Suggested Revised March, 2019 SBE No. P-1

## STATEMENT OF CANDIDACY

| NAME                         | ADE                      | ADDRESS-ZIP CODE |                 |              | OFFICE  |            | DISTRICT              | PARTY               |
|------------------------------|--------------------------|------------------|-----------------|--------------|---|------------|-----------------------|---------------------|
|                              |                          |                  |                 |              |   |            |                       |                     |
|                              |                          |                  |                 |              |   |            |                       |                     |
|                              |                          |                  |                 | an unexpire  | is sought, ur<br>d term is stat<br>ear unexpire | ted        |                       |                     |
| If required pursuant to 10 I | LCS 5/7-10.2, 8          | -8.1 or 10       | 0-5.1, complet  |              |   |            | will appear on the ba | allot)              |
| FORMERLY KNOWN AS            | (List all names          | during la        | ast 3 years)    | JNTIL NAMI   | E CHANGE  | ED ON _    | (List date of each    | name change)        |
| STATE OF ILLINOIS            |                          | )                | 00              |              |   |            |                       |                     |
| County of                    |                          | _ )              | SS.             |              |   |            |                       |                     |
| l,                           |                          |                  | (Name           | of Candida   | ite) being                                      | first du   | ly sworn (or affirme  | ed), say that I     |
| reside at                    |                          |                  | ,               | in the       | City,   | Village    | e, Unincorporate      | d Area of           |
|                              | (if uninc                | orporate         | ed, list munic  | ipality that | provides  | postal s   | ervice) Zip Code _    | , in                |
| the County of                |                          | , Stat           | te of Illinois; | that I am a  | qualified                                       | voter th   | erein and am a qu     | alified Primary     |
| voter of the                 |                          |                  | Party; th       | at I am a    | candidate                                       | for No     | mination/Election t   | o the office of     |
|                              |                          | in th            | ne              | District,    | to be vote                                      | ed upon    | at the primary elec   | tion to be held     |
| on                           | (date                    | of electi        | on) and that    | I am legally | / qualified                                     | (includi   | ng being the holder   | of any license      |
| that may be an eligibility r | equirement for           | the office       | ce to which I   | seek the n   | omination                                       | n) to hol  | d such office and th  | nat I have filed    |
| (or I will file before the c | ose of the per           | tition filir     | ng period) a    | Statement    | of Econo  | omic Int   | erests as required    | by the Illinois     |
| Governmental Ethics Act      | and I hereby r           | equest t         | that my nam     | e be printe  | d upon th                                       | ne officia | al                    |                     |
| (Name of Party) Primary b    | allot for Nomir          | nation/EI        | ection for su   | ch office.   |   |            |                       |                     |
|                              |                          |                  |                 |              |   |            |                       |                     |
|                              | (Signature of Candidate) |                  |                 |              |   |            |                       |                     |
| Signed and sworn to (or af   | firmed) by               | (Nam             | e of Candida    | ate)         |   | _before    | me, on<br>(insert mo  | <br>nth, day, year) |
|                              |                          |                  |                 |              |   |            |                       |                     |

(SEAL)

(Notary Public's Signature)