

UPCOMING MEETINGS

Tuesday, October 3, 2017

7:30 A.M. Highway Committee Meeting – Highway Department in Roberts

Wednesday, October 4, 2017

9:00 A.M. Sheriff Committee Meeting – Sheriff Board Room

Thursday, October 5, 2017

8:30 A.M. Finance Committee Meeting – Small Courtroom

Monday, October 9, 2017

7:00 P.M. County Board Meeting – Sheriff Board Room

ASSESSMENT OFFICE REPORT

September 5, 2017

We have started the reassessment of the northern area of Ford County. I have been out with Phyllis Moritz and Marcia Peznowski. We are checking for condition of housing. Marcia and I have gone to all the houses in Elliott and Roberts- in town only. Phyllis and I have gone through parts- rural and in town of the Rodgers Twp. We have checked for missing buildings, new construction, and condition of buildings.

I have also checked many homes based requests for reassessment. Dave Hastings requested I check into his assessment. I am including the following information with his permission. I have included a worksheet I used to check out Meridian St. in Paxton. What I do is called Mass Appraisal- in other words similar homes in neighborhoods should be assessed at the same cost per square foot as similar homes. As you can see the values on his street vary from a ranch that is B+10 grade with brick/stone has a full value of \$117,600 or assessed value of \$39,200. The cost per square foot is \$24.26. Dave's house at the bottom of the sheet shows his ranch is C grade with frame and brick he has a full value of \$148,000 and assessed value of \$49,530. The cost per square foot is \$31.59.

As you can see, the cost per square foot varies greatly on the sheet- there is 5 sheets of information on Meridian. My job is to decide what the actual cost per square foot and to use sales information to make an informed decision. Once I have the information organized, I need to apply a cost per square foot that reflects the grade and condition that will be used for similar homes in the neighborhood.

As you can see, either Dave is over assessed, the first house is under assessed, or a combination of both. The neighborhood analysis needs to be done on every house in the county comparing it to similar property in similar areas.

Respectfully submitted,

Patricia Langford

1950's Ranch, Split & 1/2 story

11-14-17-252-001 2 Meridian
Built 1954 1616 sq B+10 grade
\$117,600 \$39,200 Brick (stone)

Schiff
ranch 2014
\$24.26 sq assessment

11-14-17-252-002 4 Meridian
Built 1959 1228 B Grade
\$107,400 \$35,800 Brick

Bessler
ranch 2014
\$29.15 sq assessment

11-14-17-252-003 8 Meridian
Built 1959 1350 sq B Grade
\$136,500 \$45,500 frame

Elliott
ranch 2014
\$33.70 sq assessment

11-14-17-252-004 10 Meridian
Built 1955 2121 sq B Grade
\$148,200 \$49,400 Brick (stone)

Guyot
ranch 2014
\$23.29 sq assessment requested

11-14-17-252-005 12 Meridian
Built 1956 1950 sq C+9 Grade
\$144,990 48,330 frame

Runge
Split Level 2013
\$24.78. assessment

11-16
add
\$161,000

11-14-17-252-007 16 Meridian
Built 1957 1882 sq B+2 Grade
185,110 \$61,670 Br+Tr

Sawyer
1 1/2 story 2013
\$32.76 sq reassessed

11-14-17-252-008 18 Meridian
Built 1956 2782 sq C+10 Grade
154,530 \$57,510 Brick

Cockburn
ranch 2008
\$18.57 assessment

11-14-17-252-012 701 E. Summer
Built 1957 1979 sq C Grade
\$134,020 \$44,690 frame

Owen
ranch 2008
22.58 assessment

11-14-17-253-007 25 Meridian
Built 1958 1568 sq C Grade
148,590 49,530 Tr. + Br.

Hastings
ranch 2008
\$31.59 sq assessment



Ford County Coroner's Office

200 W. State

Paxton, IL 60957

1-217-379-2344 Office

1-217-379-9492 Fax

Douglas O. Wallace
Coroner

MONTH END REPORT AUGUST, 2017

TOTAL DEATH INVESTIGATIONS	9
TOTAL RESIDENT DEATHS	8
TOTAL NON-RESIDENT DEATHS	1
Past Inquires or Inquests Pending	0
Inquires Pending this month	0
1) Natural Death Investigations	10
2) Undetermined Death	0
3) Suicide	0
4) Homicide	0
5) Accidental Death	0
5a) Accidental Motor Vehicle Death	0
5b) Accidental Drug or Alcohol Death	0
AUTOPSIES	0
TOXICOLOGY	0
EXTERNAL EXAMANATIONS	0
HOSPICE CASE	4
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESIGATED AND ISSUED	8
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	0
Investigations returned to the Medical Profession	9
CREMATION PERMIT FEES	\$ 300.00
REPORT FEES	\$.00
MISC. FEES (Grant)	\$.00
TOTAL REVENUE	\$ 350.00

RESPECTFULLY SUBMITTED,

DOUGLAS O. WALLACE
FORD COUNTY CORONER

COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **AUGUST 2017** and during the month where I state the gross amount of all fees.

COUNTY CLERK														
REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	COUNTY CLERK REVENUE	DEDICATED FUNDS RSSA	VRSSA	ELECTION REIMBURS	FEES OF OTHERS	GIS	RH	DCS	DELINQUENT TAXES COLLECTED
Dec-16	3,612.50	470.00	3,338.30	1,172.75	105.00	8,698.55	865.50	640.00	0.00	0.00	2,650.00	1,539.00	812.00	10,090.27
Jan-17	3,477.00	505.00	1,670.85	5,206.25	280.00	11,139.10	814.00	626.00	0.00	0.00	2,484.00	1,476.00	780.00	13,910.61
Feb-17	2,919.50	420.00	1,076.42	2,338.50	350.00	7,104.42	667.50	572.00	0.00	0.00	2,062.00	1,278.00	688.00	10,669.55
Mar-17	4,082.50	475.00	1,485.00	6,827.00	420.00	13,289.50	940.00	604.00	0.00	0.00	2,894.00	1,800.00	700.00	15,891.33
Apr-17	3,165.50	465.00	1,517.50	2,446.25	210.00	7,804.25	752.00	644.00	0.00	0.00	2,325.00	1,440.00	832.00	12,544.64
May-17	3,988.00	455.00	1,618.50	3,186.25	280.00	9,527.75	943.00	556.00	0.00	0.00	2,898.00	1,791.00	552.00	22,509.68
Jun-17	4,108.00	430.00	1,658.25	2,561.25	245.00	9,002.50	947.50	468.00	0.00	0.00	2,944.00	1,863.00	460.00	13,198.63
Jul-17	3,678.00	580.00	1,642.50	2,763.25	105.00	8,768.75	824.50	584.00	0.00	0.00	2,542.00	1,593.00	412.00	3,858.93
Aug-17	4,064.00	550.00	1,259.50	2,941.50	315.00	9,130.00	920.00	588.00	0.00	0.00	2,865.00	1,800.00	424.00	53,857.16
Sep-17						0.00								
Oct-17						0.00								
Nov-17						0.00								
MID-YEAR	21,245.00	2,790.00	10,706.57	21,177.00	1,645.00	57,563.57	4,982.00	3,642.00	0.00	0.00	15,313.00	9,324.00	4,364.00	85,616.08
TOTAL	33,095.00	4,350.00	15,266.82	29,443.00	2,310.00	84,464.82	7,674.00	5,282.00	0.00	0.00	23,664.00	14,580.00	5,660.00	156,530.80

76.79% = Percent of estimated revenue generated for year to date.

Total estimated revenue = \$ 115,000.00

Actual office revenue = \$84,464.82

Total County Clerk Receipts = \$ 297,855.62

Election Reimbursemt = \$ -

Dedicated Funds = \$ 12,956.00

STATE OF ILLINOIS }
COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 6th day of September 2017.

Ford County Clerk & Recorder

FORD COUNTY PROBATION AND COURT SERVICES

Stats for August 2017

AUGUST of 2017

ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	84	Active	71
Misdemeanors	124	Warrants	100
DUI Cases	63	TOTAL	171
Traffic Cases	20		
TOTAL	291		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	3	Active	12
Cont'd Supervision	11	Inactive	0
Informal	2	TOTAL	12
Other	0		
TOTAL	16		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	172	Cases	28
Hours	23565	Hours	1138
TOTAL CASES:	200		
TOTAL HOURS:	24703		

RESTORATIVE JUSTICE / DIVERSION:

Intakes this month 2

Cases reviewed this month 2

Active Conference/Diversion Cases 0 Restorative Justice / 14 Diversion

INVESTIGATIONS:

PSI's ordered 1 PSI's completed 1
Record Checks completed 0

INTAKES:

Adults: 11 Juveniles: 3

ELECTRONIC MONITORING / GPS:

Adults: 2 Juveniles: 0

CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police 10 Clients 30

HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home: 23 School 4

RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month: \$3232.10

Community Service collected:

Adults: 503 Juveniles: 0

AUGUST 2016 (Same month last year)

ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	86	Active	74
Misdemeanors	148	Warrants	101
DUI Cases	55	TOTAL	175
Traffic Cases	9		
TOTAL	298		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	6	Active	5
Cont'd Supervision	7	Inactive	0
Informal	0	TOTAL	5
Other	0		
TOTAL	13		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	165	Cases	15
Hours	22275	Hours	908
TOTAL CASES:	180		
TOTAL HOURS:	23183		

VIOLATIONS:

Adult: 13 Juveniles: 1

COMMUNITY MEETING ATTENDED THIS MONTH:

Ford County Drug Court
 Ford County Board Meeting
 Veterans Court - Effingham

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

Youth Mental Health

TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30: 17.5**OFFICER CASELOAD ADULTS JUVENILES**

Drug Court	4	0
Jennifer Anderson	100	27
Rocky Marron	100	0
Ellen Maxey	12	2
Ariel Ochoa	124	0
Warrant Status	122	0

INTAKES THIS MONTH:

Adult:		Juvenile:	
Felony Cases	5	Probation	0
Misdemeanors	5	Cont'd Supervision	1
DUI Cases	1	Informal	2
Traffic Cases	2	Other	0
TOTAL	13	TOTAL	3

CONFINEMENTS:

Juvenile Detention 0
 IDOC Commitments 1

Group Home Adults: 0 Juveniles: 0
 Residential Substance Abuse Treatment: Adults: 7 Juveniles: 0

ADULT PROGRAMS ORDERED THIS MONTH:**COMPLETED THIS MONTH:**

Alcohol / Substance Abuse Assessment	1	3
DUI Assessment	4	3
Alcohol / Substance Abuse Treatment	0	1
DUI Education	4	3
Victim Impact Panel	5	3
Cognitive Classes	2	0
Anger / Domestic Abuse Classes	0	0
Mental Health	0	0
Sex Offender Treatment	0	0
Parenting Classes	0	0
Psychiatric / Psychological Assessment	0	0
Credit Counseling	0	0

Ford County Highway Committee Minutes

The Ford County Highway Committee met on September 5, 2017 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were committee members Bob Lindgren, Tim Nuss, Dave Hastings, and Bud Otto. County Board Chairman Randy Berger, and County Engineer Greg Perkinson were also present. Mr. Otto called the meeting to order at 7:30 a.m.

First on the agenda was approval of the August minutes. Mr. Nuss moved and Mr. Berger seconded the motion that they be approved as presented. The motion carried.

There was no public comment.

August bills were read and presented by Mr. Perkinson. Mr. Lindgren moved and Mr. Nuss seconded the motion to approve the bills and present to the full board. The motion carried.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

Under old business the following items were discussed:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of August and will provide a written report for the full board.

New Business

Having no further items to discuss, Mr. Berger moved to adjourn at 8:10 am, seconded by Mr. Hastings. The motion carried.

Monthly Report to the Ford County Board
On Activities at the Highway Department
September 5, 2017

The Ford County Highway Department completed the following activities during the month August, 2017.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.
- Replacing Button Township Bridge.

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.

County Engineer

- Attended WECS Ordinance Review meetings at Court House.
- Met with Kelly Creek Wind Farm developer to discuss work remaining to upgrade roads.
- Oversaw oil and chip placement for townships.
- Presented Drainage Portion of Training for Ford, Iroquois, and Kankakee County Township New Road Commissioners.
- Attended Road Commissioners meeting in Kempton.

FORD COUNTY SHERIFF'S OFFICE**AUGUST 2017****ACTIVITY SUMMARY REPORT****INCOME RECEIVED**

\$48,484.00 – Boarding	\$ 1,069.40 – Inmate Phones	\$464.08 – Misc. Reimbursement
\$ 4,481.83 – Transports	\$ 1,143.71 – Civil Process	\$329.48 – Arrestee Medical Fund
\$ 2,980.74 – Seized/Forfeit Fund	\$ 600.00 – Bond Fees	\$320.00 – Work Release
\$ 2,666.66 – Sheriff Contracts	\$ 600.00 – Sheriff Sale	\$100.00 – Dedicated Vehicle Fund
		\$ 30.00 – Reports

TRAFFIC ACCIDENTS- 06**WARNING CITATIONS- 26****TRAFFIC CITATIONS- 108**

50 – Speeding	01 – Illegal Transportation of alcohol
10 – Suspended/Revoked DL	01 – No Registration
08 – Operating Uninsured Vehicle	01 – Improper use of registration
05 – No Seat Belt	01 – Stop Sign violation
04 – Unlawful use of cell phone while driving	01 – Improper lane usage
04 – No Driver's License	01 – Failure to signal
03 – Expired Registration	01 – Fail to yield/stop at intersection
03 – Fail to reduce speed to avoid accident	01 – Fail to dim headlights
02 – Illegal consumption by minor	01 – Improper lighting (one headlight)
02 – Improper passing	01 – Fail to yield to emergency vehicle
02 – Unlawful display of registration	01 – No rear registration light
01 – Fail to notify SOS of change of address	01 – Permitting unauthorized person to drive
01 – Motor vehicle operation violation	01 – Unlawful number of passengers

FIELD INCIDENT/COMPLAINT REPORTS

14 – Civil Matter/Non-Criminal	02 – Suicide threat	01 – Criminal Trespass
05 – Theft	02 – Violation of Court Order	01 – Fraud
04 – Criminal Damage to Property	01 – Loud Noise complaint	01 – Vehicle Theft
03 – Domestic Trouble	01 – Solicitor complaint	01 – Domestic Battery
03 – Backup/Assist	01 – Possession of controlled subst.	01 – Unlawful Dumping
03 – Security Alarm	01 – Illegal Transportation of alcohol	01 – Animal Complaint
02 – Motorist Assist	01 – Possession of Drug Equipment	01 – Child Abuse
02 – Possession of Cannabis	01 – Delivery/Possession with intent	01 – Obstructing Justice

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Court Papers: 41/64 Warrants: 18

FORD COUNTY INMATES TOTAL MANDAYS TO DATE (4178)

Monthly Ford County Inmate Mandays: 577

INMATE MEAL COUNT

2868

REVENUE TOTAL FOR THE MONTH OF AUGUST

\$63,269.90

FY TOTAL TO DATE

\$332,558.41 (Includes \$21,451.49 FY16 Boarding)

Matt Rock
Zoning Office
Ford County, Illinois

MONTHLY REPORT
TO THE CHAIRMAN OF THE COUNTY BOARD OF FORD COUNTY
OF
OFFICIAL FEES AND EMOLUMENTS RECEIVED

I, Matthew E. Rock, Zoning Enforcing Officer in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of the Zoning Office, for the month ending August 31st, 2017 wherein I state the gross amount of all fees or emoluments.

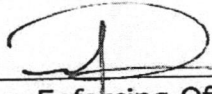
NATURE OF SERVICES:

(4) Construction Permits: \$995.45

(2) AG Permits Issued:

I do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 31st day of August, 2017.



Zoning Enforcing Officer

Ford County Public Health Department
Report to Ford County Board
August 2017, Statistics

Administration

Completing grant applications for FY18
Continue waiting for FY17 payments for CCP and APS

Community Health

Immunizations:

Flu	0
Child	12
Adult	3
Lead Screening	19
Pregnancy test	0
Paternity test	0
TB skin tests	9
Blood Pressure checks	5

Vision screens	1
Hearing screens	0

Environmental Health

Inspections:

Food	17
Well	1
Septic	2
Radon kits	1
Water sample kits	5

Senior Programs

Senior Information Services

Over 60 new clients	18
Under 60 new clients	3
Total contacts	71

Community Care Program

Current clients	87
Nursing home screens	11

Investigations:

Animal bites/Rabies	1
Chlaymdia	1
Gonorrhea	2
Hep B - suspect	0
Hep C - suspect	1
Zika	0
Cryptosporidiosis	0
Mumps	1

Kempton Clinic:

Seniors served	27
Home visits	7
Phone visits	0

Smoke Free Illinois Act:

Inspections	17
Passed	17

Adult Protective Services

Over 60 reports	4
Under 60 reports	0
Open cases	5
Vulnerable adult report	0

Additional Activities

Training completed and waiting for signed contract for Liquor Inspection program to start

Ford County Public Health Department
Transaction Report
 August 2017

CASH

Payables Account

Date	Num	Name	Memo/Description	Amount
Beginning Balance				
08/03/2017	2132	Ford County Treasurer	Payroll Reimbursement	-9,924.66
08/03/2017	2135	Mediacom	Phone	-291.13
08/03/2017	2133	Grundy County Health Department	LEHP	-120.00
08/03/2017	2140	CDS Office Technologies	Copier Services	-117.79
08/03/2017	2138	Stericycle	Biohazard pick up	-114.25
08/03/2017	2130	Children's First Calibrations	Calibration	-25.00
08/03/2017	2134	MCS Office Technologies	Computer Services	-107.50
08/03/2017	2129	Ameren Illinois	Electric	-87.91
08/03/2017	2139	USPS	postage	-63.40
08/03/2017	2131	City of Paxton	Water	-50.35
08/03/2017	2136	Nicor	Gas	-28.07
08/03/2017	2137	Quill	Office Supplies	-110.45
08/15/2017	106	HIVis Summit Safety	PHEP Supplies	-111.49
08/15/2017	104	Walmart	PHEP Supplies	-181.86
08/15/2017	105	Health Care Logistics	Thermometer	-152.52
08/17/2017	2152	Quill	PHEP/Office Supplies	-432.49
08/17/2017	2142	Christina Wallace	mileage	-423.81
08/17/2017	2150	Nancy Mandamuna	mileage	-394.85
08/17/2017	2146	Kami Kimmel	mileage	-291.50
08/17/2017	2141	Beck Well Drilling	Refund	-250.00
08/17/2017	2149	Mediacom	Phone	-191.41
08/17/2017	2147	Lana Sample	mileage	-184.44
08/17/2017	2143	Diane Tavenner	mileage	-175.43
08/17/2017	2154	Waters Electrical Contracting, Inc	Electrical Work	-81.00
08/17/2017	2144	Elson's Paxton Sanitary	Garbage	-31.00
08/17/2017	2155	Adam Elder	Refund for overpayment	-25.00
08/17/2017	2148	MCS Office Technologies	Computer Services	-447.85
08/17/2017	2153	VecTOR Test Systems, Inc	WNV Supplies	-667.64
08/17/2017	2145	Ford County Treasurer	Payroll Reimbursement	-13,361.36
08/17/2017	2151	Nicor	Gas	-25.05
08/21/2017	110	Quickbooks	Accounting Software	-50.00
08/21/2017	109	Dollar General	GAP Funds	-2.00
08/22/2017	108	Humble Hog	APS M Team	-77.50
08/28/2017	107	USPS	postage	-8.65
08/31/2017	2162	Quill	Office Supplies	-68.95
08/31/2017	111	ADP	Payroll Reporting	-41.86
08/31/2017	2159	Ameren Illinois	Electric	-94.97
08/31/2017	2158	Heyl Royster	HIPPA Training	-200.00
08/31/2017	2161	HHCC Paxton	Respite Funds	-308.00
08/31/2017	2157	Gibson Teldata, Inc	Phone system	-6,718.51
08/31/2017	2156	Ford County Treasurer	Payroll Reimbursement	-13,395.47
08/31/2017	2160	Gibson Community Hospital	IBCCP Clients	-285.25

Total for Payables Account

Total for CASH

TOTAL

Thursday, Aug 31, 2017 07:10:20 AM GMT-7 - Accrual Basis

RESOLUTION 17 -

WHEREAS, the Sheriff would like to hire a one full time position for a Corrections Deputy Officer in the Sheriff's Office;

WHEREAS, it is necessary to receive approval to hire employees because of the Hiring Freeze Resolution 15-14, adopted March 9, 2015.

BE IT RESOLVED, that the Sheriff be given permission to hire one full time position for a Corrections Deputy Officer to replace the position now vacant.

September 11, 2017

Randy Berger
Chairman

Attested: _____
Amy Frederick
County Clerk & Recorder

RESOLUTION 17 -

WHEREAS, there will be two employees on a leave of absence in the Ford County Circuit Clerk's Office,

WHEREAS, it is necessary to receive approval to hire an employee to temporarily fill a position because of the Hiring Freeze, Resolution 15-14, adopted March 9, 2015.

BE IT RESOLVED, that the Ford County Circuit Clerk successfully sought approval from the Ford County Finance Committee to hire a temporary part time employee,

BE IT RESOLVED, that the Ford County Circuit Clerk's Office be allowed to fill one temporary part time Deputy Position, in the Ford County Circuit Clerk's Office.

September 11, 2017

Randy Berger, Chairman

Attest: Amy Frederick
County Clerk & Recorder

RESOLUTION NO. _____
A RESOLUTION AUTHORIZING THE SALE OF SURPLUS REAL ESTATE
(1.374 Acres North of Nursing Home)

WHEREAS, the County of Ford, State of Illinois, did by a Warranty Deed dated the 11th day of September, 1990, and recorded on September 19, 1990, as Document No. 187129 in the Recorder's Office of Ford County, Illinois, convey to the Ford County Public Building Commission certain real estate within which the following described real estate is located, to-wit:

Part of the South Half of Section 5, Township 23 North, Range 10 East of the 3rd P.M., more particularly described as follows:

Commencing at an iron rod at the Northwest Corner of the Southwest Quarter of said Section 5; thence N. 89°56'31" E., along the North Line of the South Half of said Section 5, a distance of 2446.00 feet to an iron rod at the point of beginning; thence continuing N. 89°56'31" E., along said North Line, a distance of 317.31 feet to the westerly right-of-way line of the Illinois Central Railroad; thence S. 18°03'08" W., along said westerly right-of-way line, a distance of 245.84 feet to the northeast corner of a tract described in Warranty Deed filed as document number 242643 in the Ford County Recorder's Office; thence N. 74°05'25" W., along the north line of said tract, a distance of 287.42 feet to an iron pin situated at the northernmost point of said tract; thence N. 12°51'18" E., a distance of 158.60 feet to the point of beginning; encompassing 1.374 acres, more or less, all being situated in Ford County, Illinois, and said real estate being subject to existing public utilities and the rights of the public in the roadway commonly known as "Market Street".

WHEREAS, said deed contains provisions providing that the above described real estate may revert back to the County of Ford and State of Illinois; and

WHEREAS, a written offer has been received to purchase said real estate and the County of Ford, State of Illinois, desires that said real estate be sold in accordance with the written offer.

NOW THEREFORE, BE IT RESOLVED, by the County Board of the County of Ford, State of Illinois, as follows:

Section I: That it be and is hereby determined that it is no longer necessary, appropriate, required for the use of, profitable to, or for the best interest of the County of Ford, State of Illinois, that the above described real estate be retained by the County of Ford, State of Illinois; that said real estate is not required for any use by the County of Ford and State of Illinois; that said real estate is surplus public real estate and that, on the contrary, it is for the best interest of the County of Ford, State of Illinois, that the same be sold as hereinafter provided;

Section II: That the appraised value of said real estate as determined by a written appraisal made by Rich Kerchenfaut, a certified general appraiser, is \$3,200.00.

Section III: That a written offer has been received from RICHARD MASTERSON, JR. and TINA MASTERSON to purchase said real estate for the sum of \$3,200.00.

Section IV: Pertinent information concerning said real estate is as follows: Size: 1.374 acres (including road); Use: vacant lot; Zoning: agricultural.

Section V: That the County Board of the County of Ford, State of Illinois, does hereby consent approve and authorize the sale of said real estate to Richard Masterson, Jr. and Tina Masterson, by the Ford County Public Building Commission in accordance with the terms as set forth in this Resolution.

Section VI: That the County Clerk be, and she hereby is, authorized and directed to deliver a certified copy of this Resolution to the Secretary of the Ford County Building Commission.

Section VII: This Resolution shall take effect and be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED and **ADOPTED** this ____ day of _____, 2017.

APPROVED:

County Board Chairman

ASSEST:

County Clerk

DEPOSITED and **FILED** with me in my office this ____ day of _____, 2017.

County Clerk

**FORD COUNTY BOARD SPECIFICALLY
SHERIFF & PROPERTY COMMITTEE MEETING
September 6, 2017**

The Sheriff and Property Committee met in the Board Room on Wednesday, September 6, 2017, at 9:00 A.M. Those in attendance were: Chairman Lindgren, Mr. Berger, Mr. McQuinn, Mr. Johnson, Dr. Bernadette Ray, Sheriff Doran and Coroner Wallace. Not present was Clerk Frederick and Dennis Higgins.

Dr. Bernadette Ray moved to approve the new revised Agenda. Mr. Johnson seconded it.
Voice Vote - Carried

The Sheriff, Housing, and EMA bills were then reviewed. Mr. Berger moved to recommend to the board that all bills be approved. Dr. Bernadette Ray seconded it. Voice Vote - Carried

The Coroner reported to the committee his month's activities.

Sheriff Doran reported that there is a need to replace an employee and Sheriff presented a Resolution. Mr. Berger moved to pass the Resolution to hire onto the full board. Mr. McQuinn seconded it.
Voice Vote - Carried

Mr. McQuinn moved to adjourn. Dr. Bernadette Ray seconded it.

Meeting was adjourned at 10:05 A.M.

Respectfully Submitted,

Amy Frederick
Ford County Clerk & Recorder