

Ford County Coroner's Office

200 W. State

Paxton, IL 60957

1-217-379-9411 Office

Richard Flessner Coroner

MONTH END REPORT JULY 2020

| TOTAL DEATH INVESTIGATIONS TOTAL RESIDENT DEATHS | 13 10 |
|---|-----------|
| TOTAL NON-RESIDENT DEATHS | 3 |
| PAST INQUIRIES OR <u>INQUESTS PENDING</u> | 0 |
| 1) NATURAL DEATH INVESIGATIONS | 12 |
| 2) UNDETERMINED DEATH | 0 |
| 3) SUICIDE | 1 |
| 4) HOMICIDE | 0 |
| 5) ACCIDENTAL DEATH | 0 |
| 5A) ACCIDENTAL MOTOR VEHICLE DEATH | 0 |
| 5B) ACCIDENTAL DRUG OR ALCOHOL DEATH | 0 |
| AUTOPSIES | 0 |
| TOXICOLOGY | 0 |
| EXTERNAL EXAMINATIONS | 0 |
| HOSPICE CASES | 5 |
| INQUESTS CONDUCTED | 0 |
| CREMATION PERMITS INVESTIGATED & ISSUED | 7 |
| NOTIFICATIONS FOR OTHER COUNTIES | 0 |
| ORGAN & TISSUE DONATION | 0 |
| INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION | 0 |
| CREMATION PERMITS FEES RECEIVED | \$ 200.00 |
| REPORT FEES | .00 |
| MISC. FEES (GRANTS) | .00 |
| TOTAL REVENUE | \$ 200.00 |

RESPECTFULLY SUBMITTED,

RICHARD FLESSNER, Ford County Coroner

COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and and during the month where I state the gross amount of all fees. **JULY 2020** emoluments of my office, for the month of

| | DELINQUENT | TAXES | COLLECTED | | 946,977.49 |) 43,028.38 | 33,294.48 | 0 40,084.83 | 0 42,195.83 | 29,270.62 | 0 22,547.49 |) 49,399.16 | | | | | 00 224,851.63 | 0 296,798.28 |
|--------------|------------|----------|----------------|---------|------------|-------------|-----------|-------------|-------------|-----------|-------------|-------------|--------|--------|--------|--------|---------------|-------------------------------|
| | | DSC | | | 608.00 | 376.00 | 480.00 | 228.00 | 528.00 | 400.00 | 200.00 | 540.00 | | | | | 2,620.00 | 3,660.0 |
| | RENTAL | HOUSING | SURCHARGE | (RHSP) | 1,602.00 | 1,422.00 | 1,476.00 | 1,530.00 | 1,782.00 | 2,007.00 | 2,988.00 | 2,142.00 | | | | | 9,819.00 | 14,949.00 3,660.00 |
| | | CIS | | | 2,669.00 | 2,346.00 | 4,218.00 | 4,459.00 | 5,175.00 | 5,718.00 | 8,568.00 | 6,334.00 | | | | | 24,585.00 | 150.00 39,487.00 |
| | DOMESTIC | VIOLENCE | FUND | (DVF) | 10.00 | 25.00 | 2.00 | 30.00 | 0.00 | 0.00 | 40.00 | 40.00 | | | | | 70.00 | 150.00 |
| | DEDICATED | FUNDS | AUTO VITAL FEE | (VRSSA) | 454.00 | 418.00 | 450.00 | 332.00 | 322.00 | 242.00 | 376.00 | 486.00 | | | | | 2,218.00 | 3,080.00 |
| COUNTY CLERK | DEDICATED | FUNDS | FEE | (RSSA) | 2,636.00 | 2,296.00 | 2,344.00 | 2,476.00 | 2,808.00 | 3,182.00 | 4,768.00 | 3,512.00 | | | | | 15,742.00 | 24,022.00 |
| COUNT | COUNTY | CLERK | REVENUE | | 17,431.00 | 14,967.70 | 13,997.00 | 11,401.30 | 10,735.90 | 10,113.25 | 14,807.25 | 12,869.75 | 0.00 | 0.00 | 0.00 | 0.00 | 78,646.15 | 106,323.15 |
| | TAX | CLERK | FEES | | 1,806.00 | 2,752.00 | 1,118.00 | 1,720.00 | 1,720.00 | 774.00 | 774.00 | 1,290.00 | | | | | 9,890.00 | 11,954.00 |
| | COUNTY | TAX | STAMPS 1/3 | | 6,213.50 | 1,622.25 | 4,868.75 | 1,953.00 | 1,768.75 | 2,095.25 | 2,297.75 | 1,729.50 | | | | | 18,521.50 | 13,498.40 22,548.75 11,954.00 |
| | MISC | FEES | | | 2,659.50 | 4,232.45 | 1,584.25 | 1,357.30 | 729.15 | 429.00 | 1,288.50 | 1,218.25 | | | | | 10,991.65 | 13,498.40 |
| | VITAL | RECORDS | | | 1,793.00 | 1,993.00 | 2,040.00 | 1,733.00 | 1,106.00 | 869.00 | 1,537.00 | 2,003.00 | | | | | 9,534.00 | |
| | RECORDING | FEES | | | 4,959.00 | 4,368.00 | 4,386.00 | 4,638.00 | 5,412.00 | 5,946.00 | 8,910.00 | 6,629.00 | | | | | 29,709.00 | 45,248.00 13,074.00 |
| | REVENUE | FOR THE | MONTH | | Dec-19 | Jan-20 | Feb-20 | Mar-20 | Apr-20 | May-20 | Jun-20 | Jul-20 | Aug-20 | Sep-20 | 0ct-20 | Nov-20 | MID-YEAR | TOTAL |

= Percent of estimated revenue generated for year to date. 81.79%

Total County Clerk Receipt \$ 488,469.43 Dedicated Funds =

> \$ 130,000.00 Total estimated revenue =

Actual office revenue =

\$ 106,323.15

STATE OF ILLINOIS } COUNTY OF FORD }

I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Managaman A J N D O WALL

Submitted this 3rd day of August 2020.

Ford County Clerk & Recorder

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8980



FORD COUNTY OFFICE OF EMERGENCY MANAGEMENT 200 W State Street Room B-5 Paxton, IL 60957 Phone 217-379-9415



Activity Report for 01 July, 2020 to 31 July, 2020

| 02 July 2020 | Ford County Finance Committee SIREN Conference Call (Paxton) IEMA Deputy Director Weekly conference call (Paxton) Ford County IT Meeting (Paxton) |
|--------------|---|
| 07 July 2020 | Ford Highway Committee Meeting (Paxton) Starcom Monthly Radio Drill (Paxton) |
| 08 July 2020 | Ford County Sheriff's Committee Meeting (Paxton) National COVID-19 Briefing Call (Paxton) |
| 09 July 2020 | Ford County Finance Committee Meeting (Paxton) Ford County Building Committee Meeting (From Home) |
| 10 July 2020 | IEMA Deputy Director Weekly Conference Call (Paxton) Conference Call w/ New American Red Cross Regional Contact (Paxton) |
| 13 July 2020 | Ford County Board Meeting (Paxton) |
| 14 July 2020 | Building Committee Meeting (Paxton) |
| 15 July 2020 | National COVID-19 Briefing Call (From Home) |
| 17 July 2020 | IEMA Deputy Director Weekly Conference Call (Paxton) |
| 20 July 2020 | Ford County Finance Committee Meeting (Paxton) |
| 22 July 2020 | National COVID-19 Briefing Call (Paxton) Ford County Board Meeting (From Home) |
| 24 July 2020 | IEMA Deputy Director Weekly Conference Call (Paxton) |

This report was Respectably Submitted By;

31 July 2020 IEMA Deputy Director Weekly Conference Call (Paxton)

Terry L. Whitebird Ford County EMA, Coordinator

O. III

Ford County Highway Committee Minutes

The Ford County Highway Committee met on August 4, 2020, at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting was committee chairman Tim Nuss, Chuck Aubry, Jason Johnson and Ann Irhke. County Engineer Greg Perkinson, County Board Chairman Robert Lindgren and EMA Director Terry Whitebird were also present. Mr. Nuss called the meeting to order at 7:05 a.m.

Mrs. Irhke moved to accept the Agenda as amended. Approval of July bills was deleted. Seconded by Mr. Aubry. Motion passed.

First on the agenda was the review of the July minutes. Mr. Johnson moved and Mrs. Irhke seconded the motion that they be approved. The motion carried.

Mr. Whitebird discussed the continuing distribution of PPE supplies. He is currently working on paperwork for a FEMA 75% cost reimbursement and a state grant for the remainder. Preparations are being made in case of a second wave of the Chinese Virus.

Due to the failure of the Copy/Printer machine the July bills were not available. The July bills will be reviewed by the Finance Committee on August 6, 2020.

The fund balance report and the highway appropriations and expenses report were not available.

Under old business the following items were discussed:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of July and will provide a written report for the full board.

The Road Use Agreement between APEX and the Township Road Commissioners was signed by the commissioners on Friday, July 31, 2020.

New Business:

Bids will be opened at the September meeting for replacing a large culvert in Pella Township.

Resolutions:

None

There was no public comment.

Having no further items to discuss, Mr. Nuss moved to adjourn at 8:15 am, seconded by Mrs. Irhke. The motion carried.

Monthly Report to the Ford County Board On Activities at the Highway Department August 2020

The Ford County Highway Department completed the following activities during the month July 2020.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.
- Worked on 2020 Township MFT oil and chip construction.

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.
- Assisted with oil and chip construction.
- Replaced field entrance.
- Removed woody vegetation from right of way.

County Engineer

- Participated in Professional Development webinars.
- Worked with Road district's Attorney and Township Road Commissioners on Ford Ridge Windfarm Road Use Agreement.
- Attended District 3 County Engineer's meeting in Grundy County.

FORD COUNTY PROBATION AND COURT SERVICES

Stats for July 2020

| JULY of 2020 | | | | JULY 2019(Same month last year) | | | | |
|-----------------------|-----------|------------------|------------|---------------------------------|--------------------|--------------|------------------|------------|
| ADULTS : | | | | | ADULTS: | | | |
| Active Caseload | | Administrativ | ve Cases | | Active Caseload | | Administra | tive Cases |
| Felony Cases | 89 | Active | | 49 | Felony Cases | 103 | 3 Active | 44 |
| Misdemeanors | 46 | Warrants | | 129 | Misdemeanors | 79 | Warrants | 98 |
| DUI Cases | 60 | TOTAL | | 178 | DUI Cases | 76 | TOTAL | 142 |
| Traffic Cases | 13 | | | | Traffic Cases | 52 | 2 | |
| TOTAL | 208 | | | | TOTAL | 310 |) | |
| JUVENILES: | | | | | JUVENILES: | | | |
| Active Caseload | | Administrativ | ve Cases | | Active Caseload | | Administra | tive Cases |
| Probation | 2 | Active | | 1 | Probation | 2 | 2 Active | 1 |
| Cont'd Supervision | 4 | Inactive | | 1 | Cont'd Supervision | 11 | I Inactive | 0 |
| Informal | 0 | TOTAL | | 2 | Informal | 0 | TOTAL | 1 |
| Other | 0 | | | | Other | 0 |) | |
| TOTAL | 6 | | | | TOTAL | 13 | ; | |
| PUBLIC SERVI | CE: | | | | PUBLIC SERV | ICE: | | |
| <u>Adults</u> | | <u>Juveniles</u> | | | Adults | | <u>Juveniles</u> | |
| Cases 104 | | Cases | 5 | | Cases | 148 | 3 Cases | 10 |
| Hours 14070 | | Hours | 210 | | Hours | 20349 | Hours | 383 |
| TOTAL CASES: | 109 | | | | TOTAL CASES: | 158 | } | |
| TOTAL HOURS: | 14280 | | | | TOTAL HOURS: | 20732 | 2 | |
| RESTORATIVE | JUSTI | CE / DIVE | RSION: | | | | | |
| Intakes this month | | 0 | | | | | | |
| Cases reviewed this | montł | 0 | | | | | | |
| Active Conference/I | Diversion | Cases 0 Re | estorative | Justice /1 | Juv. Diversion | | | |
| INVESTIGATIO | NS: | | | | VIOLATIONS: | | | |
| PSI's ordered | 3 PS | SI's completed | 1 | | Adult: 5 | Juveniles: 0 | | |
| Record Checks comp | oleted | 0 | | | | | | |
| INTAKES: | | | | | | | | |
| Adults: 5 | Ju | veniles: 0 | | | | | | |
| ELECTRONIC | MONI | TORING / (| GPS: | | | | | |
| Adults: 2 | Ju | veniles: 0 | | | | | | |
| CONTACTS FR | OM PO | DLICE AND | / OR C | LIENT | S AFTER HOURS | <u>S:</u> | | |
| Police 2 | C | lients | 3 | | | | | |
| HOME / SCHO | OL VI | SITS COND | UCTED | DURIN | NG THE MONTE | <u>1:</u> | | |
| Home: 3 | Sc | chool | 0 | | | | | |
| RESTITUTION | / CON | MMUNITY S | SERVIC | E COM | PLETED: | | | |
| Restitution collected | this mo | nth: \$16980.95 | | | | | | |
| Community Service | collected | l: | | | | | | |
| | - | 11 10 | | | | | | |

Adults: 165.5 Juveniles: 10

COMMUNITY MEETINGS ATTENDED THIS MONTH:

Ford County Finance Meeting

APPA Pre-Trial, Probation and Parole Week

Ford County Board Meeting

11th Circuit Veterans Court

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

Emerging Drug Trends

Understanding Generational Differences

Police Probation Partnerships

TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30: 14.5

| OFFICER CASE | LOAD | <u>ADULTS</u> | JUVENILE | PRE-TRIALS |
|--------------------------------------|-----------|----------------------|----------|------------------------------|
| Drug Court | | 1 | 0 | |
| Jennifer Anderson | | 72 | 4 | |
| Rocky Marron | | 83 | 1 | |
| Ellen Maxey | | 7 | 0 | 104 |
| Ariel Ochoa | | 96 | 2 | |
| Suzie Shell | | 8 | 0 | |
| Warrant Status | | 121 | 1 | |
| INTAKES THIS | MON | <u>TH:</u> | | |
| Adult: | | Juvenile: | | |
| Felony Cases | 4 | Probation | 0 | |
| Misdemeanors | 0 | Cont'd Supervision | 0 | |
| DUI Cases | 1 | Informal | 0 | |
| Traffic Cases | 0 | Other | 0 | |
| TOTAL | 5 | TOTAL | 0 | |
| CONFINEMEN | TS: | | | |
| Juvenile Detention | | 0 | | |
| IDOC Commitments | | 0 | | |
| Group Home | | Adults: | 0 Juven | s: 0 |
| Residential Substance | e Abuse | e Treatment: Adults: | 1 Juven | s: 0 |
| ADULT PROGR | AMS (| ORDERED THIS | MONTH: | COMPLETED THIS MONTH: |
| Alcohol / Substance | Abuse A | Assessment | 0 | 1 |
| DUI Assessment | | | 0 | 0 |
| Alcohol / Substance | Abuse ' | Treatment | 0 | 0 |
| DUI Education / Tre | eatmen | t | 0 | 0 |
| Victim Impact Panel | | | 0 | 0 |
| Cognitive Classes | | | 3 | 2 |
| Anger / Domestic Al | ouse Cla | asses | 0 | 1 |
| Mental Health | | | 2 | 0 |
| Sex Offender Treatm | ent | | 0 | 0 |
| Parenting Classes | | | 0 | 0 |
| D 11 . 1 / D 1 | | | 0 | 0 |
| Psychiatric / Psychol Traffic School | logical . | Assessment | 0 | U |

Ford County Public Health Department Report to Ford County Board July 2020, Statistics

Administration

| Community Health | | | |
|-----------------------------|-----|---------------------------|----|
| Immunizations: | | Investigations: | |
| Flu | 0 | Animal bites/Rabies | 0 |
| Child | 3 | Chlamydia | 0 |
| Adult | 4 | Histoplasmosis | 0 |
| Lead Screening | 8 | Hepatitis C | 0 |
| Pregnancy test | 0 | | |
| Paternity test | 0 | | |
| TB skin tests | 2 | | |
| Blood Pressure checks | 6 | | |
| Vision screens - | | | |
| Hearing screens - | | Kempton Clinic: | |
| | | Seniors served | 60 |
| Environmental Health | | Home visits | 0 |
| Inspections: | | Phone visits | 1 |
| Food | 7 | | |
| Well | 49 | Smoke Free Illinois Act: | |
| Septic | 0 | | |
| Birds submitted | 0 | Inspections | 0 |
| Radon kits | 0 | Passed | 0 |
| Water sample kits | 1 | | |
| Senior Programs | | | |
| Senior Information Services | | | |
| Over 60 clients | TBD | | |
| Under 60 clients | TBD | Adult Protective Services | |
| Total contacts | TBD | | |
| | | Over 60 reports | 4 |
| Community Care Program | | Under 60 reports | 2 |
| Current clients | 111 | Self-Neglect reports | 0 |
| Nursing home screens | 9 | Open cases | 31 |

Additional Activities

Contact tracing for COVID-19

Ford County Public Health Department Transaction Report

July 1-16, 2020

CASH

Payables Account

| Date | Transaction Type | Num | Name | Memo/Description | Amount |
|-------------------|----------------------|------|--|-----------------------|-----------|
| | | | | | |
| Beginning Balance | | | | | |
| 07/06/2020 | Bill Payment (Check) | 3255 | Ford County Treasurer | Payroll Reimbursement | -19,990.3 |
| 07/06/2020 | Bill Payment (Check) | 3257 | MCS Office Technologies | Computer Services | -11,295.0 |
| 07/06/2020 | Bill Payment (Check) | 3258 | Mom's Meals | CCP ESS | -6,948.0 |
| 07/06/2020 | Bill Payment (Check) | 3253 | Ameren Illinois | CCP ESS | -500.00 |
| 07/06/2020 | Bill Payment (Check) | 3256 | Henry Schein | COVID | -337.1 |
| 07/06/2020 | Bill Payment (Check) | 3261 | WGCY | Census Ad | -105.0 |
| 07/06/2020 | Bill Payment (Check) | 3260 | Quill | Office Supplies | -76.9 |
| 07/06/2020 | Bill Payment (Check) | 3259 | Paxton Pest Solutions | Pest Control | -65.00 |
| 07/06/2020 | Bill Payment (Check) | 357 | ADP | Payroll Reporting | -46.83 |
| 07/06/2020 | Bill Payment (Check) | 3254 | CDS Office Technologies | Copier Services | -145.93 |
| 07/16/2020 | Bill Payment (Check) | 3273 | Page Eads | Mileage/CARES reimb. | -212.48 |
| 07/16/2020 | Bill Payment (Check) | 3264 | Christina Wallace | Mileage | -284.63 |
| 07/16/2020 | Bill Payment (Check) | 3271 | Nancy Mandamuna | Mileage | -434.70 |
| 07/16/2020 | Bill Payment (Check) | 3276 | Quill | Office Supplies | -569.12 |
| 07/16/2020 | Bill Payment (Check) | 3268 | Gibson Area Hospital & Health Services | WIC/FCM | -797.27 |
| 07/16/2020 | Bill Payment (Check) | 3279 | The News Gazette, Inc. | Census Ad | -977.07 |
| 07/16/2020 | Bill Payment (Check) | 3274 | PATH | 211 fee | -1,596.00 |
| 07/16/2020 | Bill Payment (Check) | 3266 | Ford County Chronicle | Census Ad | -1,675.00 |
| 07/16/2020 | Bill Payment (Check) | 3267 | Ford County Treasurer | Payroll Reimbursement | -15,912.9 |
| 07/16/2020 | Bill Payment (Check) | 3265 | Diane Tavenner | Mileage | -203.55 |
| 07/16/2020 | Bill Payment (Check) | 3270 | Mediacom | Phone | -203.30 |
| 07/16/2020 | Bill Payment (Check) | 3263 | Brandi Williams | Mileage | -176.54 |
| 07/16/2020 | Bill Payment (Check) | 3277 | Sanofi Pasteur | Tubersol | -167.50 |
| 07/16/2020 | Bill Payment (Check) | 3278 | Stan Daro | Census Mileage | -133.40 |
| 07/16/2020 | Bill Payment (Check) | 3275 | Paxton IGA | CCP ESS | -91.59 |
| 07/16/2020 | Bill Payment (Check) | 358 | PureFUN | V&H Ear Covers | -71.15 |
| 07/16/2020 | Bill Payment (Check) | 3272 | Nicor | Gas | -61.15 |
| 07/16/2020 | Bill Payment (Check) | 360 | Paxton IGA | CCP ESS | -55.94 |
| 07/16/2020 | Bill Payment (Check) | 3262 | Ameren Illinois | Electric | -38.60 |
| 07/16/2020 | Bill Payment (Check) | 3269 | Language Line, Inc. | Interpretur | -5.77 |
| 07/16/2020 | Bill Payment (Check) | 359 | BREVIS | Handwashing book | -36.75 |



FORD COUNTY SHERIFF'S OFFICE JULY 2020 ACTIVITY SUMMARY REPORT

INCOME RECEIVED

| \$36,924.00 – Boarding | \$355.83 – Inmate Phones |
|-------------------------------------|-----------------------------------|
| \$ 3,333.34 – Contracts | \$350.00 – DUI Reinforcement Fund |
| \$ 1,421.10 – Civil Process | \$ 90.00 – Arrestee Medical Fund |
| \$ 1,200.00 – Sheriff Sales | \$ 60.00 – Bond Fees |
| \$ 535.00 – Transport Reimbursement | \$ 10.00 – Report Requests |

TRAFFIC ACCIDENTS- 04

WARNING CITATIONS-18

TRAFFIC CITATIONS-26

| 15 – Speeding | 01 – Driving Revoked |
|--|-------------------------------------|
| 02 - Fail to Reduce Speed to avoid Accident | 01 – Expired Registration |
| 02 – Unlawful Possession of Cannabis by driver | 01 – Illegal Transportation/Alcohol |
| 01 – Failure to yield to emergency vehicle | 01 – No Seat Belt |
| 01 – Illegal Backing on roadway | 01 – Possess/Sale/Use of Fireworks |

FIELD INCIDENT/COMPLAINT REPORTS

| 21 – Civil/Non-criminal Complaint 15 – Other Agency Assists 08 – Animal Complaint 06 – Domestic Dispute 05 – Harassment 05 – Suicide/Suicide Threat 05 – Suspicious Person 04 – Security Alarm Check 04 – Theft | 03 – Suspicious Activity 03 – Trespassing 03 – Damage to Property 03 – Burglary 03 – House Check 02 – Fraud 02 – Juvenile Complaint 02 – Missing Person | 02 – Property Standby 02 – Noise Complaint 01 – Abuse complaint 01 – Custody Dispute 01 – Ordinance Violation 01 – Fight in Progress 01 – Hit & Run 01 – Suspicious Vehicle |
|---|---|---|
| 04 – Theft | 02 – Welfare Check | 01 – Suspicious Vehicle 01 – 911 Hang Up call |

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Court Summons: 33/36 Warrants: 23

MONTHLY REVENUE RECEIVED

\$44,279.27

FY20 TOTAL TO DATE

\$430,715.88

FORD COUNTY INMATES TOTAL MANDAYS TO DATE (3085)

This Month's Ford County Inmate Mandays:259

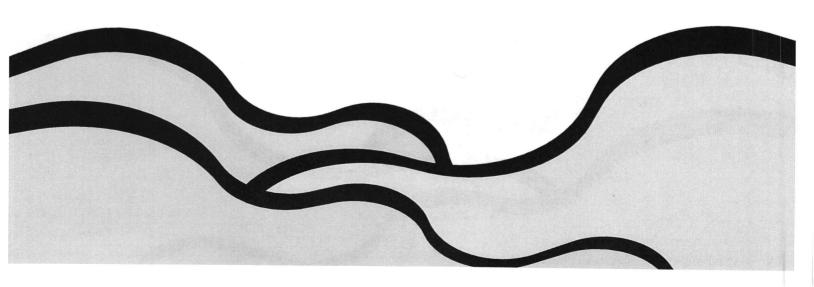
AUGUST 2020 SUPERVISOR OF ASSESSMENTS REPORT

Matt Rock dropped off a box of what he called his "Zoning Office" to our office on Friday, July 31, 2020. I have pulled the 2020 permits and will get them to the correct assessor.

SPAM IS BECOMING A HUGE ISSUE! I get at least 25 or 30 day. Weeding thru the emails to find the emails I need to address is not only a time waster, but also a concern of opening an email that will give the computer a virus which will be costly.

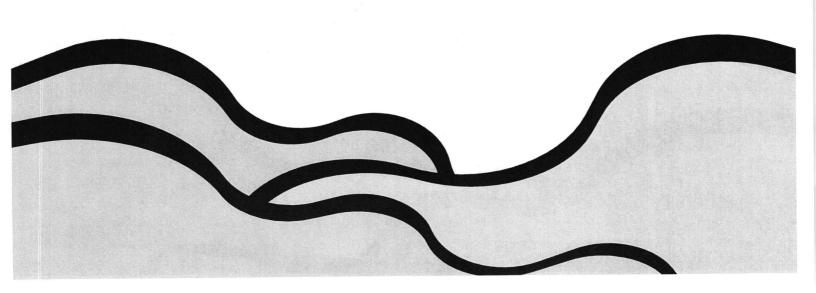
Bills for valuing have been mailed out to each Multi-Township District.

As it stands, I am waiting for two of the members to take the test as well as how the County Board wants to handle posting the vacancies and then possible reappointment of those two members. All of this must take place before 2019 Board of Review appeal hearings can be scheduled.



Katie and I continue to value for 2020 which of course includes Paxton's Quad Year.

As of July 2020, I have entered over 800, sales from 2018 thru present into the My Dec system for the State. Following the entry of those sales the paper originals are then mailed to IDOR so they can perform the sales ratio study. I will continue to do so the office receives them.



Matt Rock

Zoning Office Ford County, Illinois

MONTHLY REPORT TO THE CHAIRMAN OF THE COUNTY BOARD OF FORD COUNTY OF OFFICIAL FEES AND EMOLUMENTS RECEIVED

I, Matthew E. Rock, Zoning Enforcing Officer in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of the Zoning Office, for the month ending July $31^{\rm st}$, 2020 wherein I state the gross amount of all fees or emoluments.

NATURE OF SERVICES:

(4) Construction Permits:

\$664.80

(2) AG Permits:

I do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 31st day of July, 2020.

Zoning Enforcing Officer

WHEREAS, the Ford County Board (the "Board") adopted Resolution 15-14 on March 9, 2015 to enact a hiring freeze (the "Hiring Freeze") in Ford County Governmental Offices; and

WHEREAS, it is necessary to receive approval from the Board to to hire an employee to fill vacancies or newly created positions because of the Hiring Freeze; and,

WHEREAS, the Ford County Public Health Department (the "FCPHD") has funds that are independent of the General Fund;

WHEREAS, the Ford County Board of Health oversees and approves fiscal matters including the annual budget of the FCPHD; and,

WHEREAS, it is necessary, at times, for the FCPHD to fill positions promptly due to public health situations and emergencies.

BE IT RESOLVED, that the Ford County Public Health Department be allowed to fill vacant positions in the Ford County Public Health Department without County Board approval.

August 10, 2020

Robert Lindgren, Chairman

Attest: Amy Frederick

County Clerk & Recorder

WHEREAS, due to additional staffing needs there is now one vacancy in the Ford County Public Health Department for a Contact Tracer Position; and,

WHEREAS, it is necessary to receive approval to hire an employee to fill this vacancy because of the Hiring Freeze, Resolution 15-14, adopted March 9, 2015; and,

WHEREAS, that the Ford County Public Health Department successfully sought approval from the Ford County Finance Committee; and

WHEREAS, that said position will be paid from the Contact Tracing Grant Fund number 12-00-370.27; and

WHEREAS, the position is now needed due to COVID-19.

BE IT RESOLVED, that the Ford County Public Health Department be allowed to fill one part-time temporary Contact Tracer, in the Ford County Public Health Department. The salary will be paid for through the Contact Tracing Grant Fund number 12-00-370.27.

| August 10, 2020 | |
|--|------------|
| Robert Lindgren Chairman of the Board | / inici |
| | SILL NO I |
| Attest: Amy Frederick | |
| Ford County Clerk | & Recorder |

WHEREAS, there is now one vacancy in the Ford County Public Health Department for a Community Health Educator position; and

WHEREAS, it is necessary to receive approval to hire an employee to fill this vacancy because of the Hiring Freeze, Resolution 15-14, adopted March 9, 2015; and

WHEREAS, that the Ford County Public Health Department successfully sought approval from the Ford County Finance Committee; and

WHEREAS, that said position will be paid from various Public Health Dept. Grant Funds; and

WHEREAS, the position has been previously budgeted for in the FY 2020 Budget.

BE IT RESOLVED, that the Ford County Public Health Department be allowed to fill a vacant Community Health Educator position, a full time position, in the Ford County Public Health Department.

| August 10, 2020 | |
|---|---|
| Robert Lindgren Chairman of the Board | _ |
| | |
| Attest: Amy Frederick County Clerk & Recorder | |

WHEREAS, Matt Rock resigned as Ford County Zoning Enforcing Officer effective July 31, 2020 creating a vacancy in that position; and

WHEREAS, the Chairman of the Ford County Board is authorized to appoint a replacement with the advice and consent of the Ford County Board; and

WHEREAS, the Chairman of the Ford County Board wishes to appoint Brandon Magers as the Ford County Zoning Enforcing Officer.

BE IT THEREFORE RESOLVED, the Ford County Board will now set a term for the appointment of Brandon Magers as the Ford County Zoning Enforcing Officer to finish the term of the former Zoning Officer Matt Rock. The term will be set from August 11, 2020 to November 30, 2022. This appointment is contingent upon passage of a drug and criminal background check.

BE IT FURTHER RESOLVED, that the salary for the position of Zoning Enforcing Officer be set as follows:

\$12,000.00 per year (with no benefits) as set per FY 2020 Budget and mileage reimbursement at the established county rate for property visits relating to zoning matters and zoning related meetings (No mileage reimbursement will be allowed for travel to the county courthouse office for regular and routine zoning business).

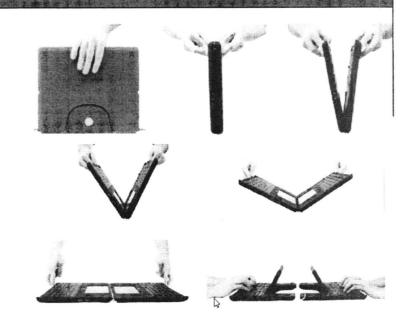
| Dated: August 10, 2020 | | | |
|------------------------------|--|--|--|
| | | | |
| Robert Lindgren, | | | |
| Ford County Board Chairman | | | |
| Attested: | | | |
| Amy Frederick | | | |
| Ford County Clerk & Recorder | | | |





KEY FEATURES

- Instant on for Immediate Face-to-Face Conversation
- 7' Touch Color Screen
- 12-hour Battery Life
- Projector Connection
- · Light-weight for Portability
- Up to 300' Wireless Capability
- Customizable Font Size/Type and Background Colors
- Save Feature USB Flash
- Pre-programmed messages
- Kensington Slot
- 1 GB Memory





Law Enforcement Pricing

Standard Pricing: \$2,395

Relief Pricing: \$2,195

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Price includes:

- Future Software Upgrades
- Shipping Fees waived during relief period
- Unlimited Training
- 12-month warranty
- 30-day money back guarantee
- Customer Service and Technical Support





MCS Office Technologies

104 N. Jordan Dr. Gibson City, IL 60936

Phone: (217) 784-1083 (217) 784-8335

Please sign below to authorize this quotation and fax to (217) 784-8335 or email to sales@mcsot.com.

Quotation

25758

| Name | | |
|------|--|--|
| | | |

Signature

Ford County Clerk & Recorder 101 Court House Paxton, IL 60957

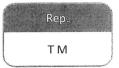
7/30/2020

Total

Sales Tax (0.00)

\$0.00

\$2,497.00



| Description | Qty. | Price | Total |
|--|--------|--------|------------|
| Lenovo ThinkPad E15 Gen 2 20T8 - Ryzen 5 4500U / 2.3 GHz - Win 10 Pro 64-bit - 16 GB RAM - 256 GB SSD NVMe - 15.6" IPS 1920 x 1080 (Full HD) - Radeon Graphics - Bluetooth, Wi-Fi - black - kbd: US | 1 | 769.00 | 769.00 |
| HP ProBook 455 G7 - Ryzen 5 4500U / 2.3 GHz - Win 10 Pro 64-bit - 16 GB RAM - 256 GB SSD NVMe, HP Value - 15.6" IPS 1920 x 1080 (Full HD) - Radeon Graphics - Wi-Fi, Bluetooth - pike silver aluminum - kbd: US | 1 | 779.00 | 779.00 |
| HP ProBook 450 G7 - Core i5 10210U / 1.6 GHz - Win 10 Pro 64-bit - 16 GB RAM - 256 GB SSD NVMe, HP Value - 15.6" IPS touchscreen 1920 x 1080 (Full HD) - UHD Graphics - Wi-Fi, Bluetooth - pike silver - kbd: US | 1 | 949.00 | 949.00 |
| Sub | ototal | | \$2,497.00 |

MCS Office Technologies is not responsible for typographical or other errors or omissions regarding prices or any other information contained within this quotation. This quotation is good for 30 days. Lease pricing is good for 2 weeks due to market changes. Lease prices can be verified by contacting MCS. Prices and configurations are subject to change without notice. All sales are subject to MCS Office Technologies terms and conditions of sale. Promotional offers and prices are for a limited time. Labor prices are estimates only. Additional time troubleshooting software and hardware problems will be billed at \$135.00/hr. unless a service contract is in affect. Travel time is billed at \$100.00/hr. which is calculated from the visiting technician's location to the customer's location. A 15% stocking fee may be applied to all returned equipment.

Date ___/___/

OWLLabs

THE MEETING OWL V

THE FUTURE OF WORK

SUPPORT V

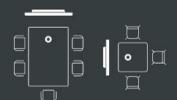
Shop US ∨

SHOP NOW

The Meeting Owl

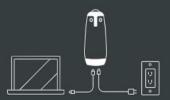
Setup & FAQs

Tech Specs





Place your Owl on the conference room table.



2

Plug in power. Connect USB to an in-room computer or laptop.





Download the Meeting Owl mobile app and register your Owl.





Load your favorite video conferencing platform.

Choose Meeting Owl for audio and video.

Meet!

The Meeting Owl Setup & FAQs Tech Specs

| Camera | 360° camera in 720p | 2X sharper 360° camera in 1080p |
|----------------------------------|--|--|
| Mic | 12-foot radius audio pickup, best for huddle and smaller rooms | 18-foot radius audio pickup, great for medium and large rooms. Smart mics also equalize speaking volume. |
| Speaker | Single 360° speaker | 2X louder room sound via 360° tri-speaker |
| Intelligence | Owl Intelligence System™ with autofocus | Owl Intelligence System [™] with autofocus and Smart Zooming functionality |
| Processing Power | Qualcomm® Snapdragon™ 410 processor | Qualcomm® Snapdragon™ 605 processor |
| Recommended Rooms | Huddle and smaller rooms up to 9 x 12 feet. | Medium-sized and board rooms up to 15 x 20 feet. |
| Computer Connection | Plug-and-Play via USB 2.0 | Plug-and-Play via USB 2.0 |
| Video Conferencing Compatibility | Works with all popular video conferencing software | Works with all popular video conferencing software |
| WiFi Connectivity | WiFi connectivity supporting WPA & WPA2 Networks | MiMo WiFi connectivity supporting WPA 8 WPA2 Networks |
| Accessories & Adapters | Compatible with Owl Labs Lock Adapter | Compatible with Owl Labs Lock Adapter. Includes universal tripod screw mount on base. |
| | | Enabled for Owl Labs' new Smart Meeting Room. By adding a Meeting Owl Pro to an |