

UPCOMING MEETINGS

Tuesday, September 5, 2017

7:30 A.M. Highway Committee Meeting – Highway Department in Roberts

Wednesday, September 6, 2017

9:00 A.M. Sheriff Committee Meeting – Sheriff Board Room

Thursday, September 7, 2017

8:30 A.M. Finance Committee Meeting – Small Courtroom

Monday, September 11, 2017

7:00 P.M. County Board Meeting – Sheriff Board Room

Monthly Report to the Ford County Board
On Activities at the Highway Department
August 8, 2017

The Ford County Highway Department completed the following activities during the month July, 2017.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.
- Completed resurfacing Kempton Road from Route 115 to Iroquois County Line.
- Started replacement of Button Township Bridge.

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.
- Hauled stone from Kelly Creek Laydown Yard.

County Engineer

- Attended LEPC meeting in Paxton.
- Attended WECS Ordinance Review meetings at Court House.
- Met with Kelly Creek Wind Farm developer to discuss work remaining to upgrade roads.
- Oversaw oil and chip placement for townships.
- Attended Road Commissioners meeting at Roberts.

Ford County Highway Committee Minutes

The Ford County Highway Committee met on August 8, 2017 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were committee members Bob Lindgren, Jon Clark, Dave Hastings, and Bud Otto. County Board Chairman Randy Berger, and County Engineer Greg Perkinson were also present. Mr. Otto called the meeting to order at 7:30 a.m.

First on the agenda was approval of the July minutes. Mr. Berger moved and Mr. Clark seconded the motion that they be approved as presented. The motion carried.

There was no public comment.

July bills were read and presented by Mr. Perkinson. Mr. Hastings moved and Mr. Clark seconded the motion to approve the bills and present to the full board. The motion carried.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

Under old business the following items were discussed:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of July and will provide a written report for the full board.

New Business

Having no further items to discuss, Mr. Clark moved to adjourn at 8:15 am, seconded by Mr. Lindgren. The motion carried.

Assessment Office Report

8/14/2017

So what is the big deal suddenly with Solar and Wind Power. It is being brought about by the Future Energy Jobs Act. I have attached an explanation I found on the internet. I didn't attend a meeting the assessment group arranged with David Loomis with Illinois State University; however, I got information on the meeting they had.

The Farm Bureau held a meeting in Gilman last month. I was able to find other information on things they were talking about that night, mainly about decommissioning of windmills. I found the Agricultural Impact Mitigation Agreement with the Illinois Department of Agriculture which I shared with the zoning committee.

At the request of Tim Nuss, I put together a meeting about our GIS system and demonstration of a Cama system on July 27, 2017. Sidwell gave information on what we are doing with maps, Cloud point also gave information on the uses for the highway department, and CIC gave a presentation on their Cama program. I feel there is going to be some very positive things happening in the future.

I attended a class for my designation (I can't keep this position without my designation). Marcia Peznowski (multi township assessor) attended the same class. Since we signed up in February, we were able to attend in Frankfort, IL. We traveled together and were able to be home every night. She drove and I bought lunch. We passed the class and saved some money in the process. We both agreed to do it again next year if we are able to get into a class held in Frankfort.

I attended the 2 day conference put on by CIC, our computer program. There were discussions on things they could do to improve services and programs for us. Their new Cama program was shown and discussed.

Our Cash box for copies made \$20.25

Respectfully Submitted.

Patricia Langland



(/)

Home (/)

About the Act (/about)

Resources (/resources)

In the News (/in-the-news)

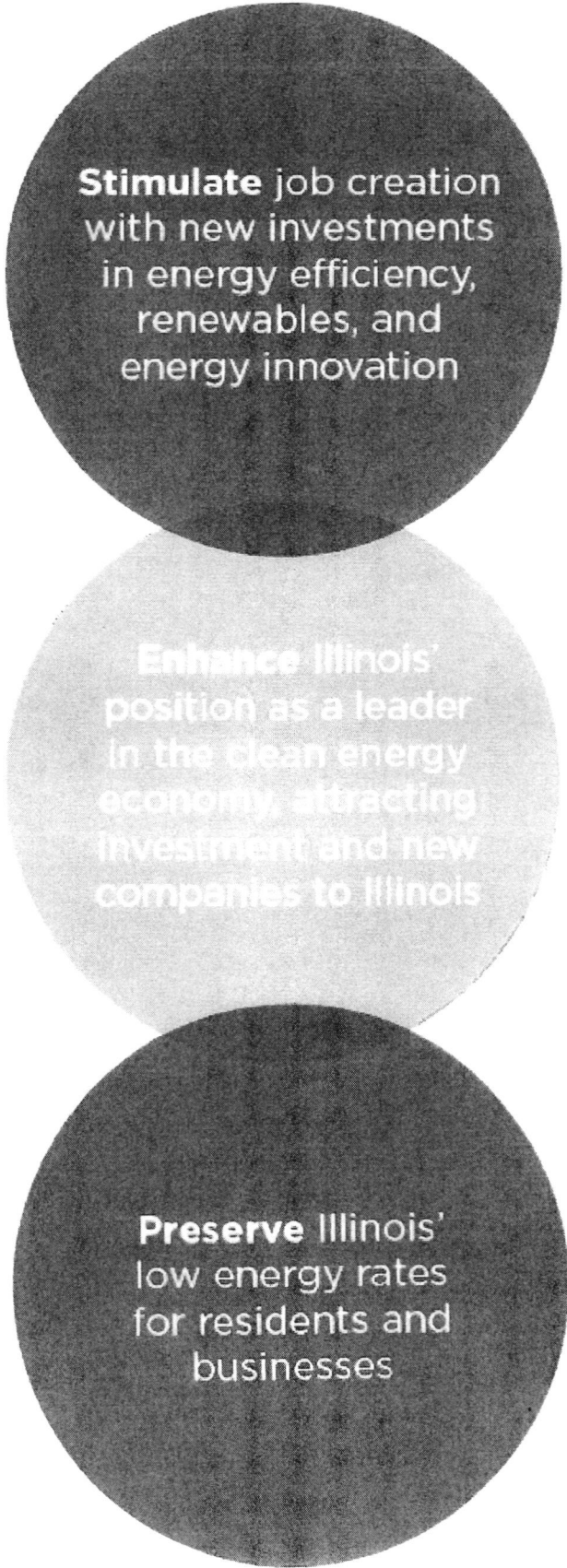
The Future Energy Jobs Act: A Win for Illinois

The Future Energy Jobs Act (FEJA) strengthens the Illinois economy by taking important steps toward our state's clean energy future and preserving competitive rates. FEJA will:

Stimulate job creation with new investments in energy efficiency, renewables, and energy innovation

Enhance Illinois' position as a leader in the clean energy economy, attracting investment and new companies to Illinois

Preserve Illinois' low energy rates for residents and businesses



Stimulate job creation
with new investments
in energy efficiency,
renewables, and
energy innovation

Enhance Illinois'
position as a leader
in the clean energy
economy, attracting
investment and new
companies to Illinois

Preserve Illinois'
low energy rates
for residents and
businesses

The Future Energy Jobs Act Will:



Substantially expand energy efficiency programs to drive customer savings and also expand options for commercial, industrial, and low-income customers.



Commit up to \$750 million for low-income communities to save money and help them benefit from clean energy.



Protect 4,200 jobs and preserve **\$1.2 billion in economic activity** annually.



Strengthen and expand the Renewable Portfolio Standard to ensure stable, predictable funding for renewable development, **providing \$180M per year – growing to \$220M per year- in funding for renewable resources**, including new wind power, large-scale solar power, and rooftop and community solar.



Position Illinois as a leader in zero-carbon electricity.



Provide **job training** and create **thousands of clean energy jobs** in energy efficiency, energy innovation, and renewable power industries.



Protect consumers through a 25 cent monthly cost impact cap for residential customers through 2030 and a 1.3% cap for business customers.

[Home \(/\)](#)

[About the Act \(/about\)](#)

[Resources \(/resources\)](#)

[In the News \(/in-the-news\)](#)



Exelon Generation®

ComEd
An Exelon Company



Ford County Coroner's Office

200 W. State

Paxton, IL 60957

1-217-379-2344 Office

1-217-379-9492 Fax

Douglas O. Wallace
Coroner

MONTH END REPORT JULY, 2017

TOTAL DEATH INVESTIGATIONS	7
TOTAL RESIDENT DEATHS	5
TOTAL NON-RESIDENT DEATHS	2
Past Inquires or Inquests Pending	0
Inquires Pending this month	1
1) Natural Death Investigations	7
2) Undetermined Death	0
3) Suicide	0
4) Homicide	0
5) Accidental Death	0
5a) Accidental Motor Vehicle Death	0
5b) Accidental Drug or Alcohol Death	0
AUTOPSIES	1
TOXICOLOGY	1
EXTERNAL EXAMANATIONS	0
HOSPICE CASE	4
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESIGATED AND ISSUED	2
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	0
Investigations returned to the Medical Profession	6
CREMATION PERMIT FEES	\$ 350.00
REPORT FEES	\$.00
MISC. FEES (Grant)	\$.00
TOTAL REVENUE	\$ 350.00

RESPECTFULLY SUBMITTED,

DOUGLAS O. WALLACE
FORD COUNTY CORONER

COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **JULY 2017** and during the month where I state the gross amount of all fees.

COUNTY CLERK

REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	COUNTY CLERK REVENUE	DEDICATED FUNDS RSSA	VRSSA	ELECTION REIMBURS	FEES OF OTHERS	GIS	RH	DCS	DELINQUENT TAXES COLLECTED
Dec-16	3,612.50	470.00	3,338.30	1,172.75	105.00	8,698.55	865.50	640.00	0.00	0.00	2,650.00	1,539.00	812.00	10,090.27
Jan-17	3,477.00	505.00	1,670.85	5,206.25	280.00	11,139.10	814.00	626.00	0.00	0.00	2,484.00	1,476.00	780.00	13,910.61
Feb-17	2,919.50	420.00	1,076.42	2,338.50	350.00	7,104.42	667.50	572.00	0.00	0.00	2,062.00	1,278.00	688.00	10,669.55
Mar-17	4,082.50	475.00	1,485.00	6,827.00	420.00	13,289.50	940.00	604.00	0.00	0.00	2,894.00	1,800.00	700.00	15,891.33
Apr-17	3,165.50	465.00	1,517.50	2,446.25	210.00	7,804.25	752.00	644.00	0.00	0.00	2,325.00	1,440.00	832.00	12,544.64
May-17	3,988.00	455.00	1,618.50	3,186.25	280.00	9,527.75	943.00	556.00	0.00	0.00	2,898.00	1,791.00	552.00	22,509.68
Jun-17	4,108.00	430.00	1,658.25	2,561.25	245.00	9,002.50	947.50	468.00	0.00	0.00	2,944.00	1,863.00	460.00	13,198.63
Jul-17	3,678.00	580.00	1,642.50	2,763.25	105.00	8,768.75	824.50	584.00	0.00	0.00	2,542.00	1,593.00	412.00	3,858.93
Aug-17						0.00								
Sep-17						0.00								
Oct-17						0.00								
Nov-17						0.00								
MID-YEAR	21,245.00	2,790.00	10,706.57	21,177.00	1,645.00	57,563.57	4,982.00	3,642.00	0.00	0.00	15,313.00	9,324.00	4,364.00	85,616.08
TOTAL	29,031.00	3,800.00	14,007.32	26,501.50	1,995.00	75,334.82	6,754.00	4,694.00	0.00	0.00	20,799.00	12,780.00	5,236.00	102,673.64

68.49% = Percent of estimated revenue generated for year to date.

Total estimated revenue = \$ 115,000.00

Actual office revenue = \$75,334.82

Total County Clerk Receipts = \$ 228,271.46

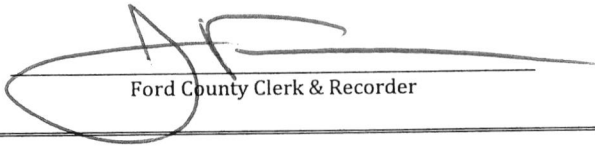
Election Reimbursemt = \$ -

Dedicated Funds = \$ 11,448.00

STATE OF ILLINOIS }
COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 1st day of August 2017.


Ford County Clerk & Recorder

FORD COUNTY PROBATION AND COURT SERVICES

Stats for July 2017

JULY of 2017

ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	89	Active	67
Misdemeanors	126	Warrants	100
DUI Cases	61	TOTAL	167
Traffic Cases	18		
TOTAL	294		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	3	Active	13
Cont'd Supervision	10	Inactive	0
Informal	0	TOTAL	13
Other	0		
TOTAL	13		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	177	Cases	26
Hours	24040	Hours	1028

TOTAL CASES: 203

TOTAL HOURS: 25068

RESTORATIVE JUSTICE / DIVERSION:

Intakes this month 0

Cases reviewed this month 0

Active Conference/Diversion Cases 0 Restorative Justice /13 Juv. Diversion

INVESTIGATIONS:

PSI's ordered 2 PSI's completed 4

Record Checks completed 0

INTAKES:

Adults: 6 Juveniles: 0

ELECTRONIC MONITORING / GPS:

Adults: 1 Juveniles: 0

CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police 3 Clients 25

HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home: 10 School 0

RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month: \$1442.69

Community Service collected:

Adults: 203 Juveniles: 40

JULY 2016(Same month last year)

ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	89	Active	81
Misdemeanors	155	Warrants	101
DUI Cases	52	TOTAL	182
Traffic Cases	7		
TOTAL	303		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	7	Active	4
Cont'd Supervision	8	Inactive	0
Informal	2	TOTAL	4
Other	0		
TOTAL	17		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	173	Cases	19
Hours	23380	Hours	1103

TOTAL CASES: 192

TOTAL HOURS: 24483

VIOLATIONS:

Adult: 13 Juveniles: 0

COMMUNITY MEETINGS ATTENDED THIS MONTH:

Ford County Drug Court

Ford County Board Meeting

11th Circuit Veteran's Court

CMO Meeting

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

Staff Meeting

MRT Class

TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30: 11.5**OFFICER CASELOAD ADULTS JUVENILES**

Drug Court	5	0
Jennifer Anderson	102	25
Shanna Ferrell	124	0
Rocky Marron	99	0
Ellen Maxey	10	2
Warrant Status	121	

INTAKES THIS MONTH:

Adult:		Juvenile:	
Felony Cases	2	Probation	0
Misdemeanors	4	Cont'd Supervision	0
DUI Cases	0	Informal	0
Traffic Cases	0	Other	0
TOTAL	6	TOTAL	0

CONFINEMENTS:

Juvenile Detention	1
IDOC Commitments	0

Group Home	Adults: 0	Juveniles: 0
Residential Substance Abuse Treatment:	Adults: 5	Juveniles: 0

ADULT PROGRAMS ORDERED THIS MONTH:**COMPLETED THIS MONTH:**

Alcohol / Substance Abuse Assessment	1	1
DUI Assessment	1	2
Alcohol / Substance Abuse Treatment	0	0
DUI Education / Treatment	1	2
Victim Impact Panel	1	1
Cognitive Classes	1	0
Anger / Domestic Abuse Classes	0	1
Mental Health	0	0
Sex Offender Treatment	0	0
Parenting Classes	0	0
Psychiatric / Psychological Assessment	0	0
Credit Counseling	0	0



**FORD COUNTY SHERIFF'S OFFICE
JULY 2017
ACTIVITY SUMMARY REPORT**

INCOME RECEIVED

\$2,666.66 – Contracts
\$2,521.58 – Civil Process
\$ 620.00 – Bond Fees
\$ 600.00 – Sheriff's Sale
\$ 245.00 – Work Release
\$ 220.00 – Dedicated Vehicle Fund

\$100.00 – Forfeiture Fund
\$205.00 – Arrestee Medical Fund
\$200.00 – DUI Reinforcement Fund
\$180.00 – Prisoner Transport Overnight Housing
\$ 53.88 – Misc. Reimbursement
\$ 45.00 – Reports

TRAFFIC ACCIDENTS- 11**WARNING CITATIONS- 22****TRAFFIC CITATIONS- 90**

44 – Speeding
09 – Operating Uninsured Vehicle
04 – No Driver's License
04 – Suspended/Revoked Driver's License
04 – No Seat Belt
03 – DUI
03 – Illegal Transportation/Alcohol
03 – Improper Lane Usage
03 – Fail to Reduce Speed to Avoid Accident

03 – Unlawful use of Cell Phone while Driving
02 – Unlawful Display of Registration
02 – No Registration
01 – Expired Driver's License
01 – Stop Sign Violation
01 – Muffler Violation
01 – Motor Vehicle Operation Violation
01 – Other Traffic
01 – Expired Registration

FIELD INCIDENT/COMPLAINT REPORTS

10 – Non-Criminal/Civil Matter	02 – DUI/Alcohol
08 – Criminal Damage to Property	02 – Criminal Offense
05 – Theft	02 – Agency Assist
04 – Domestic Trouble	02 – Burglary
03 – Motorist Assist	02 – Criminal Trespass
03 – Battery	01 – Theft from Motor Vehicle
03 – Security Alarm	01 – Identity Theft

01 – Fail to register as sex offender
01 – Animal Complaint
01 – Death/Natural Causes
01 – Missing Person
01 – Assault
01 – DUI/Drugs
01 – Probation Violation

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Court Papers: 47/79

Warrants: 10

FORD COUNTY INMATES TOTAL MANDAYS TO DATE (3601)

Monthly Ford County Inmate Mandays: 546

INMATE MEAL COUNT

2573

TOTAL FOR THE MONTH OF JULY

\$7,657.12

FY TOTAL TO DATE

\$269,288.51 (Includes \$21,451.49 FY16 Boarding)

Matt Rock
Zoning Office
Ford County, Illinois

MONTHLY REPORT
TO THE CHAIRMAN OF THE COUNTY BOARD OF FORD COUNTY
OF
OFFICIAL FEES AND EMOLUMENTS RECEIVED

I, Matthew E. Rock, Zoning Enforcing Officer in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of the Zoning Office, for the month ending July 31st, 2017 wherein I state the gross amount of all fees or emoluments.

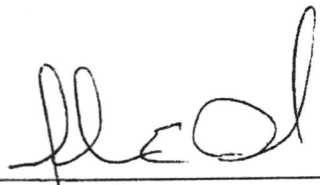
NATURE OF SERVICES:

(5) Construction Permits: \$1,516.80

(2) AG Permits Issued:

I do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 31st day of July, 2017.



Zoning Enforcing Officer

RESOLUTION



WHEREAS, The County of Ford, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Ford, as Trustee for the Taxing Districts, has acquired an interest in the following described real estate:

MONA TOWNSHIP

PERMANENT PARCEL NUMBER: 02-02-06-127-005

As described in certificate(s) : 003567 sold October 2014

and it appearing to the County Board that it would be to the best interest of the County to dispose of its interest in said property.

WHEREAS, Village of Kempton, c/o Village President, has bid \$645.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$250.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$45.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$645.00.

THEREFORE, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY, ILLINOIS, that the Chairman of the Board of Ford County, Illinois, be authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$250.00 to be paid to the Treasurer of Ford County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER



A RESOLUTION RELATING TO PARTICIPATION BY ELECTED OFFICIALS IN THE ILLINOIS MUNICIPAL RETIREMENT FUND

IMRF Form 6.64 (Rev. 03/17) (Income tax information can be found on the reverse side of this resolution)

PLEASE ENTER Employer IMRF I.D. Number
#03004

RESOLUTION	
Number _____	
WHEREAS, the _____	FORD COUNTY EMPLOYER NAME
is a participant in the Illinois Municipal Retirement Fund; and	
WHEREAS, elected officials may participate in the Illinois Municipal Retirement Fund if they are in positions normally requiring performance of duty for <u>1,000</u> hours or more per year; and 600 OR 1,000	
WHEREAS, this governing body can determine what the normal annual hourly requirements of its elected officials are, and should make such determination for the guidance and direction of the Board of Trustees of the Illinois Municipal Retirement Fund;*	
NOW THEREFORE BE IT RESOLVED that the _____ FORD COUNTY BOARD BOARD, COUNCIL, ETC.	
finds the following elected positions qualify for membership in IMRF.	
TITLE OF ELECTED POSITION	DATE POSITION BECAME QUALIFIED
CIRCUIT CLERK - 1951,	SHERIFF - 1951
CORONER - 1951,	STATE'S ATTORNEY - 1951
COUNTY CLERK & RECORDER - 1951	TREASURER - 1951

CERTIFICATION

I, AMY FREDERICK, the FORD COUNTY CLERK & RECORDER
NAME CLERK OR SECRETARY OF THE BOARD

of the FORD COUNTY of the County of FORD
EMPLOYER NAME COUNTY

State of Illinois, do hereby certify that I am keeper of its books and records and that the foregoing is a true and correct copy of a resolution duly adopted by its COUNTY BOARD at a meeting duly
BOARD, COUNCIL, ETC.

convened and held on the 14th of AUGUST 2017.
DAY MONTH YEAR

SIGNATURE CLERK OR SECRETARY OF THE BOARD

* Any person who knowingly makes any false statement or falsifies or permits to be falsified any record of the Illinois Municipal Retirement Fund in an attempt to defraud IMRF is guilty of a Class 3 felony (40 ILCS 5/1-135).

Illinois Municipal Retirement Fund
2211 York Road, Suite 500, Oak Brook, Illinois 60523-2337
Employer Only Phone: 1-800-728-7971
www.imrf.org

RESOLUTION #

WHEREAS, The Ford County Housing Authority needs to replace Stan Fredrickson;

WHEREAS, the Ford County Housing Authority is requesting the appointment of Kathy Taylor as a replacement for this position and to expire on 11/27/2020.

AND WHEREAS, the Authority needs to affirm the terms of the following Commissioners:

Jim Wesslund with a term that will expire on	11/27/2021
Lila Parsons with a term that will expire on	11/27/2018
Harold Medler with a term that will expire on	11/27/2019
Don Jensen with a term that will expire on	11/27/2019
Laurie Finch (Resident Commissioner) with a term that will expire on	11/27/2019

BE IT RESOLVED, that Kathy Taylor be appointed as Commissioner and that The terms of Jim Wesslund, Lila Parsons, Harold Medler, Don Jensen and Laurie Finch be affirmed for the terms listed above.

DATE: August 14, 2017

Randy Berger, Chairman of Ford County

Attest: Amy Frederick, County Clerk

IN THE MATTER OF WALTON DRAINAGE)
DISTRICT OF FORD COUNTY ILLINOIS)

APPOINTMENT OF COMMISSIONER

AND NOW, on this 14th day of August, 2017 the above matter, coming on for consideration, before the County Board of Ford County, Illinois, pursuant to Section 3-9 of the Illinois Drainage Code, upon notice and request for the appointment of a Commissioner in said Drainage District, and it appearing to said Board:

- (A) That said Drainage District was organized in Ford County, Illinois, and that all of the lands within said Drainage District are situated in Ford County, Illinois;
- (B) That the term of **DOUGLAS W. NIEWOLD**, as Commissioner in said District, expires on the 1st Tuesday in September, 2020;
- (C) That **DOUGLAS W. NIEWOLD** who is competent and qualified to act as such Commissioner, should be reappointed;
- (D) That no Petition, by landowners in said District, requesting the appointment of any other person, as Commissioner, has been filed;
- (E) That Sections 3-9 and 4-1 of the Illinois Drainage Code provide that since said Drainage District is organized in this County, this County Board is the sole Appointing Authority in this Drainage District.

IT IS THEREFORE RESOLVED, by the County Board of the County of Ford and State of Illinois, that **DOUGLAS W. NIEWOLD** of Loda, Illinois be, and he is hereby appointed, as a Commissioner in said WALTON DRAINAGE DISTRICT OF FORD COUNTY, ILLINOIS for a term of three (3) years, expiring on the 1st Tuesday in September, 2020, and until his successor is elected and has qualified.

IT IS FURTHER RESOLVED, that the Bond of said Commissioner be, and the same is hereby fixed, in the sum of \$1,000 surety to be approved by the undersigned Appointing Authority.

IT IS FURTHER ORDERED, that with this appointment the said appointee and **JAMES M. NIEWOLD** and **WAYNE NIEWOLD** are the Commissioners of said Drainage District.

DATED, at Paxton, Illinois, this 14th day of August, 2017.

Chairman, County Board,
Ford County, Illinois

ATTEST _____
County Clerk, Ford County, Illinois

IN THE MATTER OF DRAINAGE DISTRICT)
NO. 1 OF THE TOWNSHIP OF PELLA,)
COUNTY OF FORD AND STATE OF ILLINOIS)

APPOINTMENT OF COMMISSIONER

AND NOW, on this 14th day of August, 2017 the above matter, coming on for consideration, before the County Board of Ford County, Illinois, pursuant to Section 3-9 of the Illinois Drainage Code, upon notice and request for the appointment of a Commissioner in said Drainage District, and it appearing to said Board:

- (A) That said Drainage District was organized in Ford County, Illinois, and also embraces some land in the following counties in the State of Illinois, to wit:

Iroquois;
- (B) That the term of **ROGER M. READ**, as Commissioner in said District, expires on the 1st Tuesday in September, 2020;
- (C) That **ROGER M. READ** who is competent and qualified to act as such Commissioner, should be reappointed;
- (D) That no Petition, by landowners in said District, requesting the appointment of any other person, as Commissioner, has been filed;
- (E) That Sections 3-9 and 4-1 of the Illinois Drainage Code provide that since said Drainage District is organized in this County, this County Board is the sole Appointing Authority in this Drainage District.

IT IS THEREFORE RESOLVED, by the County Board of the County of Ford and State of Illinois, that **ROGER M. READ** of Piper City, Illinois be, and he is hereby appointed, as a Commissioner in said DRAINAGE DISTRICT NO. 1 OF THE TOWNSHIP OF PELLA, COUNTY OF FORD AND STATE OF ILLINOIS for a term of three (3) years, expiring on the 1st Tuesday in September, 2020, and until his successor is elected and has qualified.

IT IS FURTHER RESOLVED, that the Bond of said Commissioner be, and the same is hereby fixed, in the sum of \$1,000 surety to be approved by the undersigned Appointing Authority.

IT IS FURTHER ORDERED, that with this appointment the said appointee and **RYAN ANDERSON** and **DENNIS R. WAHLS** are the Commissioners of said Drainage District.

DATED, at Paxton, Illinois, this 14th day of August, 2017.

Chairman, County Board,
Ford County, Illinois

ATTEST _____
County Clerk, Ford County, Illinois

IN THE MATTER OF DRAINAGE DISTRICT)
NO. 2 OF THE TOWNSHIP OF PELLA,)
COUNTY OF FORD AND STATE OF ILLINOIS)

APPOINTMENT OF COMMISSIONER

AND NOW, on this 14th day of August, 2017 the above matter, coming on for consideration, before the County Board of Ford County, Illinois, pursuant to Section 3-9 of the Illinois Drainage Code, upon notice and request for the appointment of a Commissioner in said Drainage District, and it appearing to said Board:

- (A) That said Drainage District was organized in Ford County, Illinois, and also embraces some land in the following counties in the State of Illinois, to wit;

Iroquois;
- (B) That the term of **JASON STUCKEY** as Commissioner in said District, expires on the 1st Tuesday in September, 2020;
- (C) That **JASON STUCKEY**, who is competent and qualified to act as such Commissioner, should be reappointed;
- (D) That no Petition, by landowners in said District, requesting the appointment of any other person, as Commissioner, has been filed;
- (E) That Sections 3-9 and 4-1 of the Illinois Drainage Code provide that since said Drainage District is organized in this County, this County Board is the sole Appointing Authority in this Drainage District.

IT IS THEREFORE RESOLVED, by the County Board of the County of Ford and State of Illinois, that **JASON STUCKEY** of Piper City, Illinois, be, and he is hereby appointed, as a Commissioner in said DRAINAGE DISTRICT NO. 2 OF THE TOWNSHIP OF PELLA, COUNTY OF FORD AND STATE OF ILLINOIS for a term of three (3) years, expiring on the 1st Tuesday in September, 2020, and until his successor is elected and has qualified.

IT IS FURTHER RESOLVED, that the Bond of said Commissioner be, and the same is hereby fixed, in the sum of \$1,000 surety to be approved by the undersigned Appointing Authority.

IT IS FURTHER ORDERED, that with this appointment the said appointee and **EUGENE FROELICH** and **ROGER WYCOFF** and are the Commissioners of said Drainage District.

DATED, at Paxton, Illinois, this 14th day of August, 2017.

Chairman, County Board,
Ford County, Illinois

ATTEST _____
County Clerk, Ford County, Illinois

IN THE MATTER OF LITTLE LYMAN DRAINAGE)
DISTRICT OF FORD COUNTY ILLINOIS)

APPOINTMENT OF COMMISSIONER

AND NOW, on this 14th day of August, 2017 the above matter, coming on for consideration, before the County Board of Ford County, Illinois, pursuant to Section 3-9 of the Illinois Drainage Code, upon notice and request for the appointment of a Commissioner in said Drainage District, and it appearing to said Board:

- (A) That said Drainage District was organized in Ford County, Illinois, and that all of the lands within said Drainage District are situated in Ford County, Illinois;
- (B) That the term of **FLOYD M. OTTO, JR.**, as Commissioner in said District, expires on the 1st Tuesday in September, 2020;
- (C) That **FLOYD M. OTTO, JR.**, who is competent and qualified to act as such Commissioner, should be reappointed;
- (D) That no Petition, by landowners in said District, requesting the appointment of any other person, as Commissioner, has been filed;
- (E) That Sections 3-9 and 4-1 of the Illinois Drainage Code provide that since said Drainage District is organized in this County, this County Board is the sole Appointing Authority in this Drainage District.

IT IS THEREFORE RESOLVED, by the County Board of the County of Ford and State of Illinois, that **FLOYD M. OTTO, JR.**, of Roberts, Illinois be, and he is hereby appointed, as a Commissioner in said LITTLE LYMAN DRAINAGE DISTRICT OF FORD COUNTY, ILLINOIS for a term of three (3) years, expiring on the 1st Tuesday in September, 2020, and until his successor is elected and has qualified.

IT IS FURTHER RESOLVED, that the Bond of said Commissioner be, and the same is hereby fixed, in the sum of \$1,000 surety to be approved by the undersigned Appointing Authority.

IT IS FURTHER ORDERED, that with this appointment the said appointee and **ROBERT FLESSNER** and **THOMAS E. ROCK** are the Commissioners of said Drainage District.

DATED, at Paxton, Illinois, this 14th day of August, 2017.

Chairman, County Board,
Ford County, Illinois

ATTEST _____
County Clerk, Ford County, Illinois

IN THE MATTER OF UNION DRAINAGE DISTRICT)
NO. 1 OF THE TOWNS OF MONA AND PELLA IN)
FORD COUNTY AND THE TOWN OF SULLIVAN IN)
LIVINGSTON COUNTY, STATE OF ILLINOIS)

APPOINTMENT OF COMMISSIONER

AND NOW, on this 14th day of August, 2017 the above matter, coming on for consideration, before the County Board of Ford County, Illinois, pursuant to Section 3-9 of the Illinois Drainage Code, upon notice and request for the appointment of a Commissioner in said Drainage District, and it appearing to said Board:

- (A) That said Drainage District was organized in Ford County, Illinois, and also embraces some land in the following counties in the State of Illinois, to wit:

Livingston;
- (B) That the term of **JEFF RIEBE**, as Commissioner in said District, expires on the 1st Tuesday in September, 2020;
- (C) That **JEFF RIEBE** who is competent and qualified to act as such Commissioner, should be reappointed;
- (D) That no Petition, by landowners in said District, requesting the appointment of any other person, as Commissioner, has been filed;
- (E) That Sections 3-9 and 4-1 of the Illinois Drainage Code provide that since said Drainage District is organized in this County, this County Board is the sole Appointing Authority in this Drainage District.

IT IS THEREFORE RESOLVED, by the County Board of the County of Ford and State of Illinois, that **JEFF RIEBE** of Thawville, Illinois be, and he is hereby appointed, as a Commissioner in said UNION DRAINAGE DISTRICT NO. 1 OF THE TOWNS OF MONA AND PELLA, IN FORD COUNTY AND TOWN OF SULLIVAN, IN LIVINGSTON COUNTY, STATE OF ILLINOIS for a term of three (3) years, expiring on the 1st Tuesday in September, 2020, and until his successor is elected and has qualified.

IT IS FURTHER RESOLVED, that the Bond of said Commissioner be, and the same is hereby fixed, in the sum of \$1,000 surety to be approved by the undersigned Appointing Authority.

IT IS FURTHER ORDERED, that with this appointment the said appointee and **STEVEN P. HILLS** and **MICHAEL J. KANE** are the Commissioners of said Drainage District.

DATED, at Paxton, Illinois, this 14th day of August, 2017.

Chairman, County Board,
Ford County, Illinois

ATTEST _____
County Clerk, Ford County, Illinois

IN THE MATTER OF BIG FOUR DRAINAGE)
DISTRICT OF FORD COUNTY, ILLINOIS)

APPOINTMENT OF COMMISSIONER

AND NOW, on this 14th day of August, 2017 the above matter, coming on for consideration, before the County Board of Ford County, Illinois, pursuant to Section 3-9 of the Illinois Drainage Code, upon notice and request for the appointment of a Commissioner in said Drainage District, and it appearing to said Board:

- (A) That said Drainage District was organized in Ford County, Illinois, and also embraces some land in the following counties in the State of Illinois, to wit:

Livingston;
- (B) That the term of **RONALD ARENDS**, as Commissioner in said District, expires on the 1st Tuesday in September, 2020;
- (C) That **RONALD ARENDS** who is competent and qualified to act as such Commissioner, should be reappointed;
- (D) That no Petition, by landowners in said District, requesting the appointment of any other person, as Commissioner, has been filed;
- (E) That Sections 3-9 and 4-1 of the Illinois Drainage Code provide that since said Drainage District is organized in this County, this County Board is the sole Appointing Authority in this Drainage District.

IT IS THEREFORE RESOLVED, by the County Board of the County of Ford and State of Illinois, that **RONALD ARENDS** of Melvin, Illinois be, and he is hereby appointed, as a Commissioner in said BIG FOUR DRAINAGE DISTRICT OF FORD COUNTY, ILLINOIS for a term of three (3) years, expiring on the 1st Tuesday in September, 2020, and until his successor is elected and has qualified.

IT IS FURTHER RESOLVED, that the Bond of said Commissioner be, and the same is hereby fixed, in the sum of \$5,000 surety to be approved by the undersigned Appointing Authority.

IT IS FURTHER ORDERED, that with this appointment the said appointee **DARRELL DUNAHEE** and **DAVID PUNKE** are the Commissioners of said Drainage District.

DATED, at Paxton, Illinois, this 14th day of August, 2017.

Chairman, County Board,
Ford County, Illinois

ATTEST _____
County Clerk, Ford County, Illinois

IN THE MATTER OF LYMAN TOWNSHIP DRAINAGE)
DISTRICT NO. 1 OF FORD COUNTY, ILLINOIS)

APPOINTMENT OF COMMISSIONER

AND NOW, on this 14th day of August, 2017 the above matter, coming on for consideration, before the County Board of Ford County, Illinois, pursuant to Section 3-9 of the Illinois Drainage Code, upon notice and request for the appointment of a Commissioner in said Drainage District, and it appearing to said Board:

- A) That said Drainage District was organized in Ford County, Illinois, and also embraces some land in the following counties in the State of Illinois, to wit:

Livingston;
- (B) That the term of **MARK WEBER**, as Commissioner in said District, expires on the 1st Tuesday in September, 2020;
- (C) That **MARK WEBER**, who is competent and qualified to act as such Commissioner, should be reappointed;
- (D) That no Petition, by landowners in said District, requesting the appointment of any other person, as Commissioner, has been filed;
- (E) That Sections 3-9 and 4-1 of the Illinois Drainage Code provide that since said Drainage District is organized in this County, this County Board is the sole Appointing Authority in this Drainage District.

IT IS THEREFORE RESOLVED, by the County Board of the County of Ford and State of Illinois, that **MARK WEBER** of Chatsworth, Illinois be, and he is hereby appointed, as a Commissioner in said LYMAN TOWNSHIP DRAINAGE DISTRICT NO. 1 OF FORD COUNTY, ILLINOIS for a term of three (3) years, expiring on the 1st Tuesday in September, 2020, and until his successor is elected and has qualified.

IT IS FURTHER RESOLVED, that the Bond of said Commissioner be, and the same is hereby fixed, in the sum of \$1,000 surety to be approved by the undersigned Appointing Authority.

IT IS FURTHER ORDERED, that with this appointment the said appointee and **JOSEPH ADAMS** and **ROBERT ROCK** are the Commissioners of said Drainage District.

DATED, at Paxton, Illinois, this 14th day of August, 2017.

Chairman, County Board, Ford County, Illinois

ATTEST _____
County Clerk, Ford County, Illinois

IN THE MATTER OF DRAINAGE DISTRICT)
NO. 1, OF THE TOWNSHIPS OF LYMAN AND)
WALL, IN FORD COUNTY, ILLINOIS)

APPOINTMENT OF COMMISSIONER

AND NOW, on this 14th day of August, 2017 the above matter, coming on for consideration, before the County Board of Ford County, Illinois, pursuant to Section 3-9 of the Illinois Drainage Code, upon notice and request for the appointment of a Commissioner in said Drainage District, and it appearing to said Board:

- (A) That said Drainage District was organized in Ford County, Illinois, and that all of the lands within said Drainage District are situated in Ford County, Illinois;
- (B) That the term of **RANDY L. KINZINGER**, as Commissioner in said District, expires on the 1st Tuesday in September, 2020;
- (C) That **RANDY L. KINZINGER** who is competent and qualified to act as such Commissioner, should be reappointed;
- (D) That no Petition, by landowners in said District, requesting the appointment of any other person, as Commissioner, has been filed;
- (E) That Sections 3-9 and 4-1 of the Illinois Drainage Code provide that since said Drainage District is organized in this County, this County Board is the sole Appointing Authority in this Drainage District.

IT IS THEREFORE RESOLVED, by the County Board of the County of Ford and State of Illinois, that **RANDY L. KINZINGER** of Buckley, Illinois be, and he is hereby appointed, as a Commissioner in said DRAINAGE DISTRICT NO. 1, OF THE TOWNSHIPS OF LYMAN AND WALL, IN FORD COUNTY, ILLINOIS for a term of three (3) years, expiring on the 1st Tuesday in September, 2020, and until his successor is elected and has qualified.

IT IS FURTHER RESOLVED, that the Bond of said Commissioner be, and the same is hereby fixed, in the sum of \$1,000 surety to be approved by the undersigned Appointing Authority.

IT IS FURTHER ORDERED, that with this appointment the said appointee and **JOSEPH ADAMS** and **GREGORY J. NIEWOLD** are the Commissioners of said Drainage District.

DATED, at Paxton, Illinois, this 14th day of August, 2017.

Chairman, County Board, Ford County, Illinois

ATTEST _____
County Clerk, Ford County, Illinois

IN THE MATTER OF SIBLEY DRAINAGE DISTRICT)
NO. 1 OF FORD COUNTY, ILLINOIS)

APPOINTMENT OF COMMISSIONER

AND NOW, on this 14th day of August, 2017 the above matter, coming on for consideration, before the County Board of Ford County, Illinois, pursuant to Section 3-9 of the Illinois Drainage Code, upon notice and request for the appointment of a Commissioner in said Drainage District, and it appearing to said Board:

- (A) That said Drainage District was organized in Ford County, Illinois, and that all of the lands within said Drainage District are situated in Ford County, Illinois;
- (B) That the term of **STANLEY VETTER**, as Commissioner in said District, expires on the 1st Tuesday in September, 2020;
- (C) That **STANLEY VETTER** who is competent and qualified to act as such Commissioner, should be reappointed;
- (D) That no Petition, by landowners in said District, requesting the appointment of any other person, as Commissioner, has been filed;
- (E) That Sections 3-9 and 4-1 of the Illinois Drainage Code provide that since said Drainage District is organized in this County, this County Board is the sole Appointing Authority in this Drainage District.

IT IS THEREFORE RESOLVED, by the County Board of the County of Ford and State of Illinois, that **STANLEY VETTER** of Sibley, Illinois be, and he is hereby appointed, as a Commissioner in said SIBLEY DRAINAGE DISTRICT NO. 1 OF FORD COUNTY, ILLINOIS for a term of three (3) years, expiring on the 1st Tuesday in September, 2020, and until his successor is elected and has qualified.

IT IS FURTHER RESOLVED, that the Bond of said Commissioner be, and the same is hereby fixed, in the sum of \$1,000 surety to be approved by the undersigned Appointing Authority.

IT IS FURTHER ORDERED, that with this appointment the said appointee and **MICHAEL BROWN** and **LOUIS STROH** are the Commissioners of said Drainage District.

DATED, at Paxton, Illinois, this 14th day of August, 2017.

Chairman, County Board,
Ford County, Illinois

ATTEST _____
County Clerk, Ford County, Illinois

IN THE MATTER OF SUGAR CREEK DRAINAGE)
DISTRICT OF FORD COUNTY, ILLINOIS)

APPOINTMENT OF COMMISSIONER

AND NOW, on this 14th day of August, 2017 the above matter, coming on for consideration, before the County Board of Ford County, Illinois, pursuant to Section 3-9 of the Illinois Drainage Code, upon notice and request for the appointment of a Commissioner in said Drainage District, and it appearing to said Board:

- (A) That said Drainage District was organized in Ford County, Illinois, and also embraces some land in the following counties in the State of Illinois, to wit;

Vermilion;
- (B) That the term of **DEAN SWAN**, as Commissioner in said District, expires on the 1st Tuesday in September, 2020;
- (C) That **DEAN SWAN** who is competent and qualified to act as such Commissioner, should be reappointed;
- (D) That no Petition, by landowners in said District, requesting the appointment of any other person, as Commissioner, has been filed;
- (E) That Sections 3-9 and 4-1 of the Illinois Drainage Code provide that since said Drainage District is organized in this County, this County Board is the sole Appointing Authority in this Drainage District.

IT IS THEREFORE RESOLVED, by the County Board of the County of Ford and State of Illinois, that **DEAN SWAN** of Paxton, Illinois be, and he is hereby appointed, as a Commissioner in said SUGAR CREEK DRAINAGE DISTRICT OF FORD COUNTY ILLINOIS for a term of three (3) years, expiring on the 1st Tuesday in September, 2020, and until his successor is elected and has qualified.

IT IS FURTHER RESOLVED, that the Bond of said Commissioner be, and the same is hereby fixed, in the sum of \$1,000 surety to be approved by the undersigned Appointing Authority.

IT IS FURTHER ORDERED, that with this appointment the said appointee and **JOHN E. SMITH** and **DOUGLAS J. MOODY** are the Commissioners of said Drainage District.

DATED, at Paxton, Illinois, this 14th day of August, 2017.

Chairman, County Board,
Ford County, Illinois

ATTEST _____
County Clerk, Ford County, Illinois

IN THE MATTER OF UNION DRAINAGE DISTRICT)
NO. 1 OF THE TOWNSHIPS OF PELLA AND)
BRENTON, FORD COUNTY, ILLINOIS)

APPOINTMENT OF COMMISSIONER

AND NOW, on this 14th day of August, 2017 the above matter, coming on for consideration, before the County Board of Ford County, Illinois, pursuant to Section 3-9 of the Illinois Drainage Code, upon notice and request for the appointment of a Commissioner in said Drainage District, and it appearing to said Board:

- (A) That said Drainage District was organized in Ford County, Illinois, and all of the lands within said Drainage District are situated in Ford County, Illinois;
- (B) That the term of **RONALD BORK**, as Commissioner in said District, expires on the 1st Tuesday in September, 2020;
- (C) That **RONALD BORK** who is competent and qualified to act as such Commissioner, should be reappointed;
- (D) That no Petition, by landowners in said District, requesting the appointment of any other person, as Commissioner, has been filed;
- (E) That Sections 3-9 and 4-1 of the Illinois Drainage Code provide that since said Drainage District is organized in this County, this County Board is the sole Appointing Authority in this Drainage District.

IT IS THEREFORE RESOLVED, by the County Board of the County of Ford and State of Illinois, that **RONALD BORK** of Piper City, Illinois be, and he is hereby appointed, as a Commissioner in said UNION DRAINAGE DISTRICT NO. 1 OF THE TOWNSHIPS OF PELLA AND BRENTON, FORD COUNTY, ILLINOIS for a term of three (3) years, expiring on the 1st Tuesday in September, 2020, and until his successor is elected and has qualified.

IT IS FURTHER RESOLVED, that the Bond of said Commissioner be, and the same is hereby fixed, in the sum of \$1,000 surety to be approved by the undersigned Appointing Authority.

IT IS FURTHER ORDERED, that with this appointment the said appointee and **JOHN R. ARK** and **TIMOTHY IFFT** are the Commissioners of said Drainage District.

DATED, at Paxton, Illinois, this 14th day of August, 2017.

Chairman, County Board,
Ford County, Illinois

ATTEST _____
County Clerk, Ford County, Illinois

IN THE MATTER OF VERMILION RIVER OUTLET)
DRAINAGE DISTRICT IN THE COUNTIES OF)
IROQUOIS, FORD, LIVINGSTON AND MCLEAN)
IN THE STATE OF ILLINOIS)

APPOINTMENT OF COMMISSIONER

AND NOW, on this 14th day of August, 2017 the above matter, coming on for consideration, before the County Board of Ford County, Illinois, pursuant to Section 3-9 of the Illinois Drainage Code, upon notice and request for the appointment of a Commissioner in said Drainage District, and it appearing to said Board:

- (A) That said Drainage District was organized in Ford County, Illinois, and also embraces some land in the following counties in the State of Illinois, to wit:

Iroquois; Livingston
- (B) That the term of **BRANDON GRUBBS**, as Commissioner in said District, expires on the 1st Tuesday in September, 2020;
- (C) That **BRANDON GRUBBS** who is competent and qualified to act as such Commissioner, should be reappointed;
- (D) That no Petition, by landowners in said District, requesting the appointment of any other person, as Commissioner, has been filed;
- (E) That Sections 3-9 and 4-1 of the Illinois Drainage Code provide that since said Drainage District is organized in this County, this County Board is the sole Appointing Authority in this Drainage District.

IT IS THEREFORE RESOLVED, by the County Board of the County of Ford and State of Illinois, that **BRANDON GRUBBS** of Kempton, Illinois be, and he is hereby appointed, as a Commissioner in said VERMILION RIVER OUTLET DRAINAGE DISTRICT IN THE COUNTIES OF IROQUOIS, FORD, LIVINGSTON AND MCLEAN, IN THE STATE OF ILLINOIS for a term of three (3) years, expiring on the 1st Tuesday in September, 2020, and until his successor is elected and has qualified.

IT IS FURTHER RESOLVED, that the Bond of said Commissioner be, and the same is hereby fixed, in the sum of \$10,000 surety to be approved by the undersigned Appointing Authority.

IT IS FURTHER ORDERED, that with this appointment the said appointee and **JOEL BROWN** and **PAUL D. FLESSNER** are the Commissioners of said Drainage District.

DATED, at Paxton, Illinois, this 14th day of August, 2017.

Chairman, County Board,
Ford County, Illinois

ATTEST _____
County Clerk, Ford County, Illinois

IN THE MATTER OF WALL TOWNSHIP DRAINAGE)
DISTRICT OF FORD COUNTY, ILLINOIS)

APPOINTMENT OF COMMISSIONER

AND NOW, on this 14th day of August, 2017 the above matter, coming on for consideration, before the County Board of Ford County, Illinois, pursuant to Section 3-9 of the Illinois Drainage Code, upon notice and request for the appointment of a Commissioner in said Drainage District, and it appearing to said Board:

- (A) That said Drainage District was organized in Ford County, Illinois, and that all of the lands within said Drainage District are situated in Ford County, Illinois;
- (B) That the term of **GERALD H. BURKLUND**, as Commissioner in said District, expires on the 1st Tuesday in September, 2020.
- (C) That **GERALD H. BURKLUND** who is competent and qualified to act as such Commissioner, should be reappointed;
- (D) That no Petition, by landowners in said District, requesting the appointment of any other person, as Commissioner, has been filed;
- (E) That Sections 3-9 and 4-1 of the Illinois Drainage Code provide that since said Drainage District is organized in this County, this County Board is the sole Appointing Authority in this Drainage District.

IT IS THEREFORE RESOLVED, by the County Board of the County of Ford and State of Illinois, that **GERALD H. BURKLUND**, of Paxton, Illinois be, and he is hereby appointed, as a Commissioner in said WALL TOWNSHIP DRAINAGE DISTRICT OF FORD COUNTY, ILLINOIS for a term of three (3) years, expiring on the 1st Tuesday in September, 2020, and until his successor is elected and has qualified.

IT IS FURTHER RESOLVED, that the Bond of said Commissioner be, and the same is hereby fixed, in the sum of \$1,000 surety to be approved by the undersigned Appointing Authority.

IT IS FURTHER ORDERED, that with this appointment the said appointee and **TIM MUEHLENPFORT** and **ROBERT ZEBARTH** are the Commissioners of said Drainage District.

DATED, at Paxton, Illinois, this 14th day of August, 2017.

Chairman, County Board,
Ford County, Illinois

ATTEST _____
County Clerk, Ford County, Illinois