## FORD COUNTY BOARD SPECIFICALLY SHERIFF COMMITTEE AGENDA APRIL 8, 2020 9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL THE MEETING MAY BE ATTENDED REMOTELY BY USING THE CALL-IN NUMBER OF 1(877)309-2073 AND THE ACCESS CODE IS 843-140-445 LIMIT OF ONLY FIVE PEOPLE IN THE SHERIFF'S BOARD ROOM AT ONE TIME

AGENDA APPROVAL

## REVIEW OF BILLS

APPROVAL OF BILLS

CORONER REPORT

EMA REPORT

- MUTUAL AID AGREEMENT WITH PAXTON EMA

SHERIFF REPORT

OLD BUSINESS

NEW BUSINESS

- CONTRACT FOR COUNTY LAW ENFORCEMENT SERVICES WITH THE VILLAGE OF MELVIN

<u>PUBLIC COMMENT</u>

**ADJOURNMENT** 

## **COMMITTEE MEMBERS:**

JASON JOHNSON	
TOM McQUINN	
ROBERT LINDGREN	
DR. BERNADETTE RAY	
DEBBIE SMITH	