

**FORD COUNTY BOARD SPECIFICALLY  
SHERIFF COMMITTEE AGENDA  
NOVEMBER 7, 2018  
9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL**

AGENDA APPROVAL

PUBLIC COMMENT

REVIEW OF BILLS

APPROVAL OF BILLS

CORONER REPORT

EMA REPORT

SHERIFF REPORT

OLD BUSINESS

NEW BUSINESS

RESOLUTION TO REAPPOINT THREE MEMBERS OF THE ETSB  
RESOLUTION TO HIRE A FULL-TIME REPLACEMENT ROAD DEPUTY  
RESOLUTION ALLOWING SHERIFF TO DESTROY CERTAIN RECORDS

ADJOURNMENT

**COMMITTEE MEMBERS:**

CHAIRMAN LINDGREN \_\_\_\_\_  
RANDY BERGER \_\_\_\_\_  
TOM McQUINN \_\_\_\_\_  
JASON JOHNSON \_\_\_\_\_  
DR. BERNADETTE RAY \_\_\_\_\_