

## **UPCOMING MEETINGS**

### **Tuesday, February 4, 2020**

7:00 A.M. Highway Committee Meeting – Highway Department in Roberts

### **Wednesday, February 5, 2020**

9:00 A.M. Sheriff Committee Meeting – Sheriff's Boardroom

### **Thursday, February 6, 2020**

8:30 A.M. Finance Committee Meeting – Small Courtroom in Courthouse

### **Monday, February 10, 2020**

7:00 P.M. County Board Meeting – Sheriff's Boardroom

## COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **DECEMBER 2020** and during the month where I state the gross amount of all fees.

COUNTY CLERK														
REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	COUNTY CLERK REVENUE	DEDICATED FUNDS AUTO REC. FEE (RSSA)	DEDICATED FUNDS AUTO VITAL FEE (VRSSA)	ELECTION REIMBURS	FEES OF OTHERS	GIS	RH	DSC	DELINQUENT TAXES COLLECTED
Dec-19	4,959.00	1,793.00	2,659.50	6,213.50	1,806.00	17,431.00	2,636.00	454.00	0.00	0.00	2,669.00	1,602.00	608.00	46,977.49
Jan-20						0.00								
Feb-20						0.00								
Mar-20						0.00								
Apr-20						0.00								
May-20						0.00								
Jun-20						0.00								
Jul-20						0.00								
Aug-20						0.00								
Sep-20						0.00								
Oct-20						0.00								
Nov-20						0.00								
MID-YEAR	4,959.00	1,793.00	2,659.50	6,213.50	1,806.00	17,431.00	2,636.00	454.00	0.00	0.00	2,669.00	1,602.00	608.00	46,977.49
TOTAL	4,959.00	1,793.00	2,659.50	6,213.50	1,806.00	17,431.00	2,636.00	454.00	0.00	0.00	2,669.00	1,602.00	608.00	46,977.49

10.08% = Percent of estimated revenue generated for year to date.

Total estimated revenue = \$ 130,000.00

Actual office revenue = \$ 17,431.00

Total County Clerk Receipts = \$ 72,377.49

Election Reimbursement = \$ -

Dedicated Funds = \$ 3,090.00

STATE OF ILLINOIS }  
COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 3rd day of January 2020.

  
\_\_\_\_\_  
Ford County Clerk & Recorder



# Ford County Coroner's Office

200 W. State

Paxton, IL 60957

1-217-379-9411 Office

**Richard Flessner**  
Coroner

## MONTH END REPORT DECEMBER 2019

TOTAL DEATH INVESTIGATIONS	11
TOTAL RESIDENT DEATHS	4
TOTAL NON-RESIDENT DEATHS	7
Past Inquires or <u>Inquests Pending</u>	0
Inquires Pending this month	0
1) Natural Death Investigations	11
2) Undetermined Death	0
3) Suicide	0
4) Homicide	0
5) Accidental Death	0
5a) Accidental Motor Vehicle Death	0
5b) Accidental Drug or Alcohol Death	0
AUTOPSIES	0
TOXICOLOGY	0
EXTERNAL EXAMINATIONS	0
HOSPICE CASE	5
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESTIGATED AND ISSUED	3
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	0
INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION	0
CREMATION PERMIT FEES RECIEVED	\$250.00
REPORT FEES	0.00
MISC. FEES (Grant)	0.00
TOTAL REVENUE	<u>\$250.00</u>

RESPECTFULLY SUBMITTED,

RICHARD FLESSNER  
FORD COUNTY CORONER



**FORD COUNTY  
OFFICE OF EMERGENCY MANAGEMENT  
200 W State Street Room B-5  
Paxton, IL 60957  
Phone 217-379-9415**



**Activity Report for Dec. 01, 2019 to Jan 06, 2020**

03 December 2019 Ford County Highway Meeting (Roberts)  
Starcom 21 State Radio Drill (Paxton)  
04 December 2019 Sheriffs Committee Meeting (Paxton)  
FEMA Flood Mapping Meeting (Paxton)  
05 December 2019 Ford County Finance Meeting (Paxton)  
06 December 2019 Ford County Department Heads (Meeting)  
19 December 2019 Attended Watseka Multi-Jurisdictional Natural Hazard Mitigation  
Planning Committee (At the Invitation of Representative Tom Bennet).

**Notes:**

EOP revision work continues.  
Working on County Sheltering plan.  
Working updating Fire Department Resource list.

This report was Respectably Submitted By:

Terry L. Whitebird  
Ford County EMA



FORD COUNTY  
OFFICE OF EMERGENCY MANAGEMENT  
200 W State Street Room B-5  
Paxton, IL 60957  
Phone 217-379-9415



### FORD COUNTY EMA MEETINGS FOR 2020

All EMA Meetings will be held in the Conference Room  
At the Ford County Jail on the following dates and times  
unless otherwise announced

Wednesday	February 5,	6:30 PM
Wednesday	April 4,	6:30 PM
Wednesday	June 6,	6:30 PM
Wednesday	August 1,	6:30 PM
Wednesday	September 2,	6:30 PM
Wednesday	December 2,	6:30 PM

Respectably,

Terry L. Whitebird  
Ford County EMA

Monthly Report to the Ford County Board  
On Activities at the Highway Department  
January 2020

The Ford County Highway Department completed the following activities during the month December 2019.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.
- Removed snow from County roads.
- Began work on 2020 County and Township MFT contracts.
- Completed piling repair on Buckingham Road Bridge.

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.
- Removed snow from County Roads.

County Engineer

- Attended Township Commissioners Meeting at Wall Township.
- Met with Attorney and Township Commissioners to discuss APEX Road Use Agreement.
- Attended FEMA Floodplain map review open house in Paxton.



## O. III

### Ford County Highway Committee Minutes Amended

The Ford County Highway Committee met on January 7, 2020 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were committee members Tim Nuss, Chuck Aubry, Jason Johnson, and Ann Irhke. County Board Chairman Robert Lindgren, Terry Whitebird, and County Engineer Greg Perkinson were also present. Mr. Nuss called the meeting to order at 7:00 a.m.

Mr. Nuss moved to accept the Agenda. Seconded by Ms. Irhke. Motion passed.

First on the agenda was the review of the December minutes Mr. Whitebird amended the minutes. Mr. Nuss moved and Mrs. Irhke seconded the motion that they be approved as amended. The motion carried.

There was no public comment.

Mr. Whitebird discussed progress on the County Emergency Operations Plan. .

December bills were read and presented by Mr. Perkinson. Mr. Nuss moved and Ms. Irhke seconded the motion to approve the bills and present to the full board. The motion carried.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

#### **Under old business the following items were discussed:**

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of December and will provide a written report for the full board.

#### **New Business:**

The committee reviewed the new County Flood Plain Maps

Having no further items to discuss, Mr. Aubry moved to adjourn at 8:15 am, seconded by Mrs. Irhke. The motion carried.

# FORD COUNTY PROBATION AND COURT SERVICES

Stats for December 2019

## DECEMBER of 2019

### ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	100	Active	47
Misdemeanors	71	Warrants	99
DUI Cases	75	TOTAL	146
Traffic Cases	32		
TOTAL	278		

### JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	1	Active	1
Cont'd Supervision	7	Inactive	0
Informal	0	TOTAL	1
Other	0		
TOTAL	8		

### PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	132	Cases	6
Hours	17285	Hours	245
TOTAL CASES:	138		
TOTAL HOURS:	17530		

### RESTORATIVE JUSTICE / DIVERSION:

Intakes this month 0  
 Cases reviewed this month 0  
 Active Conference/Diversion Cases 0 Restorative Justice / Diversion 0

### INVESTIGATIONS:

PSI's ordered 1 PSI's completed 0  
 Record Checks completed 0

### INTAKES:

Adults: 7 Juveniles: 0

### ELECTRONIC MONITORING / GPS:

Adults: 1 Juveniles: 0

### CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police 5 Clients 19

### HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home: 3 School 0

### RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month: \$1859.62

Community Service collected:

Adults: 754 Juveniles: 0

## DECEMBER 2018 (Same month last year)

### ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	89	Active	52
Misdemeanors	84	Warrants	98
DUI Cases	73	TOTAL	150
Traffic Cases	62		
TOTAL	308		

### JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	6	Active	9
Cont'd Supervision	11	Inactive	0
Informal	0	TOTAL	9
Other	0		
TOTAL	17		

### PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	156	Cases	15
Hours	20769	Hours	876
TOTAL CASES:	171		
TOTAL HOURS:	21645		

### VIOLATIONS:

Adult: 2 Juveniles: 1



**COMMUNITY MEETING ATTENDED THIS MONTH:**

Ford County Network Panel

Ford County Board Meeting

Ford County Drug Court

**TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:****TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30:** 12.5**OFFICER CASELOAD**    **ADULTS**                      **JUVENILES**                      **PRE-TRIAL**

Drug Court	1	0	
Jennifer Anderson	72	5	
Rocky Marron	99	0	
Ellen Maxey	6	0	95
Ariel Ochoa	111	3	
Suzie Shell	20	0	
Warrant Status	115	1	

**INTAKES THIS MONTH:**

<b>Adult:</b>		<b>Juvenile:</b>	
Felony Cases	4	Probation	0
Misdemeanors	0	Cont'd Supervision	0
DUI Cases	3	Informal	0
Traffic Cases	0	Other	0
<b>TOTAL</b>	<b>7</b>	<b>TOTAL</b>	<b>0</b>

**CONFINEMENTS:**

Juvenile Detention	0		
IDOC Commitments	0		
Group Home/Halfway House	Adults: 1	Juveniles: 0	
Residential Substance Abuse Treatment:	Adults: 0	Juveniles: 0	

**ADULT PROGRAMS ORDERED THIS MONTH:****COMPLETED THIS MONTH:**

Alcohol / Substance Abuse Assessment	2	3
DUI Assessment	3	2
Alcohol / Substance Abuse Treatment	1	0
DUI Education / Treatment	3	8
Victim Impact Panel	4	1
Cognitive Classes	0	0
Anger / Domestic Abuse Classes	1	3
Mental Health	0	0
Sex Offender Treatment	0	1
GED	0	0
Psychiatric / Psychological Assessment	0	0
Traffic School	0	4

Ford County Public Health Department  
Report to Ford County Board  
December 2019, Statistics

## Administration

Going through documents on external hard drive

Received a grant for Census education, outreach and assistance within Ford County

## Community Health

### *Immunizations:*

Flu	12
Child	13
Adult	5
Lead Screening	10
Pregnancy test	0
Paternity test	0
TB skin tests	7
Blood Pressure checks	6
Vision screens	5
Hearing screens	2

### *Investigations:*

Animal bites/Rabies	0
Chlamydia	3
Histoplasmosis	1
Salmonellosis	1

### *Kempton Clinic:*

Seniors served	33
Home visits	5
Phone visits	0

## Environmental Health

### *Inspections:*

Food	19
Well	0
Septic	2
Birds submitted	0
Radon kits	1
Water sample kits	0

### *Smoke Free Illinois Act:*

Inspections	19
Passed	19

## Senior Programs

### *Senior Information Services*

Over 60 contacts	89
Under 60 contacts	9
Total contacts	107

### *Adult Protective Services*

Over 60 reports	8
Under 60 reports	0
Self-Neglect reports	0
Open cases	8

### *Community Care Program*

Current clients	123
Nursing home screens	14

## Additional Activities

**Ford County Public Health Department**  
**Transaction Report**  
December 1-20, 2019

CASH  
Payables Account

Date	Num	Name	Memo/Description	Amount
Beginning Balance				
12/05/2019	297	Language Line, Inc.	Translation Line	-47.40
12/06/2019	3009	AIRS	AIRS Certificate	-180.00
12/06/2019	3010	CDS Office Technologies	Copier Services	-159.39
12/06/2019	3011	Diligent	Boardpaq	-1,188.00
12/06/2019	3012	Elson's Paxton Sanitary	Garbage	-32.50
12/06/2019	3013	Ford County Treasurer	Payroll Reimbursement	-17,736.22
12/06/2019	3014	Gibson Area Hospital & Health Services	IBCCP Client	-192.15
12/06/2019	3015	Henry Schein	Immunization Supplies	-146.16
12/06/2019	3016	IAPHA	Membership	-700.00
12/06/2019	3017	IEHA	Membership	-55.00
12/06/2019	3018	Mark Garrell Electric, Inc.	Generator Maintenance	-232.13
12/06/2019	3019	Mediacom	Phone	-214.08
12/06/2019	3020	Paxton Pest Solutions	Pest Control	-65.00
12/06/2019	3021	PrimeLife Times	SHIP Ad	-1,200.00
12/06/2019	3022	Quill	Office Supplies	-168.95
12/06/2019	3023	Sanofi Pasteur	TB Solution	-79.77
12/06/2019	3024	USPS	postage	-110.00
12/06/2019	3025	Brandi Williams	Mileage	-87.00
12/06/2019	3026	City of Paxton	Water	-52.31
12/06/2019	3027	Diane Tavenner	Mileage	-191.40
12/06/2019	3028	Don McCall	Mileage	-254.04
12/06/2019	3029	Kami Kimmel	Mileage	-152.54
12/06/2019	3030	Karli Eastin	Mileage	-48.72
12/06/2019	3031	Lana Sample	Mileage	-189.08
12/06/2019	3032	Nancy Mandamuna	Mileage	-265.06
12/06/2019	3033	Page Eads	Mileage	-18.56
12/06/2019	3008	Christina Wallace	Mileage	-72.13
12/09/2019	299	Language Line, Inc.	Translation Line	-51.35
12/09/2019	298	Language Line, Inc.	Translation Line	-201.45
12/10/2019	296	Paxton Hardware & Rental	Office Supplies	-2.12
12/10/2019	295	Mom & Pops	APS M Team	-36.00
12/20/2019	3035	Cyberautic	Website Hosting	-1,105.00
12/20/2019	3034	Ameren Illinois	Electric	-150.52
12/20/2019	3037	IALEHA	Wastewater conference	-110.00
12/20/2019	3038	MCS Office Technologies	Computer Services	-180.00
12/20/2019	3039	Nicor	Gas	-68.61
12/20/2019	3040	OPDS, Inc	Dental Sealant Contract	-262.75
12/20/2019	3041	Paxton IGA	APS M Team	-2.49
12/20/2019	3042	Pro-Type Printing	Office Supplies	-239.00
12/20/2019	3043	Quill	Office Supplies	-109.25
12/20/2019	3044	Sanofi Pasteur	Immunization Supplies	-159.52
12/20/2019	3045	Stericycle	Biohazard waste pickup	-132.85
12/20/2019	3046	USPS	postage	-95.00
12/20/2019	3047	CCSI-DEWITT COUNTY	SHIP Sub Grant	-1,489.00
12/20/2019	3048	CCSI-LIVINGSTON COUNTY	SHIP Sub Grant	-931.50
12/20/2019	3049	CCSI-MCLEAN COUNTY	SHIP Sub Grant	-396.25
12/20/2019	3050	CCSI-SHELBY COUNTY	SHIP Sub Grant	-710.00
12/20/2019	3051	Chelp	SHIP Sub Grant	-863.05
12/20/2019	3052	CHESTER P SUTTON COMMUNITY CENTER	SHIP Sub Grant	-2,029.24
12/20/2019	3053	COLES COUNTY COUNCIL ON AGING-LIFESPAN	SHIP Sub Grant	-5,777.75
12/20/2019	3054	Decatur Catholic Charities	SHIP Sub Grant	-1,256.85
12/20/2019	3055	LIFE CENTER OF CUMBERLAND COUNTY	SHIP Sub Grant	-1,320.00
12/20/2019	3056	MACON COUNTY HEALTH DEPARTMENT	SHIP Sub Grant	-2,483.21
12/20/2019	3057	MID ILLINOIS SR. SERVICES-MOULTRIE	SHIP Sub Grant	-3,017.00
12/20/2019	3058	NORMAL TOWNSHIP (ARC)	SHIP Sub Grant	-22.99
12/20/2019	3059	Senior Resource Center at Family Service (Douglas)	SHIP Sub Grant	-1,130.32
12/20/2019	3060	SENIOR RESOURCE CENTER OF FAMILY SERVICE	SHIP Sub Grant	-1,502.87
12/20/2019	3061	VOLUNTEER SERVICES OF IROQUOIS COUNTY	SHIP Sub Grant	-2,963.00
12/20/2019	3036	Ford County Treasurer	Payroll Reimbursement	-15,071.40

*MAH*  
*JA*

**FORD COUNTY SHERIFF'S OFFICE  
DECEMBER 2019  
ACTIVITY SUMMARY REPORT**

**INCOME RECEIVED**

\$39,372.00 – Boarding	\$600.00 – Sheriff Sale	\$160.00 – Bond Fees
\$23,333.34 – Contracts	\$510.00 – Seized/Forfeiture Fund	\$ 85.00 – Reports
\$ 1,804.23 – Civil Process	\$210.00 – Arrestee Medical Fund	\$ 40.00 – Dedicated Vehicle Fund
\$ 1,268.91 – Transport Reimbursement	\$200.00 – DUI Reinforcement Fund	\$ 10.00 – Misc. Reimbursement
\$ 848.89 – Inmate Phones	\$180.00 – Work Release	

**TRAFFIC ACCIDENTS- 14**

**WARNING CITATIONS-35**

**TRAFFIC CITATIONS-56**

34 – Speeding	01 – Disregard stop sign
05 – Failure to reduce speed to avoid accident	01 – Operating uninsured vehicle
03 – Improper passing	01 – Improper Lane Usage
02 – No Driver's License	01 – No Seat belt
02 – Driving with Suspended/Revoked Driver's License	01 – Fail to update address with SOS
02 – DUI	01 – Failure to report accident
01 – Illegal use of Registration	01 – Illegally stopped on roadway

**FIELD INCIDENT/COMPLAINT REPORTS**

28 – Other agency assists	05 – Suspicious activity	02 – Security alarm check
19 – Civil/Non-criminal complaints	04 – Domestic trouble	01 – Repossession
12 – Investigation follow-ups	04 – Burglary	01 – Noise complaint
08 – Motorist assists	03 – Suspicious person	01 – Juvenile complaint
07 – Animal complaints	03 – Welfare check	01 – Burning complaint
06 – Suspicious vehicle	03 – Missing person	01 – Trespassing
05 – Car in ditch	02 – Criminal damage to property	01 – Theft

**CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)**

Court Summons: 25/29      Warrants: 11

**TOTAL FOR THE MONTH OF DECEMBER**

\$68,622.37

**FY20 TOTAL TO DATE**

\$68,622.37

**FORD COUNTY INMATES TOTAL MANDAYS TO DATE (667)**

December Ford County Inmate Mandays: 667



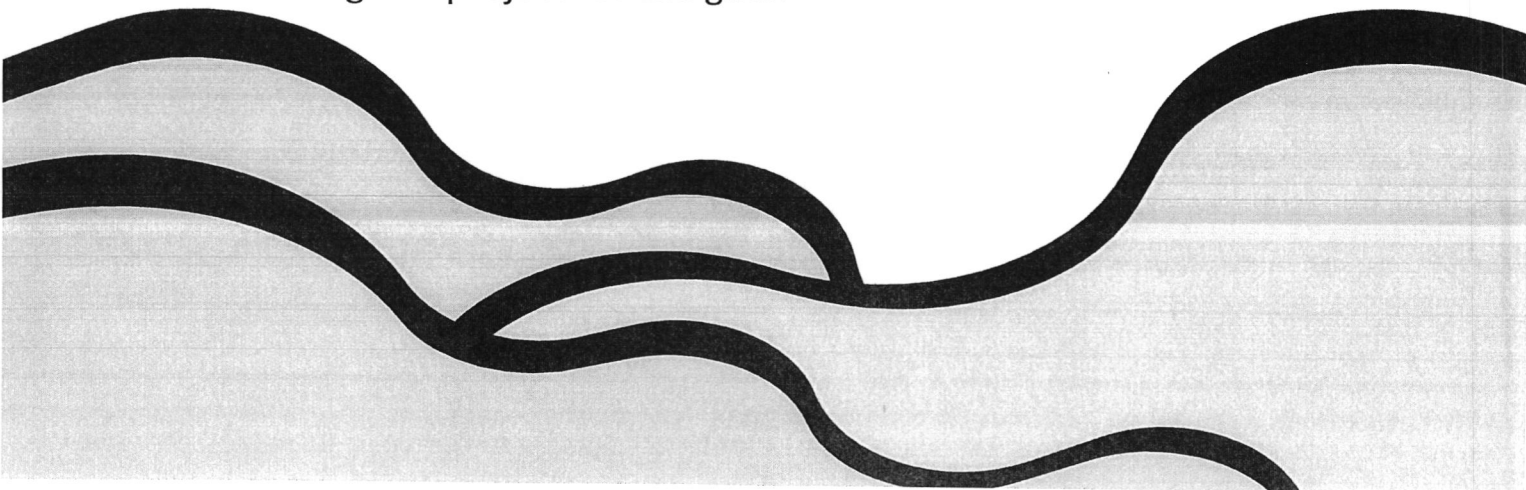
## JANUARY 2020 SUPERVISOR OF ASSESSMENTS REPORT

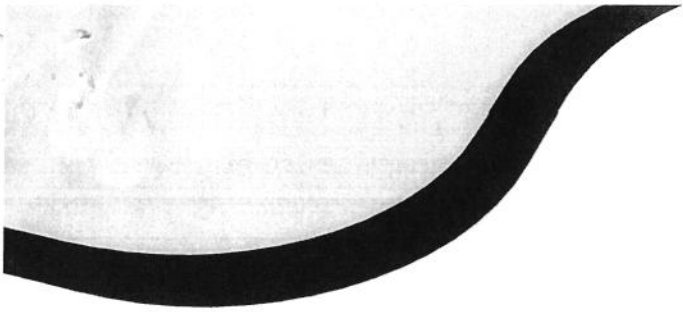
2020 started out much like 2019 in that all exemption paperwork for seniors, veterans, & disabled persons were mailed January 2<sup>nd</sup>. We have already received a few, and look forward to our yearly visits!!

Our new GIS website is up and running! Colton from Bruce Harris will be in our office on the 14<sup>th</sup> after 1:30 to help Katie, myself and anyone else learn to navigate the site and answer any questions. The company has already been a breath of fresh air to work with. They added a layer for Amy for NO CHARGE and have been willing to make any changes we have asked for!!!

Katie and I have already started valuing & finishing/correcting drawings Paxton for their Quad this year. Patton/Button township is the first since the division of Ford County into quarters.

Mandy (an ICE student) has been out taking pictures which have been saved and printed. Before sending her out I double checked with Mr. White at the high school to make sure it was allowed. He felt like it would be a great project for the girls!



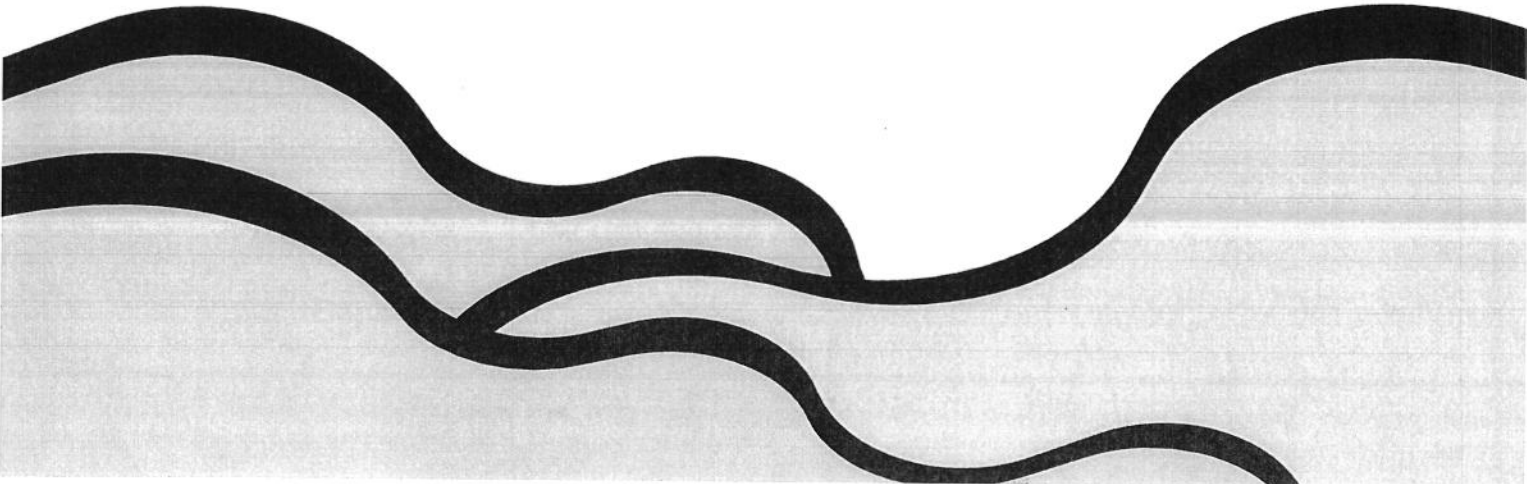


Besides taking pictures, the girls are roughing in drawings on the farm cards. As soon as we can roll our ATAS system to 2020 they will begin to update farm cards with the new values per soil types.

My plan as long as schedules pan out is set Board of Review hearings for February. 9 appeals were filed so the hearings shouldn't take more than a day, again depending on scheduling.

Multi Township District 2 decided at their meeting on Monday to contract Fred Magers as their assessor until someone in the district becomes qualified.

That wraps it up us for the Assessment Office.



**Matt Rock**  
*Zoning Office*  
*Ford County, Illinois*

MONTHLY REPORT  
TO THE CHAIRMAN OF THE COUNTY BOARD OF FORD COUNTY  
OF  
OFFICIAL FEES AND EMOLUMENTS RECEIVED


I, Matthew E. Rock, Zoning Enforcing Officer in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of the Zoning Office, for the month ending December 31<sup>st</sup>, 2019 wherein I state the gross amount of all fees or emoluments.

NATURE OF SERVICES:

- (1) AG – Use Permit

I do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 31<sup>st</sup> day of December, 2019.

  
\_\_\_\_\_  
Zoning Enforcing Officer



## RESOLUTION 20 -

**SALARY INCREASES FOR THE SUPERVISOR OF ASSESSMENTS, SOA CHIEF DEPUTY, EMA COORDINATOR & EMA ASST. COORDINATOR, JUDGE'S CHIEF DEPUTY, CHIEF PROBATION OFFICER, ASST. PUBLIC DEFENDER, SHERIFF'S ADMINISTRATIVE ASSISTANT, STATE'S ATTORNEY PARALEGAL, TREASURER'S DEPUTY, ZONING OFFICER AND SALARY INCREASE FOR HOURLY EMPLOYEES FOR 2019 - 2020**

**WHEREAS**, the Ford County Board passed Resolution 19 - 113; and

**WHEREAS**, the EMA Coordinator would like a salary increase for the EMA Coordinator and the EMA Assistant Coordinator positions; and

**WHEREAS**, the Finance Committee met and has agreed upon the following amendments for the EMA Coordinator and EMA Assistant Coordinator salaries; and

Supervisor of Assessments	\$56,000.00
SOA Chief Deputy	\$38,110.00
EMA Coordinator	<b>\$ 6,500.00</b>
EMA Asst. Coordinator	<b>\$ 3,500.00</b>
Judge's Chief Deputy	\$38,102.00
Chief Probation Officer	\$59,571.20
Asst. Public Defender	\$10,000.00
Sheriff Administrative Asst.	\$39,556.72
State's Attorney Paralegal	\$40,155.00
Treasurer's Deputy	\$32,272.50
Zoning Officer	\$12,000.00

**BE IT RESOLVED**, that the Ford County Board accepts such amendments and that the EMA Coordinator's salary be set at \$6,500.00 and the Assistant Coordinator's salary be set at \$3,500.00 for FY 2020 to take effect as of Dec. 1, 2019 and each will receive back pay for payrolls already distributed in FY 2020.

Date: January 13, 2020

\_\_\_\_\_  
Robert Lindgren, Chairman of the Board

ATTEST: \_\_\_\_\_  
Amy Frederick, Ford Co. Clerk & Recorder

## **RESOLUTION 20 -**

**WHEREAS**, due to additional staffing needs there is now one vacancy in the Ford County Public Health Department for a Special Projects Coordinator Position; and,

**WHEREAS**, it is necessary to receive approval to hire an employee to fill this vacancy because of the Hiring Freeze, Resolution 15-14, adopted March 9, 2015; and,

**WHEREAS**, that the Ford County Public Health Department successfully sought approval from the Ford County Finance Committee.

**BE IT RESOLVED**, that the Ford County Public Health Department be allowed to fill one temporary Special Projects Coordinator, in the Ford County Public Health Department. The salary will be paid for through the Census Grant. The position will end at 4:30 P.M. on June 30, 2020.

January 13, 2020

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Robert Lindgren, Chairman of the Board

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Attest: Amy Frederick  
County Clerk & Recorder

**RESOLUTION 20 -**  
**SETTING PER DIEM RATES FOR MILEAGE**  
**REIMBURSEMENT FOR 2020**

**WHEREAS**, the governing body of Ford County shall, by resolution, establish a per diem rate for mileage reimbursement; and

**NOW, THEREFORE, BE IT RESOLVED**, the following rates shall be set for reimbursement of mileage; and

- Standard mileage according to the IL. Dept. of Revenue as of **January 1, 2020** will be \$ .57 1/2 cents per mile.

DATED this 13<sup>th</sup> day of January, 2020.

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Robert Lindgren, Chairman of the Board

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ATTEST: Amy Frederick  
Ford County Clerk & Recorder

## **RESOLUTION – 20**

**WHEREAS**, The Ford County Housing Authority needs to replace Laurie Finch; and

**WHEREAS**, the Ford County Housing Authority is requesting the appointment of Kayla Golden as a replacement for this position and to expire on 11/27/2023 pursuant to law.

**BE IT RESOLVED**, that Kayla Golden be appointed as Commissioner and that The Ford County Board approves of said appointment.

DATE: January 13, 2020

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Robert Lindgren, Chairman of Ford County

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Attest: Amy Frederick  
Ford County Clerk & Recorder

## **RESOLUTION – 20**

**WHEREAS**, the Ford County Housing Authority is requesting the re-appointment of Harold Medler and for this re-appointment to expire on 11/27/2024; and

**BE IT RESOLVED**, that Harold Medler be re-appointed as Commissioner and that The Ford County Board approves of said re-appointment.

DATE: January 13, 2020

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Robert Lindgren, Chairman of Ford County

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Attest: Amy Frederick  
Ford County Clerk & Recorder

**RESOLUTION 20 –**

**APPOINTING A MEMBER OF THE BOARD OF REVIEW  
FORD COUNTY, ILLINOIS**

**WHEREAS**, 35 ILCS 200/6-5 governs the appointment of members of the Ford County Board of Review; and

**WHEREAS**, there is a vacancy and Joel Hastings would like to fill said vacancy; and

**THEREFORE, BE IT RESOLVED BY THE FORD COUNTY BOARD** that Joel Hastings is hereby appointed to the Ford County Board of Review for a term expiring June 1, 2020.

Passed at the Ford County Board meeting this 13<sup>th</sup> day of January, 2020.

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Robert Lindgren  
Ford County Board Chairman

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Amy Frederick  
Ford County Clerk & Recorder

**FORD COUNTY BOARD SPECIFICALLY  
ZONING COMMITTEE MEETING  
DECEMBER 16, 2019**

The Zoning Committee met on Monday, December 16, 2019 at 7:00 P.M. in the Sheriff's Boardroom at the Jail. Those in attendance were: Chairman Ferguson, Mr. May, Mr. McQuinn, Mrs. A. Ihrke and Mrs. C. Ihrke. Also in attendance was Chairman of the Ford County Board Mr. Lindgren, Vice Chairman of the County Board Mr. McCall, County Board Members Dr. Ray, Mr. Nuss, Mr. Aubry, Mrs. Smith, County Engineer Perkinson and Clerk & Recorder Frederick.

Mr. McQuinn made a motion to approve the Agenda. Mrs. C. Ihrke seconded it.  
Voice Vote – Carried

The committee continued to review the current Wind Ordinance

The committee recommended the following: (changes in italic and bold)

Mr. McQuinn made the motion to **keep the previously stricken** first sentence on page 3 – #2 - B. Purposes but keep “for local residents” struck and **add to the sentence**.

The sentence will now read as follows:

***To facilitate economic opportunities security and stability of Ford County.***

Mr. Ferguson seconded it.  
Voice Vote – 3 – Ayes , 2 - Nays  
(Nays – A. Ihrke & C. Ihrke)

Mr. May made the motion to remove the word **promote** and change it to **allow** in #3 - B. Purposes on page 3. Mrs. A. Ihrke seconded it.  
Voice Vote – Carried

Mrs. A. Ihrke made the motion to change the following to page 9 continued on page 10 to L. Setbacks:

1. From all property lines with a primary structure, Aall WECS Towers shall be set back a distance of ~~at least one thousand five hundred (1,500)~~ not less than two thousand, two hundred fifty (2,250) feet. ***or three (3) four (4) times the height of the WECS including the blades at the highest point*** Tower Tip Height , ***whichever is greater***, from any Primary Structure in existence or which has received construction permits for construction as of the date of approval of the special use permit.

Mr. McQuinn seconded it.  
Voice Vote – Carried

Mrs. C. Ihrke made the motion to revise the last sentence in #9 on page 11 to now read as follows:

The Township Road Commissioner or County Highway ***Superintendent Engineer, or similar authorized representative with respect to local or state roadways***, may waive this setback requirement as to roads within their respective jurisdictions.

Mr. McQuinn seconded it.  
Voice Vote – Carried

Mr. Ferguson made the motion to revise Decommissioning Plan – A. on page 18 to now read as follows:

~~Provisions describing~~ Provides as described Description of the triggering events for decommission the WECS Project; which shall include, but not be limited to ***any wind turbine generated or anemometer tower*** that is not generating electricity for a continuous period of six months.



Mrs A. Ihrke seconded it.

Voice Vote – Carried

Two citizens and a representative of APEX spoke to the committee.

Mrs. C. Ihrke made the motion to adjourn. Mr. McQuinn seconded it.

The meeting adjourned at 3:18 P.M.

Respectfully Submitted,

Amy Frederick  
Ford County Clerk & Recorder

DRAFT

**FORD COUNTY BOARD SPECIFICALLY  
SHERIFF& PROPERTY COMMITTEE MEETING  
January 8, 2020**

The Sheriff and Property Committee met in the Sheriff's Boardroom at the Jail on Wednesday, January 8, 2020, at 9:00 A.M. Those in attendance were: Mr. Johnson, Mr. McQuinn, Mr. Lindgren, Dr. Ray and Mrs. Smith. Also in attendance were Coroner Flessner, EMA Coordinator Terry Whitebird and Clerk & Recorder Frederick. Sheriff Doran was unable to attend.

Mrs. Smith moved to approve the Agenda. Mr. McQuinn seconded it. Voice Vote – Carried

The Sheriff, Housing, and EMA bills were then reviewed. Dr. Ray moved that all bills be recommended to the Full Board. Mrs. Smith seconded it. Voice Vote – Carried

The Coroner briefly went through his monthly report and month's activities.

EMA Director Terry Whitebird briefly went through his monthly report and month's activities. There was a brief discussion on a possible new fund needed for disaster funds.

Mrs. Smith moved to adjourn. Mr. McQuinn seconded it.  
Meeting was adjourned at 9:58 A.M.

Respectfully Submitted,

Amy Frederick  
Ford County Clerk & Recorder