

AGENDA
FORD COUNTY BOARD MEETING
May 10, 2010

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|---|---|
| A. CALL TO ORDER | Chairman Bowen |
| B. ROLL CALL | Clerk Kellerhals |
| C. PROCLAMATION | Sheriff Doran |
| D. PLEDGE TO THE FLAG AND INVOCATION | Floyd Otto |
| E. APPROVAL OF BOARD MINUTES | |
| F. COMMUNICATIONS | |
| G. COMMENTS FROM THE FLOOR | |
| H. MONTHLY REPORTS | Sheriff, Highway, Coroner,
County Clerk & Supervisor of
Assessments, ESDA, Zoning) |
| I. MONTHLY REPORT OF PROBATION OFFICER | Cassy Taylor
Probation Officer |
| J. MONTHLY REPORT OF CIRCUIT CLERK | Kim Evans
Circuit Clerk |
| K. MONTHLY REPORT OF TREASURER | Nancy Krumwiede
Treasurer |
| L. Opportunity for Dept. Heads who submitted written reports to address the Board | |
| M. CHAIRMAN | Rick Bowen |
| N. VERBAL COMMITTEE REPORTS | |
| I. Environment /Safety | Mr. Berger |
| II. Finance | Mrs. Stagen |
| Approval of Payment of Bills | |
| Elected Officials salary | |
| Copier contract | |
| Resolution to extend Circuit Clerk audit another 90 days | |
| III. Highway | Mr. Otto |
| Approval of payment of Highway Dept. bills | |
| Resolution requesting the re-appointment of the incumbent County Engineer | |
| IV. Insurance/Personnel | |

V. Overview/Legislation Mr. Hastings

VI. Sheriff Mrs. Haskins
Approval of Payment of bills

VII. APPROVAL OF COMMITTEE MEETING MINUTES

O. SPECIAL ASSIGNMENTS

1. Mobile Region 8	Sheriff Doran
2. Solid Waste	Mr. May
3. Union Affairs	Mrs. Haskins
4. East Central Community Action	Mrs. Stagen
5. 708 Board	Mr. Berger
6. WIA	Mr. Bowen
7. Ford-Iroquois Board of Health	Mrs. Stagen
8. Regional Office of Education	Mr. Bowen
9. Community Economic Development Foundation	Mr. Ferguson
10. 9-1-1	Mr. Hastings
11. I.H.R & CD	Mr. Bowen
12. CIRMA	Mr. Bowen
13. Extension	Mr. Hastings

P. OLD BUSINESS

Q. QUESTIONS AND COMMENTS

R. NEW BUSINESS

Approving the appointment of Merle Jehle for Trustee of the Cullom Fire Protection District and approving bond

S. EXECUTIVE SESSION

T. PROCLAMATION

Sheriff Doran

This information is current as of 05/07/10. Items may be added to this agenda if received after this date.
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