,000.00 \$13,500.00 \$1,600.00 \$5,420.01 \$1,453.38 \$175,277.40 \$55,000.00 \$72,970.00 \$39,780.00 \$1,100.00 \$4,000.00 15.38 12.34 5.23 \$8,461.52 \$9,001.99 01-54-400.1 \$4,230.76 DEPARTMENT HEAD 01-54-400.6 01-54-403 \$4,656.02 \$2,082.48 SALARIES-DEPUTIES HEALTH INSURANCE \$2,082.48 01-54-425 01-54-426 01-54-427 PUBLISHING/PRINTING \$0.00 \$0.00 .00 CIRCUIT CLERK AUDIT \$0.00 \$0.00 .00 \$13,500.00 \$1,600.00 \$5,800.00 \$2,000.00 COMPUTER SERVICES \$0.00 \$0.00 .00 01-54-434 01-54-455 DUES/SUBSCRIPT/BOOKS \$0.00 \$0.00 .00 \$379.99 6.55 \$144.00 OFFICE SUPPLIES 01-54-476 MISC EXPENSES \$0.00 \$546.62 27.33 ** TOTAL CIRCUIT CLERK EXPENSES \$195,750.00 \$11,113.26 \$20,472.60 10.46 ** TOTAL EXPENSE \$195,750.00 \$11,113.26 \$20,472.60 10.46 \$175,277.40

\$195,750.00C

.0 ..

\$11,113,26CR

\$20,472,60C

\$175,277.40-

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FORD COUNTY

BUDGET COMPARISON ANALYSIS For January of 2018
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| G/L ACCT NUMBER | TITLE | FISCAL BUDGET | ACTU/ M-T-D | AL Y-T-D | UNEXPENDED BUDGET | % USED |
|----------------------------|--------------------------------------------------------------|-----------------------------|-------------------------|---------------------------|------------------------------------------|-----------------|
| | SHERIFF | | | | | |
| 01-55-400.1 | DEPARTMENT HEAD | \$65,000.00 | \$5,000.00 | \$10,000.00 | \$55,000.00 | 15.38 |
| 01-55-400.21 | MERIT COMMISSION | \$500.00 | \$0.00 | \$0.00 | \$500.00 | .00 |
| 01-55-400.4 | SALARIES-ROAD DEPUTIES | \$360,000.00 | \$21,586.78 | \$43,880.85 | \$316,119.15 | 12.19 |
| 01-55-400.5 | SALARIES-SECRETARIES | \$48,300.00 | \$3,875.14 | \$7,915.91 | \$40,384.09 | 16.39 |
| 01-55-400.6 | SALARIES-CORRECTION DEPUTIES | \$740,500.00 | \$55,843.78 | \$110,800.51 | \$629,699.49 | 14.96 |
| 01-55-400.7 01-55-400.8 | SALARIES-ROAD DEPUTY OVERTIME SALARIES-DEPUTY HOLIDAY PAY | \$15,000.00 \$100,000.00 | \$136.67 \$20,973.48 | \$2,306.05 \$36,013.70 | \$12,693.95 | 15.37 |
| 01-55-400.8 | SALARIES-DEPOTY HOLIDAY PAY SALARIES-CORRECTIONS OVERTIME | \$50,000.00 | \$3,139.51 | \$10,069.54 | \$63,986.30 \$39,930.46 | 36.01 20.14 |
| 01-55-403 | HEALTH INSURANCE | \$252,000.00 | \$17,342.12 | \$17,342.12 | \$234,657.88 | 6.88 |
| 01-55-423 | TRAVEL EXPENSE | \$2,000.00 | \$414.09 | \$437.80 | \$1,562.20 | 21.89 |
| 01-55-425 | PUBLISHING/PRINTING | \$1,000.00 | \$0.00 | \$104.00 | \$896.00 | 10.40 |
| 01-55-427 | COMPUTER SERVICES | \$140,000.00 | \$11,220.20 | \$14,971.14 | \$125,028.86 | 10.69 |
| 01-55-432.3 | LAW ENFORCEMENT LAUNDRY SERVICES | \$700.00 | \$27.98 | \$114.76 | \$585.24 | 16.39 |
| 01-55-434 | DUES/SUBSCRIPT/BOOKS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | .00 |
| 01-55-435 01-55-435.2 | TRAINING | \$1,000.00 | \$500.00 | \$500.00 | \$500.00 | 50.00 |
| 01-55-435.3 | CORRECTIONS TRAINING LAW ENFORCMENT TRAINING | \$2,000.00 \$1,000.00 | \$0.00 \$0.00 | \$30.00 \$0.00 | \$1,970.00 \$1,000.00 | 1.50 .00 |
| 01-55-436 | PHYSICALS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | .00 |
| 01-55-436.2 | CORRECTIONS PHYSICALS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | .00 |
| 01-55-441.2 | CORRECTIONS EMPLOYMENT TESTS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | .00 |
| 01-55-441.3 | LAW ENFORCEMENT EMPLOYMENT TESTS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | .00 |
| 01-55-455 | OFFICE SUPPLIES | \$4,500.00 | \$0.00 | \$695.48 | \$3,804.52 | 15.46 |
| 01-55-456 | GASOLINE/OIL | \$30,000.00 | \$3,324.72 | \$4,600.37 | \$25,399.63 | 15.33 |
| 01-55-458 | VEHICLE MAINT | \$18,000.00 | \$247.44 | \$999.92 | \$17,000.08 | 5.56 |
| 01-55-459 | OFFICE EQUIPMENT REPAIR | \$500.00 | \$0.00 | \$0.00 | \$500.00 | .00 |
| 01-55-469 01-55-469.2 | ADMINISTRATION UNIFORMS CORRECTIONS UNIFORMS | \$300.00 \$3,000.00 | \$96.94 \$0.00 | \$965.73 \$364.90 | \$665.73- \$2,635.10 | 321.91 12.16 |
| 01-55-469.3 | LAW ENFORCMENT UNIFORMS | \$4,000.00 | \$601.69 | \$762.66 | \$3,237.34 | 19.07 |
| 01-55-475 | JAIL KITCHEN | \$3,000.00 | \$111.21 | \$704.00 | \$2,296.00 | 23.47 |
| 01-55-476 | MISC EXPENSES | \$1,000.00 | \$0.00 | \$51.93 | \$948.07 | 5.19 |
| 01-55-493 | VEHICLES | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | .00 |
| 01-55-494 | EQUIPMENT | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | .00 |
| 01-55-494.1 | VEHICLE EQUIPMENT | \$15,000.00 | \$0.00 | \$240.00 | \$14,760.00 | 1.60 |
| 01-55-494.2 | CORRECTIONS EQUIPMENT | \$15,000.00 | \$859.11 | \$5,467.82 | \$9,532.18 | 36.45 |
| 01-55-494.3 01-55-494.4 | LAW ENFORCEMENT EQUIPMENT DISPATCH EQUIPMENT | \$7,000.00 \$75,000.00 | \$123.00 \$1,484.61 | \$1,424.98 \$4,632.01 | \$5,575.02 \$70,367.99 | 20.36 6.18 |
| 01-55-494.4 | INMATE EQUIPMENT | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | .00 |
| 01-55-497.1 | INMATE MEALS | \$100,000.00 | \$13,504.83 | \$19,416.69 | \$80,583.31 | 19.42 |
| 01-55-497.2 | INMATE MEDICAL | \$55,000.00 | \$15.67 | \$8,142.47 | \$46.857.53 | 14.80 |
| 01-55-497.3 | INMATE CLOTHING | \$3,000.00 | \$554.06 | \$554.06 | \$2,445.94 | 18.47 |
| 01-55-497.4 | INMATE LAUNDRY | \$500.00 | \$0.00 | \$0.00 | \$500.00 | .00 |
| * | * TOTAL SHERIFF EXPENSES | \$2,149,900.00 | \$160,983.03 | \$303,509.40 | \$1,846,390.60 | 14.12 |
| | | S 2 | 4.3 * | | | |
| ** | TOTAL EXPENSE | \$2,149,900.00 | \$160,983.03 | \$303,509.40 | \$1,846,390.60 | 14.12 |
| | | | | | | |
| DF | PARTMENT 55 TOTALS | \$2,149,900.00C | \$160,983.03CR | \$303,509,400 | \$1,846,390.60- | 14.12 |
| | | ,, | , | , | -, -, -, -, -, -, -, -, -, -, -, -, -, - | |

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| G/L ACCT NUMBER TITLE | FISCAL BUDGET | ACTUA M-T-D | L Y-T-D | UNEXPENDED BUDGET | % USED |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| CORONER 01-56-400.1 DEPARTMENT HEAD 01-56-403 HEALTH INSURANCE 01-56-422 VEHICLE EXPENSES 01-56-423 TRAVEL EXPENSE 01-56-430 OTHER PROFESSIONAL SERVICES 01-56-434 DUES/SUBSCRIPT/BOOKS 01-56-435 TRAINING 01-56-436 MEDICAL ** TOTAL CORONER EXPENSES | \$21,000.00 \$6,000.00 \$9,945.00 \$2,500.00 \$300.00 \$250.00 \$700.00 \$20,000.00 \$60,695.00 | \$2,423.07 \$750.00 \$694.16 \$0.00 \$0.00 \$0.00 \$302.00 \$0.00 \$1,250.00 \$5,419.23 | \$4,038.45 \$1,200.00 \$694.16 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2,630.00 \$8,864.61 | \$16,961.55 \$4,800.00 \$9,250.84 \$2,500.00 \$300.00 \$250.00 \$700.00 \$17,370.00 \$51,830.39 | 19.23 20.00 6.98 .00 .00 .00 .00 .13.15 14.61 |
| ** TOTAL EXPENSE | \$60,695.00 | \$5,419.23 | \$8,864.61 | \$51,830.39 | 14.61 |
| DEPARTMENT 56 TOTALS | \$60,695.00C | \$5,419.23CR | \$8,864.61C | \$51,830.39- | 14.61 |

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G/L ACCT % FISCAL **ACTUAL** UNEXPENDED NUMBER TITLE BUDGET M-T-D Y-T-D **BUDGET** USED STATES ATTORNEY \$129,000.00 \$36,612.00 \$9,945.00 \$5,000.00 \$1,000.00 \$9,919.92 \$2,751.68 \$694.16 \$19,839.84 \$5,502.99 \$694.16 \$109,160.16 \$31,109.01 01-58-400.1 DEPARTMENT HEAD 15.38 01-58-400.5 SALARIES-SECRETARY 15.03 01-58-403 HEALTH INSURANCE \$9,250.84 6.98 01-58-429 01-58-430 \$5,000.00 \$5,000.00 \$493.00 \$0.00 \$507.00 LEGAL SERVICES 100.00 OTHER PROFESSIONAL SERVICES 49.30 01-58-434 DUES/SUBSCRIPT/BOOKS \$4,000.00 \$178.23 \$356.46 \$3,643.54 8.91 \$1,000.00 \$1,400.00 \$1,000.00 01-58-435 01-58-455 TRAINING \$445.24 \$104.76 \$895.24 89.52 \$1,315.50 \$1,000.00 OFFICE SUPPLIES \$5.00 \$84.50 6.04 01-58-476 MISC EXPENSES \$0.00 \$0.00 .00 ** TOTAL STATES ATTORNEY EXPENSES \$188,957.00 \$19,487.23 \$32,866.19 \$156,090.81 17.39 ** TOTAL EXPENSE \$188,957.00 \$19,487.23 \$32,866.19 \$156,090.81 17.39 DEPARTMENT 58 TOTALS \$188,957.00C \$19,487.23CR \$32,866.19C \$156,090.81-17.39

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G/L ACCT UNEXPENDED % FTSCAL **ACTUAL** M-T-DNUMBER TITLE Y-T-D BUDGET **BUDGET USED** CHIEF ASSESSMENT OFFICE \$54,000.00 \$12,750.00 \$4,972.00 \$1,200.00 \$6,500.00 \$4,153.84 \$928.50 \$8,307.68 \$1,857.01 \$45,692.32 \$10,892.99 15.38 14.56 01-59-400.1 DEPARTMENT HEAD 01-59-400.6 SALARIES-DEPUTIES \$4,277.84 \$1,200.00 \$5,379.24 01-59-403 \$694.16 \$694.16 HEALTH INSURANCE 13.96 01-59-423 01-59-425 \$0.00 \$1,120.76 .00 17.24 TRAVEL EXPENSE \$0.00 \$1,120.76 PUBLISHING/PRINTING \$10,117.23 \$4,000.00 \$350.00 01-59-427 \$19,000.00 COMPUTER SERVICES \$83.33 \$8,882.77 46.75 \$4,000.00 \$350.00 01-59-430 OTHER PROFESSIONAL SERVICES \$0.00 \$0.00 .00 01-59-434 DUES/SUBSCRIPT/BOOKS \$0.00 \$0.00 .00 01-59-435 TRAINING \$2,000.00 \$384.31 \$384.31 \$1,615.69 19.22 01-59-455 OFFICE SUPPLIES \$500.00 \$0.00 \$0.00 \$500.00 .00 01-59-476 MISC EXPENSES \$500.00 \$0.00 \$0.00 \$500.00 .00 ** TOTAL CHIEF ASSESSMENT EXPENSES \$105,772.00 \$7,364.90 \$21,246.69 \$84,525.31 20.09 ** TOTAL EXPENSE \$105,772.00 \$7,364.90 \$21,246.69 20.09 \$84,525.31 **DEPARTMENT 59 TOTALS** \$105,772.00C \$7,364.90CR \$21,246.69C \$84,525.31-20.09

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DEPARTMENT 60 TOTALS

FORD COUNTY

C O M P A R I S O N A N A L Y S I S For January of 2018 Thursday February 8, 2018 BUDGET

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G/L ACCT **FISCAL** UNEXPENDED % ACTUAL NUMBER TITLE **BUDGET** M-T-D Y-T-D **BUDGET USED ELECTIONS** \$1,000.00 \$4,500.00 \$40,000.00 \$34,000.00 \$34,000.00 \$2,600.00 \$116,100.00 01-60-400.8 01-60-425 01-60-427 \$1,000.00 \$4,500.00 \$40,000.00 \$0.00 \$0.00 \$0.00 \$0.00 SALARIES-OVERTIME .00 PUBLISHING/PRINTING .00 \$0.00 .00 COMPUTER SERVICES \$0.00 \$34,000.00 \$34,000.00 \$2,600.00 \$116,100.00 01-60-430 01-60-455 01-60-476 \$0.00 OTHER PROFESSIONAL SERVICES OFFICE SUPPLIES \$0.00 \$0.00 .00 \$0.00 \$0.00 .00 MISC EXPENSES \$0.00 ** TOTAL ELECTION EXPENSES \$0.00 ** TOTAL EXPENSE \$116,100.00 \$0.00 \$0.00 \$116,100.00 .00 .00

\$0.00

\$0.00

\$116,100.00-

\$116,100.00C

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ACTUAL % G/L ACCT **FISCAL** UNEXPENDED NUMBER TITLE **BUDGET** M-T-D Y-T-D **BUDGET** USED CIRCUIT JUDGE \$30,411.01 \$9,250.84 \$773.50 \$1,348.00 \$1,700.00 \$967.01 \$35,914.00 \$9,945.00 \$900.00 01-61-400.3 01-61-403 \$5,502.99 \$694.16 \$2,751.68 \$694.16 SALARIES-DEPUTIES 15.32 HEALTH INSURANCE 6.98 \$126.50 \$52.00 01-61-427 COMPUTER SERVICES \$94.50 14.06 \$1,400.00 \$1,700.00 01-61-431 OUTSIDE CONTRACTS \$52.00 3.71 \$0.00 \$32.99 3.30 01-61-434 DUES/SUBSCRIPT/BOOKS \$0.00 01-61-455 OFFICE SUPPLIES \$1,000.00 \$32.99 01-61-476 \$250.00 \$0.00 \$0.00 MISC EXPENSES \$250.00 .00 ** TOTAL CIRCUIT JUDGE EXPENSES \$51,109.00 \$3,625.33 \$6,408.64 \$44,700.36 12.54 ** TOTAL EXPENSE \$51,109.00 \$3,625.33 \$6,408.64 \$44,700.36 12.54 DEPARTMENT 61 TOTALS \$51,109.00C \$3,625.33CR \$6,408.64C \$44,700.36-12.54

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| G/L ACCT NUMBER TITLE | FISCAL BUDGET | ACTUAL M-T-D | Y-T-D | UNEXPENDED BUDGET | % USED |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------------------|-------------------|
| BOARD OF REVIEW 01-63-400.9 SALARIES-OTHER 01-63-423 TRAVEL EXPENSE 01-63-425 PUBLISHING/PRINTING ** TOTAL BOARD OF REVIEW EXPENSES | \$4,000.00 \$1,000.00 \$250.00 \$5,250.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$4,000.00 \$1,000.00 \$250.00 \$5,250.00 | .00 .00 .00 |
| ** TOTAL EXPENSE | \$5,250.00 | \$0.00 | \$0.00 | \$5,250.00 | .00 |
| DEPARTMENT 63 TOTALS | \$5,250.00C | \$0.00 | \$0.00 | \$5,250.00- | .00 |

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G/L ACCT **FISCAL ACTUAL** UNEXPENDED NUMBER TITLE BUDGET M-T-D Y-T-D USED **BUDGET** COURT SYSTEMS \$10,000.00 \$18,000.00 \$6,500.00 \$1,800.00 \$36,300.00 \$10,000.00 \$15,344.57 \$6,500.00 \$1,800.00 \$33,644.57 \$0.00 \$2,655.43 \$0.00 \$0.00 01-64-400.13 01-64-400.24 \$0.00 \$986.31 .00 PETIT JURY 14.75 **BALIFF** 01-64-423.1 \$0.00 JURY TRAVEL 01-64-439.2 JURORS MEALS .00 ** TOTAL COURT SYSTEMS EXPENSES \$986.31 \$2,655.43 7.32 ** TOTAL EXPENSE \$36,300.00 \$986.31 \$2,655.43 \$33,644.57 7.32 DEPARTMENT 64 TOTALS \$36,300.00C \$986.31CR 7.32 \$2,655.43C \$33,644.57SYS DATE: 020%18 [GBCBP] GENERAL FUND DATE 02/08/18

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PAGE 16 G/L ACCT FISCAL ACTUAL UNEXPENDED % M-T-D NUMBER TITLE BUDGET Y-T-D **BUDGET USED** HOUSING COUNTY OFFICES \$21,688.98 \$25,493.02 \$47,182.00 \$27,000.00 \$30,000.00 \$57,000.00 \$41.88 \$2,097.50 \$2,139.38 \$5,311.02 \$4,506.98 \$9,818.00 01-65-424 01-65-427 19.67 **POSTAGE** COPIER SERVICES 15.02 17.22 ** TOTAL HOUSING COUNTY EXPENSES ** TOTAL EXPENSE \$57,000.00 \$2,139.38 \$9,818.00 \$47,182.00 17.22 DEPARTMENT 65 TOTALS \$57,000.00C \$2,139.38CR \$9,818.00C \$47,182.00-17.22 SYS DATE: 020018 [GBCBP] GENERAL FUND

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G/L ACCT FISCAL ACTUAL UNEXPENDED % NUMBER M-T-D TITLE BUDGET Y-T-D **BUDGET USED** PUBLIC BLDG COMMISSION 01-66-400.12 SALARIES-MAINTENANCE \$61,000.00 \$4,576.80 \$9,133.60 \$51,866.40 \$3,000.00 14.97 01-66-400.13 MAINTENANCE OVERTIME \$3,000.00 \$0.00 \$0.00 .00 \$20,000.00 \$20,593.03 \$9,959.53 \$29,939.51 \$29,294.87 \$11,113.73 01-66-403 \$20,000.00 HEALTH INSURANCE \$0.00 \$0.00 .00 \$25,000.00 \$4,406.97 \$40.47 01-66-410 BUILDING-MAINTENANCE \$1,396.73 17.63 \$22.47 01-66-413 **BUILDING-GROUNDS** .40 \$37,000.00 \$37,000.00 \$13,000.00 \$4,034.12 \$2,679.14 \$967.41 01-66-420 TELEPHONE \$7,060.49 19.08 ELECTRIC-JAIL \$7,705.13 \$1,886.27 01-66-421.1 20.82 01-66-421.2 01-66-421.3 ELECTRIC-COURTHOUSE 14.51 \$4,071.70 \$3,055.59 \$5,468.77 \$909.53 GAS-JAIL \$5,000.00 \$428.52 \$928.30 18.57 \$5,000.00 \$7,000.00 \$1,944.41 \$1,531.23 \$90.47 01-66-421.4 GAS-COURTHOUSE \$1,414.10 38.89 01-66-421.5 WATER-JAIL \$0.00 21.87 01-66-421.6 WATER-COURTHOUSE \$1,000.00 \$0.00 9.05 01-66-457 01-66-460 \$13,000.00 \$1,763.35 BUILDING-OPERATING SUPPLIES \$1,099.87 \$11,236.65 13.56 \$6,000.00 \$20,000.00 \$6,000.00 \$17,909.54 FCPHD BUILDING-OPERATING SUPPLIE \$0.00 \$0.00 .00 01-66-495 \$613.86 \$2,090.46 10.45 SERVICE CONTRCTS ** TOTAL PBC EXPENSES \$17,233.02 \$263,000.00 \$38,581.15 \$224,418.85 14.67 ** TOTAL EXPENSE \$263,000.00 \$17,233.02 \$38,581.15 \$224,418.85 14.67 DEPARTMENT 66 TOTALS \$263,000.00C \$17,233.02CR \$38,581.15C \$224,418.85-14.67

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SYS DATE: 020818 [GBCBP] GENERAL FUND

DATE 02/08/18

FORD COUNTY

BUDGET COMPARISON ANALYSIS For January of 2018

Thursday February 8, 2018

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UNEXPENDED % G/L ACCT FISCAL ACTUAL NUMBER TITLE M-T-D Y-T-D BUDGET **BUDGET** USED ZONING 01-68-400.6 01-68-400.9 01-68-423 01-68-455 01-68-476 \$1,692.28 \$200.00 \$207.94 \$0.00 \$75.40 \$11,000.00 \$1,000.00 \$750.00 \$846.14 \$0.00 \$9,307.72 \$800.00 ZONING OFFICER 15.38 20.00 SALARIES-OTHER \$542.06 \$50.00 \$24.60 TRAVEL EXPENSE \$0.00 27.73 \$50.00 \$100.00 \$0.00 .00 75.40 OFFICE SUPPLIES MISC EXPENSES ** TOTAL ZONING EXPENSES \$12,900.00 \$846.14 \$2,175.62 \$10,724.38 16.87 ** TOTAL EXPENSE \$12,900.00 \$846.14 \$2,175.62 \$10,724.38 16.87 DEPARTMENT 68 TOTALS \$12,900.00C \$846.14CR \$2,175.62C 16.87 \$10,724.38-

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SYS PATE: 020818 [GBCBP] GENERAL FUND

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FORD COUNTY

BUDGET COMPARISON ANALYSIS For January of 2018

Thursday February 8, 2018

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SYS TIME 10:52

UNEXPENDED % G/L ACCT FISCAL ACTUAL NUMBER M-T-D Y-T-D TITLE BUDGET BUDGET USED INDIGENT \$107,891.67 \$8,500.00 \$9,950.00 \$14,550.00 \$1,000.00 \$116,064.00 \$10,000.00 \$8,172.33 \$1,500.00 01-70-400.22 PUBLIC DEFENDER-CONTRACTUAL \$4,464.00 7.04 01-70-400.23 01-70-403 \$0.00 ASSIST. PUBLIC DEFENDER-CONTRACT 15.00 \$9,950.00 \$15,000.00 \$1,000.00 \$0.00 HEALTH INSURANCE \$0.00 .00 01-70-430 01-70-436 01-70-440 \$450.00 \$0.00 OTHER PROFESSIONAL SERVICES \$0.00 3.00 \$0.00 **MEDICAL** .00 \$13,000.00 \$165,014.00 \$13,000.00 \$154,891.67 DELINQUENT & DEPENDENT CHILDREN \$0.00 \$0.00 .00 ** TOTAL INDIGENT EXPENSES \$4,464.00 \$10,122.33 6.13 ** TOTAL EXPENSE \$165,014.00 \$4,464.00 \$10,122.33 \$154,891.67 6.13 -DEPARTMENT 70 TOTALS \$165,014.00C \$4,464.00CR \$10,122.33C \$154,891.67-6.13

SYS DATE: 020818 [GBCBP] GENERAL FUND DATE 02/08/18

FORD COUNTY
BUDGET COMPARISON ANALYSIS For January of 2018
Thursday February 8, 2018

SYS TIME 10:52

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| G/L ACCT NUMBER | TITLE | | FISCAL BUDGET | ACTUA M-T-D | Y-T-D | UNEXPENDED BUDGET | % USED |
|-------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------|------------------------------------------------|----------------------------------|-----------|
| 01-73-373 | 911 REIMBURSEMENT | - CANA - SANA | \$16,800.00 | \$1,400.00 | \$2,800.00 | \$14,000.00 | 16.67 |
| ** | TOTAL REVENUE | | \$16,800.00 | \$1,400.00 | \$2,800.00 | \$14,000.00 | 16.67 |
| 01-73-400.9 | SALARIES-OTHER | | \$16,800.00 | \$1,400.00 | \$2,800.00 | \$14,000.00 | 16.67 |
| ** | TOTAL EXPENSE | | \$16,800.00 | \$1,400.00 | \$2,800.00 | \$14,000.00 | 16.67 |
| ** FUND EXPENSE TOTAL REVENUE TOTAL | 01 | TOTAL | \$3,979,052.00 \$3,738,368.00 | \$103,187.67CR \$271,089.37 \$167,901.70 | \$200,149.25CR \$527,020.04 \$326,870.79 | \$3,452,031.96 \$3,411,497.21 | |

SYS DATE 020818 [GSCI]

FORD COUNTY STATEMENT OF CASH AND INVESTMENTS AS OF THE MONTH & YEAR 01/18 FEBRUARY 28,2018

SYS TIME 10:46

| NAME OF FUND | CASH ON HAND | INVESTMENTS | FUNDS AVAILABLE |
|-----------------------------|-----------------|--------------|--------------------|
| GENERAL FUND | \$349,855.95 | \$.00 | \$349,855.95 |
| ILLINOIS MUNICIPAL RETIREME | \$390,650.96 | \$374,977.30 | \$765,628.26 |
| EMPLOYEE HEALTH | \$14,266.67 | \$.00 | \$14,266.67 |
| MENTAL HEALTH | \$108,649.22 | \$.00 | \$108,649.22 |
| TORT LIABILITY | \$123,452.72 | \$150,000.00 | \$273,452.72 |
| ANIMAL CONTROL | \$51,712.32 | \$.00 | \$51,712.32 |
| FORD COUNTY PUBLIC HEALTH | \$500,160.86 | \$.00 | \$500,160.86 |
| UNEMPLOYMENT | \$63,658.61 | \$.00 | \$63,658.61 |
| WORKMAN'S COMPENSATION | \$138,601.83 | \$100,000.00 | \$238,601.83 |
| SOCIAL SECURITY | \$101,576.77 | \$.00 | \$101,576.77 |
| HIGHWAY | \$254,208.84 | \$.00 | \$254,208.84 |
| COUNTY BRIDGE | \$507,621.71 | \$400,000.00 | \$907,621.71 |
| COUNTY MOTOR FUEL TAX | \$2,236,890.11 | \$.00 | \$2,236,890.11 |
| MATCHING TAX | \$12,218.36 | \$.00 | \$12,218.36 |
| TOWNSHIP MOTOR FUEL TAX | \$1,076,175.96 | \$.00 | \$1,076,175.96 |
| TOWNSHIP BRIDGE PROGRAM | \$12,924.63 | \$.00 | \$12,924.63 |
| HIGHWAY WECS | \$924.09 | \$.00 | \$924.09 |
| COUNTY COOPERATIVE EXTENSIO | \$53,856.11 | \$.00 | \$53,856.11 |
| TRUST | \$11,267.22 | \$.00 | \$11,267.22 |
| INDEMNITY | \$33,828.93 | \$.00 | \$33,828.93 |
| FORD COUNTY FARMS | \$78,393.72 | \$.00 | \$78,393.72 |
| STATES ATTY AUTOMATION | \$1,532.95 | \$.00 | \$1,532.95 |
| CIRCUIT CLERK TRUST | \$149,332.06 | \$.00 | \$149,332.06 |
| COUNTY CLERK TRUST | \$10,851.51 | \$.00 | \$10,851.51 |
| SHERIFF TRUST ACCOUNT | \$40,621.80 | \$.00 | \$40,621.80 |
| FORD CO CAPITAL IMPROVEMENT | \$12,243.97 | \$.00 | \$12,243.97 |
| CLERK OPERATION ADD-ONS | \$19,347.06 | \$.00 | \$19,347.06 |
| SHERIFF VEHICLE/MAINT FUND | \$8,370.04 | \$.00 | \$8,370.04 |
| ELECTION GRANT | \$5,951.57 | \$.00 | \$5,951.57 |
| ARRESTEE'S MEDICAL COSTS FU | \$11,495.63 | \$.00 | \$11,495.63 |
| YOUTH DIVERSION FEE | \$30,661.34 | \$.00 | \$30,661.34 |
| CORONER'S FEES | \$18,031.92 | \$.00 | \$18,031.92 |
| IVRS GRANT | \$43.70 | \$.00 | \$43.70 |
| | | | |

SYS DATE 020818 [GSCI]

FORD COUNTY
STATEMENT OF CASH AND INVESTMENTS
AS OF THE MONTH & YEAR 01/18

SYS TIME 10:46

| | | 72 (|
|-----------------|---------|------|
| FEBRUARY | 28,2018 | |

| NAME OF FUND | CASH ON HAND | INVESTMENTS | FUNDS AVAILABLE |
|-----------------------------|-----------------|----------------|--------------------|
| CORONERS SURCHARGE GRANT | \$4,154.97 | \$.00 | \$4,154.97 |
| SALE IN ERROR FUND | \$23,337.69 | \$.00 | \$23,337.69 |
| SHERIFF'S GRANTS | \$1,000.00 | \$.00 | \$1,000.00 |
| GIS MAP FUND | \$156,467.90 | \$.00 | \$156,467.90 |
| CHILD SUPPORT | \$6,132.97 | \$.00 | \$6,132.97 |
| DOCUMENT STORAGE FEES | \$25,437.34 | \$.00 | \$25,437.34 |
| SHERIFF SEIZED/FORFEIT DRUG | \$12,983.51 | \$.00 | \$12,983.51 |
| PROBATION SERVICES | \$261,857.21 | \$.00 | \$261,857.21 |
| VRSSA | \$24,150.39 | \$.00 | \$24,150.39 |
| RSSA | \$3,838.94 | \$.00 | \$3,838.94 |
| JUVENILE JUSTICE COUNCIL | \$500.00 | \$.00 | \$500.00 |
| DRUG ENFORCEMENT | \$2,481.49 | \$.00 | \$2,481.49 |
| COURT AUTOMATION | \$77,167.01 | \$.00 | \$77,167.01 |
| TAX AUTO | \$38,310.68 | \$.00 | \$38,310.68 |
| LIBRARY | \$19,079.01 | \$.00 | \$19,079.01 |
| SHERIFF DUI EQUIPMENT FINE | \$2,767.44 | \$.00 | \$2,767.44 |
| DRUG COURT GRANT | \$4,135.06 | \$.00 | \$4,135.06 |
| Totals | \$7,093,180.75 | \$1,024,977.30 | \$8,118,158.05 |