

UPCOMING MEETINGS

Tuesday, August 6, 2019

7:00 A.M. Highway Committee Meeting – Highway Department in Roberts

Wednesday, August 7, 2019

9:00 A.M. Sheriff Committee Meeting – Sheriff's Boardroom

Thursday, August 8, 2019

8:30 A.M. Finance Committee Meeting – Small Courtroom in Courthouse

Monday, August 12, 2019

7:00 P.M. County Board Meeting – Sheriff's Boardroom



Ford County Coroner's Office

200 W. State

Paxton, IL 60957

1-217-379-2344 Office

Richard Flessner
Coroner

MONTH END REPORT JUNE 2019

| | |
|---|------------|
| TOTAL DEATH INVESTIGATIONS | 20 |
| TOTAL RESIDENT DEATHS | 15 |
| TOTAL NON-RESIDENT DEATHS | 5 |
| Past Inquires or <u>Inquests Pending</u> | 0 |
| Inquires Pending this month | 0 |
| 1) Natural Death Investigations | 20 |
| 2) Undetermined Death | 0 |
| 3) Suicide | 0 |
| 4) Homicide | 0 |
| 5) Accidental Death | 0 |
| 5a) Accidental Motor Vehicle Death | 0 |
| 5b) Accidental Drug or Alcohol Death | 0 |
| AUTOPSIES | 1 |
| TOXICOLOGY | 1 |
| EXTERNAL EXAMINATIONS | 0 |
| HOSPICE CASE | 15 |
| INQUESTS CONDUCTED | 0 |
| CREMATION PERMITS INVESTIGATED AND ISSUED | 7 |
| NOTIFICATIONS FOR OTHER COUNTIES | 0 |
| ORGAN & TISSUE DONATION | 0 |
| INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION | 0 |
| CREMATION PERMIT FEES RECIEVED | \$ 200.00 |
| REPORT FEES | \$ 00.00 |
| MISC. FEES (Grant) | \$ 4462.00 |
| TOTAL REVENUE | \$ 4662.00 |

RESPECTFULLY SUBMITTED,

RICHARD FLESSNER
FORD COUNTY CORONER

COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **JUNE 2019** and during the month where I state the gross amount of all fees.

| COUNTY CLERK | | | | | | | | | | | | | | |
|-----------------------|------------------|------------------|------------------|-----------------------|-----------------|----------------------|--------------------------------------|--|-------------------|----------------|------------------|------------------|-----------------|----------------------------|
| REVENUE FOR THE MONTH | RECORDING FEES | VITAL RECORDS | MISC FEES | COUNTY TAX STAMPS 1/3 | TAX CLERK FEES | COUNTY CLERK REVENUE | DEDICATED FUNDS AUTO REC. FEE (RSSA) | DEDICATED FUNDS AUTO VITAL FEE (VRSSA) | ELECTION REIMBURS | FEES OF OTHERS | GIS | RH | DSC | DELINQUENT TAXES COLLECTED |
| Dec-18 | 5,360.55 | 1,197.00 | 2,538.75 | 3,572.50 | 1,204.00 | 13,872.80 | 2,950.00 | 418.00 | 0.00 | 0.00 | 2,972.00 | 1,881.00 | 496.00 | 26,064.45 |
| Jan-19 | 3,805.00 | 1,425.00 | 1,760.50 | 4,439.00 | 516.00 | 11,945.50 | 2,038.00 | 396.00 | 0.00 | 0.00 | 2,053.00 | 1,287.00 | 532.00 | 20,903.80 |
| Feb-19 | 4,932.00 | 1,640.00 | 2,251.20 | 1,826.50 | 1,290.00 | 11,939.70 | 2,636.00 | 396.00 | 0.00 | 0.00 | 2,664.00 | 1,656.00 | 500.00 | 30,400.99 |
| Mar-19 | 4,941.00 | 1,666.00 | 1,429.55 | 1,028.75 | 2,408.00 | 11,473.30 | 2,644.00 | 384.00 | 0.00 | 0.00 | 2,673.00 | 1,692.00 | 392.00 | 60,275.76 |
| Apr-19 | 5,573.00 | 1,680.00 | 1,457.00 | 2,513.25 | 1,548.00 | 12,771.25 | 2,984.00 | 396.00 | 0.00 | 0.00 | 3,005.00 | 1,872.00 | 448.00 | 76,707.74 |
| May-19 | 4,984.00 | 1,487.00 | 1,463.25 | 4,392.00 | 430.00 | 12,756.25 | 2,660.00 | 326.00 | 0.00 | 0.00 | 2,692.00 | 1,656.00 | 308.00 | 23,247.24 |
| Jun-19 | 4,526.00 | 1,989.00 | 1,201.25 | 1,400.25 | 172.00 | 9,288.50 | 2,418.00 | 448.00 | 0.00 | 0.00 | 2,449.00 | 1,539.00 | 428.00 | 10,173.75 |
| Jul-19 | | | | | | 0.00 | | | 0.00 | 0.00 | | | | |
| Aug-19 | | | | | | 0.00 | | | 0.00 | 0.00 | | | | |
| Sep-19 | | | | | | 0.00 | | | 0.00 | 0.00 | | | | |
| Oct-19 | | | | | | 0.00 | | | 0.00 | 0.00 | | | | |
| Nov-19 | | | | | | 0.00 | | | 0.00 | 0.00 | | | | |
| MID-YEAR | 29,595.55 | 9,095.00 | 10,900.25 | 17,772.00 | 7,396.00 | 74,758.80 | 15,912.00 | 2,316.00 | 0.00 | 0.00 | 16,059.00 | 10,044.00 | 2,676.00 | 237,599.98 |
| TOTAL | 34,121.55 | 11,084.00 | 12,101.50 | 19,172.25 | 7,568.00 | 84,047.30 | 18,330.00 | 2,764.00 | 0.00 | 0.00 | 18,508.00 | 11,583.00 | 3,104.00 | 247,773.73 |

48.58% = Percent of estimated revenue generated for year to date.

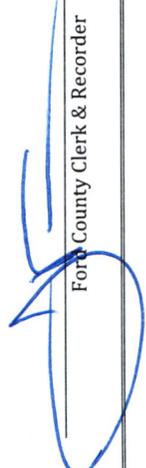
Total County Clerk Receipts = \$ 386,110.03
 Election Reimbursement = \$ -
 Dedicated Funds = \$ 21,094.00

Actual office revenue = \$ 84,047.30

STATE OF ILLINOIS }
 COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 1st day of July 2019.


 Amy Frederick
 Ford County Clerk & Recorder



FORD COUNTY
OFFICE OF EMERGENCY MANAGEMENT
200 West State Street Room B-5
Paxton, IL 60957
Phone 217-379-9415



Activity Report for 21 June, 2019 01, 2019 to 01 July, 2019

03 June 2019 Ford County EMA Meeting
04 June 2019 Ford County Highway Department Meeting (Roberts)
Starcom21 Radio Drill
05 June 2019 Ford County Sheriffs Committee Meeting
10 June 2019 Ford County Board Meeting
11 June 2019 Attended Paxton City Council Meeting
12 June 2019 Ford County 911 Meeting (Paxton)
18 June 2019 New EMA Coordinator Training (Clinton)
19 June 2019 Budget Meeting w/ Finance Committee
20 June 2019 New EMA Coordinator Training (Springfield)
23-29 June 2019 EMA Booth at Ford County Fair
27-29 June 2019 Assisted Paxton EMA w/ weather watching at the fair
28-29 June 2019 Assisted w/ gate help at the fair

Notes:

EOP is progressing well, in review and typing stage.
I will be attending two classes this month for my Coordinator Training.
I will have a booth at the Ford County Fair

X


Terry L. Whitebird
Ford County EMA

Monthly Report to the Ford County Board
On Activities at the Highway Department
July 2, 2019

The Ford County Highway Department completed the following activities during the month June 2019.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.
- Worked on contract to resurface part of Pit Road.
- Replacing bridge in Button Township.

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.

County Engineer

- Worked with Lyman Township Road Commissioner on culvert replacements.
- Worked with farmers on Drainage issues and field entrances.

O. III

Ford County Highway Committee Minutes

The Ford County Highway Committee met on July 2, 2019 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were committee members Tim Nuss, Jason Johnson, Chuck Aubry and Ann Irhke. County Board Chairman Robert Lindgren, County Engineer Greg Perkinson, and EMA Director Terry Whitebird were also present. Mr. Nuss called the meeting to order at 7:00 a.m.

Mr. Aubry moved to accept the Agenda. Seconded by Mrs. Irhke. Motion passed.

First on the agenda was the review of the June minutes. Mr. Nuss moved and Mr. Johnson seconded the motion that they be approved as presented. The motion carried.

There was no public comment.

Mr. Whitebird discussed the NIMS training requirements for county accreditation. The 15-00800 course is recommended, but not required for certification.

Accreditation allows the county access to additional State and Federal funds after a disaster.

June bills were read and presented by Mr. Perkinson. Mr. Nuss moved and Mr. Aubry seconded the motion to approve the bills and present to the full board. The motion carried.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

Under old business the following items were discussed:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of June and will provide a written report for the full board.

Mr. Perkinson updated the committee on the meeting with Kelly Creek Windfarm personnel on June 12. Copy of the minutes are enclosed.

Mrs. Irhke discussed the correspondence she had with Mr. Ted Cortesi, with EDF, concerning lingering issues with the Kelly Creek Wind Farm. Copies of her June 28, 2019 email and the July 1, 2019 response are enclosed.

Mr. Weber, Rogers Township Board Commissioner, reported by phone that he has not received any follow-up from EDF since the June 12, 2019 meeting.

It was moved by Mrs. Irhke and seconded by Mr. Aubry to release the escrow at a later date.

New Business:

Having no further items to discuss, Mr. Aubry moved to adjourn at 8:10 am, seconded by Mr. Johnson. The motion carried.

June 12, 2019

Meeting held at 7:00 am at the EDF Operations and Maintenance Building in Rogers Township.

Attendees:

From EDF: Jack Williamson and Sean Dahlhauser
Rogers Township Commissioner Leo Weber
Ford County Engineer Greg Perkinson

The meeting was held to discuss the work on the Kelly Creek Windfarm that is the responsibility of EDF after the Settlement Agreement was finalized.

Before the discussions began, Mr. Dahlhauser provided the specification for the 2MW Vestas turbines that had been requested at the June 4, 2019 highway committee meeting. A copy is attached.

OVERSIZE/OVERWEIGHT (OS/OW) PERMIT REQUIREMENTS:

Rogers Township will require pre and post testing of any township roads used for OS/OW moves. The testing will be in accordance with the permit approvals for the Pilot Hill Windfarm. Applied Research Associates (ARA) will conduct the testing.

Any evaluation required for township drainage structures will be done by the County Highway Department, or the County's bridge engineering consultant. A 48 hour turn-around is anticipated for any requested bridge evaluation.

For county roads and bridges, the County Engineer will review the request to determine if testing by ARA or analysis by the bridge consultant will be required. Again, a response is anticipated within 48 hours for any requests.

SETTLEMENT AGREEMENTS:

COUNTY Agreement:

All provisions of the Road Use Agreement (RUA) remain in place, except for the portion of Sec. 2.3(G) that applies to the duty to repair the roadway surfaces of the county roads.

Some specific requirements would be:

- Maintaining the aggregate surface where the turbine access roads abut the county roads to provide a smooth transition onto the county road.
- Install and maintain the markers at the county road ROW where the underground power lines cross.
- Repair any erosion caused by water coming onto the ROW at the access roads.

TOWNSHIP Agreement:

The settlement agreement with EDF released EDF from all obligations of the RUA, other than with respect to Sections 2.4 and 2.5(E).

Mr. Weber informed us that the bid opening to provide the 3:1 slope will be June 19, 2019.

The past issues concerning communications with EDF and corrective action for problems which were EDF's responsibility were discussed.

Mr. Weber informed us that he used nearly 400 tons of aggregate to repair low shoulders along the edge of the township roads. This work was necessary to protect the road from damage by farm equipment, and EDF's workers, using access roads and to repair shoulder damage caused by rain. This work should have been completed by EDG, but was not included in the Settlement Agreement. Mr. Weber requested reimbursement the nearly 400 tons of aggregate he used. The requested reimbursement is \$4,200.00. No request is being made for man hours or equipment costs incurred.

A discussion followed that the reimbursement would be a gesture of good will, as we go forward.

Mr. Dahlhauser stated that a decision on the reimbursement would be made by Mr. Cortopasse in their San Diego office.

911 Signing:

A brief discussion of the placement and design of the turbine signing at the access roads was held. Mr. Terry Whitebird, Ford County EMA Director, will be contacted to assist in providing appropriate signing.

The meeting concluded with all agreeing to work together to address any concerns, related to the RUA and the Settlement Agreement, that may come up in the future.

Meeting was adjourned at 8:20 am.

follow-up to meeting on June 4, 2019

From: Ann Ihrke <highpointag@gmail.com>

Sent: Fri, Jun 28, 2019 at 8:09 am

To: Ted.Cortopassi@edf-re.com

June 28, 2019

Dear Ted,

Just a follow-up to our meeting held last month on June 4, 2019. Our next Highway committee meeting is on Tuesday, July 2, 2019 and we will be discussing the issues that were set forth on roads and highways, along with the various concerns of some citizens of Kempton.

I am particularly interested in knowing if you have contacted the three people who wrote letters, or came to Board meetings with their specific concerns. Please let me know if this has occurred and if you are in the process of addressing these concerns, and have a timeline as to when they will be completed. I would like to present this information at the meeting.

I know Greg Perkinson and Leo Weber have met with Jack and Sean and I will get their updates as to what has been accomplished on that front on Tuesday.

I look forward to your response,

Ann Ihrke
Ford County Board member



EDF Renewables North America
15445 Innovation Drive
San Diego, CA 92128
www.edf-re.com

July 1, 2019

Anne Ihrke,
County Board Member
Ford County, Illinois

Dear Ms. Ihrke,

Thank you for your time earlier this month and for the letter and attachments you sent. I appreciate your willingness to take the time to bring these issues to my attention and I apologize that you and the other board members have had to address complaints related to the Kelly Creek Wind Project. I'd like to propose some concrete steps to demonstrate EDFR's commitment to open and transparent communication.

First, please consider me the primary point of contact for questions or concerns with the Kelly Creek project going forward. Please do not hesitate to distribute my contact information to any individuals that raise concerns with the board. Second, while I was unable to attend the June 10th Board meeting, we were happy to meet with you and other Board members during my visit on June 4. I will also try to attend a Board meeting later in the summer, possibly August 12. Finally, I would like to propose that the County Staff designate a main point or points of contact (maybe in compliance) and I will set up a regular call at an agreed interval to provide updates and make sure we are engaged in regular communication.

I understand that our teams had a productive meeting at the Kelly Creek facility on June 12 regarding the road agreement. We have begun the process of obtaining the items necessary to replace the items that disappeared since construction was completed.

Regarding the complaints from Ms. Bolm, while EDFR has a different perspective on that interaction, we do understand that she was unhappy with our decision not to agree to her demands. I would be happy to talk about this with you in greater detail either by phone or in person.

With respect to the complaints by Mr. Smicker, we were unaware of the issues until we received your letter. We had previously reached an agreement with Mr. Smicker related to his driveway at the end of the construction period and we will reach out to him directly to attempt a resolution. In addition, I am in touch with the Kelly Creek site manager, Jack Williamson, regarding Mr. Smicker's assertion that one



of the Vestas technicians swerved a truck in his direction. Safety is at the top of our list of core values and unsafe behavior on the part of our contractors and employees is not acceptable and is taken very seriously.

Finally, I have begun the process of reaching out to qualified experts regarding the noise complaints. If you could share the location of the residences of the individuals that have filed noise complaints that would help us correctly scope the study.

I look forward to working together over the coming weeks to improve our communication with the Ford County Board and to address the issues you have raised.

Sincerely,

DT Cortopassi

Ted Cortopassi
Asset Manager
Kelly Creek Wind Energy Project
EDF Renewables

Cc: Robert Lindgren, Ford County Board Chairman

FORD COUNTY PROBATION AND COURT SERVICES

Stats for June 2019

JUNE of 2019

ADULTS:

| <u>Active Caseload</u> | | <u>Administrative Cases</u> | |
|------------------------|-----|-----------------------------|-----|
| Felony Cases | 100 | Active | 46 |
| Misdemeanors | 83 | Warrants | 98 |
| DUI Cases | 71 | TOTAL | 144 |
| Traffic Cases | 54 | | |
| TOTAL | 308 | | |

JUVENILES:

| <u>Active Caseload</u> | | <u>Administrative Cases</u> | |
|------------------------|----|-----------------------------|---|
| Probation | 3 | Active | 1 |
| Cont'd Supervision | 11 | Inactive | 0 |
| Informal | 0 | TOTAL | 1 |
| Other | 0 | | |
| TOTAL | 14 | | |

PUBLIC SERVICE:

| <u>Adults</u> | | <u>Juveniles</u> | |
|---------------|-------|------------------|-----|
| Cases | 153 | Cases | 12 |
| Hours | 20509 | Hours | 533 |
| TOTAL CASES: | 165 | | |
| TOTAL HOURS: | 21042 | | |

RESTORATIVE JUSTICE / DIVERSION:

Intakes this month 0
 Cases reviewed this month 0
 Active Conference/Diversion Cases 0 Restorative Justice / Juv. Diversion 0

INVESTIGATIONS:

PSI's ordered 4 PSI's completed 2
 Record Checks completed 0

INTAKES:

Adults: 10 Juveniles: 1

ELECTRONIC MONITORING / GPS:

Adults: 0 Juveniles: 0

CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police 8 Clients 7 Pre-Trial 11

HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home: 45 School 0

RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month 846.54

Community Service collected:

Adults: 695 Juveniles: 0

JUNE 2018 (Same month last year)

ADULTS:

| <u>Active Caseload</u> | | <u>Administrative Cases</u> | |
|------------------------|-----|-----------------------------|-----|
| Felony Cases | 87 | Active | 51 |
| Misdemeanors | 95 | Warrants | 99 |
| DUI Cases | 67 | TOTAL | 150 |
| Traffic Cases | 63 | | |
| TOTAL | 312 | | |

JUVENILES:

| <u>Active Caseload</u> | | <u>Administrative Cases</u> | |
|------------------------|----|-----------------------------|---|
| Probation | 6 | Active | 4 |
| Cont'd Supervision | 15 | Inactive | 0 |
| Informal | 2 | TOTAL | 4 |
| Other | 0 | | |
| TOTAL | 23 | | |

PUBLIC SERVICE:

| <u>Adults</u> | | <u>Juveniles</u> | |
|---------------|-------|------------------|------|
| Cases | 162 | Cases | 20 |
| Hours | 21754 | Hours | 1201 |
| TOTAL CASES: | 204 | | |
| TOTAL HOURS: | 22955 | | |

VIOLATIONS:

Adult: 15 Juveniles: 0

COMMUNITY MEETING ATTENDED THIS MONTH:

Ford County Board Meeting

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

IPCSA Training - Sexting; Legal Implications and Supervision Techniques
MRT Class

TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30: 15

| <u>OFFICER CASELOAD</u> | <u>ADULTS</u> | <u>JUVENILES</u> | <u>PRE-TRIAL</u> |
|-------------------------|---------------|------------------|------------------|
| Drug Court | 0 | 0 | |
| Jennifer Anderson | 68 | 10 | |
| Rocky Marron | 105 | 1 | |
| Ellen Maxey | 5 | 0 | 77 |
| Ariel Ochoa | 117 | 3 | |
| Suzie Shell | 40 | 0 | |
| Warrant Status | 117 | 0 | |

INTAKES THIS MONTH:

| <u>Adult:</u> | | <u>Juvenile:</u> | |
|---------------|----|--------------------|---|
| Felony Cases | 4 | Probation | 0 |
| Misdemeanors | 2 | Cont'd Supervision | 1 |
| DUI Cases | 1 | Informal | 0 |
| Traffic Cases | 3 | Other | 0 |
| TOTAL | 10 | TOTAL | 1 |

CONFINEMENTS:

| | | | |
|--|---|-----------|--------------|
| Juvenile Detention | 0 | | |
| IDOC Commitments | 1 | | |
| Group Home | | Adults: 1 | Juveniles: 0 |
| Residential Substance Abuse Treatment: | | Adults: 4 | Juveniles: 0 |

ADULT PROGRAMS ORDERED THIS MONTH:

COMPLETED THIS MONTH:

| | | |
|--|---|---|
| Alcohol / Substance Abuse Assessment | 3 | 1 |
| DUI Assessment | 2 | 4 |
| Alcohol / Substance Abuse Treatment | 0 | 0 |
| DUI Education / Treatment | 2 | 5 |
| Victim Impact Panel | 2 | 1 |
| Cognitive Classes | 2 | 1 |
| Anger / Domestic Abuse Classes | 2 | 0 |
| Mental Health | 2 | 0 |
| Sex Offender Treatment | 0 | 0 |
| GED | 1 | 0 |
| Psychiatric / Psychological Assessment | 0 | 0 |
| Traffic School/Hunter Safety | 2 | 3 |

Ford County Public Health Department
 Report to Ford County Board
 June 2019, Statistics

Administration

Going through documents on external hard drive
 One open position
 Program reviews continue

Community Health

Immunizations:

| | |
|-----------------------|----|
| Flu | 0 |
| Child | 5 |
| Adult | 19 |
| Lead Screening | 9 |
| Pregnancy test | 0 |
| Paternity test | 1 |
| TB skin tests | 19 |
| Blood Pressure checks | 4 |
| | |
| Vision screens | 0 |
| Hearing screens | 0 |

Investigations:

| | |
|---------------------|---|
| Animal bites/Rabies | 0 |
| Chlamydia | 2 |
| Gonorrhea | 0 |
| Hep C - suspect | 1 |
| Hep B - suspect | 0 |
| Hep A | 0 |
| Influenza | 0 |
| West Nile - suspect | 0 |
| Histoplasmosis | 0 |

Kempton Clinic:

| | |
|----------------|----|
| Seniors served | 36 |
| Home visits | 8 |
| Phone visits | 0 |

Environmental Health

Inspections:

| | |
|-------------------|----|
| Food | 17 |
| Well | 11 |
| Septic | 2 |
| Birds submitted | 0 |
| Radon kits | 6 |
| Water sample kits | 3 |

Smoke Free Illinois Act:

| | |
|-------------|----|
| Inspections | 17 |
| Passed | 17 |

Senior Programs

Senior Information Services

| | |
|-------------------|----|
| Over 60 contacts | 76 |
| Under 60 contacts | 12 |
| Total contacts | 88 |

Adult Protective Services

| | |
|----------------------|---|
| Over 60 reports | 1 |
| Under 60 reports | 0 |
| Open cases | 8 |
| Self-Neglect reports | 1 |

Community Care Program

| | |
|----------------------|-----|
| Current clients | 120 |
| Nursing home screens | 12 |

Additional Activities

Working with Public Building Commission on renovation project

Ford County Public Health Department
Transaction Report
June 1-20, 2019

CASH
Payables Account

| Date | Num | Name | Memo/Description | Amount |
|-------------------|------|--|--------------------------|------------|
| Beginning Balance | | | | |
| 06/06/2019 | 2808 | Ford County Treasurer | Payroll Reimbursement | -16,796.67 |
| 06/06/2019 | 2805 | City of Paxton | Water Test | -50.99 |
| 06/06/2019 | 2817 | Paxton Pest Solutions | Pest Control | -65.00 |
| 06/06/2019 | 2815 | Nancy Mandamuna | Mileage | -556.80 |
| 06/06/2019 | 2810 | GLAXOSMITHKLINE PHARMACEUTICALS | Immunizations | -357.50 |
| 06/06/2019 | 2812 | Kami Kimmel | Mileage | -314.36 |
| 06/06/2019 | 2806 | Diane Tavenner | Mileage | -232.00 |
| 06/06/2019 | 2814 | Mediacom | Phone | -201.80 |
| 06/06/2019 | 2803 | CDS Office Technologies | Copier Services | -155.98 |
| 06/06/2019 | 2807 | Don McCall | Mileage | -154.28 |
| 06/06/2019 | 2809 | Gibson Area Hospital & Health Services | IBCCP Client | -149.89 |
| 06/06/2019 | 2816 | Page Eads | Mileage | -141.52 |
| 06/06/2019 | 2813 | Lana Sample | Mileage | -140.36 |
| 06/06/2019 | 2818 | PDC Laboratories, INc | Water Test | -140.00 |
| 06/06/2019 | 2802 | Brandi Williams | Mileage | -129.05 |
| 06/06/2019 | 2804 | Christina Wallace | Mileage | -113.68 |
| 06/06/2019 | 2811 | Illinois AIRS | AIRS Conference | -75.00 |
| 06/06/2019 | 2819 | Quill | Office Supplies | -24.47 |
| 06/11/2019 | 250 | Walmart | GRG Gap funds | -131.67 |
| 06/17/2019 | 251 | Quick Medical | Vaccine Transport Cooler | -781.80 |
| 06/20/2019 | 2824 | GLAXOSMITHKLINE PHARMACEUTICALS | Shingrix | -1,440.60 |
| 06/20/2019 | 2821 | Clarke Mosquito Control Products, Inc | WNV Traps | -679.20 |
| 06/20/2019 | 2830 | VectOR Test Systems, Inc | WNV Test Kit | -665.70 |
| 06/20/2019 | 2827 | Pro-Type Printing | Vaccine Chart | -635.00 |
| 06/20/2019 | 2832 | Quill | Office Supplies | -304.11 |
| 06/20/2019 | 2833 | Reiners Well Drilling | Refund | -250.00 |
| 06/20/2019 | 2825 | Heritage Manor Gibson City LLC | Respite | -225.00 |
| 06/20/2019 | 2828 | Sanofi Pasteur | TB | -159.52 |
| 06/20/2019 | 2829 | Stericycle | Biohazard Waster | -68.90 |
| 06/20/2019 | 2820 | Ameren Illinois | Electric | -40.55 |
| 06/20/2019 | 2826 | Nicor | Gas | -37.16 |
| 06/20/2019 | 2822 | Elson's Paxton Sanitary | Garbage | -32.50 |
| 06/20/2019 | 252 | Dollar General | Office Supplies | -8.50 |
| 06/20/2019 | 2823 | Ford County Treasurer | Payroll Reimbursement | -13,044.34 |
| 06/20/2019 | 2831 | Adams Outdoors | Vaccine Billboard | -2,425.00 |
| | | | | |

Thursday, Jun 20, 2019 10:11:04 AM GMT-7 - Accrual Basis

MAS


FORD COUNTY SHERIFF'S OFFICE

JUNE 2019

ACTIVITY SUMMARY REPORT

INCOME RECEIVED

| | | |
|-----------------------------|-----------------------------------|-----------------------------------|
| \$37,401.03 – Boarding | \$929.25 – Seized/Forfeiture Fund | \$295.00 – DUI Reinforcement |
| \$11,674.84 – Contracts | \$840.00 – Work Release | \$280.00 – Bond Fees |
| \$ 1,221.73 – Civil Process | \$404.17 – Inmate Phones | \$170.00 – Arrestee Medical Fund |
| \$ 1,096.83 – Transports | \$322.50 – Misc. Reimbursement | \$120.00 – Dedicated Vehicle Fund |
| | | \$ 20.00 – Report Requests |

TRAFFIC ACCIDENTS- 08

WARNING CITATIONS-18

TRAFFIC CITATIONS-30

| | |
|---|--|
| 12 – Speeding | 02 – Disregard Stop Sign |
| 03 – Improper Lane Usage | 02 – Unlawful Display of License Plates |
| 03 – Expired/No Valid Driver's License | 01 – Fleeing/Attempt to Elude Police Officer |
| 02 – Fail to yield to emergency vehicle | 01 – Operating Uninsured Motor Vehicle |
| 02 – Improper Passing | 01 – Reckless Driving |
| | 01 – Carry/Display License or Permit Violation |

FIELD INCIDENT/COMPLAINT REPORTS

| | | |
|-----------------------------------|---------------------------|-------------------------|
| 29 – Civil/Non-criminal complaint | 04 – Domestic Problem | 02 – Fraud |
| 23 – Other agency assists | 04 – Security Alarm Check | 02 – Noise Complaint |
| 16 – Motorist assists | 04 – Theft | 01 – Attempt to locate |
| 10 – Suspicious Activity | 04 – Suspicious Vehicle | 01 – Phone Scam |
| 09 – Suspicious Person | 03 – Welfare Check | 01 – Pursuit/Chase |
| 05 – Animal Complaint | 03 – Burglary | 01 – Civil Disturbance |
| 05 – Harassment | 03 – Property Standby | 01 – Damage to Property |

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Court Summons: 39/59 Warrants: 20

TOTAL FOR THE MONTH OF JUNE

\$54,775.35

FY19 TOTAL TO DATE

\$392,448.09

FORD COUNTY INMATES TOTAL MANDAYS TO DATE (3348)

Monthly Ford County Inmate Mandays: 477

Matt Rock
Zoning Office
Ford County, Illinois

MONTHLY REPORT
TO THE CHAIRMAN OF THE COUNTY BOARD OF FORD COUNTY
OF
OFFICIAL FEES AND EMOLUMENTS RECEIVED

I, Matthew E. Rock, Zoning Enforcing Officer in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of the Zoning Office, for the month ending June 30th, 2019 wherein I state the gross amount of all fees or emoluments.

NATURE OF SERVICES:

| | | |
|-----|-----------------------|----------|
| (1) | Construction Permits: | \$108.00 |
|-----|-----------------------|----------|

I do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 30th day of June, 2019.



Zoning Enforcing Officer