

SPECIMEN BALLOT

REPUBLICAN PRIMARY ELECTION

MARCH 20, 2018



Amy Frederick, Ford County Clerk & Recorder

Judge's Initials _____

FORD COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

STATE	COUNTY
<p style="text-align: center;">FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for one)</p> <p><input type="radio"/> (BRUCE RAUNER EVELYN SANGUINETTI)</p> <p><input type="radio"/> (JEANNE IVES RICH MORTHLAND)</p>	<p style="text-align: center;">FOR COUNTY CLERK (Vote for one)</p> <p><input type="radio"/> AMY FREDERICK</p>
<p style="text-align: center;">FOR ATTORNEY GENERAL (Vote for one)</p> <p><input type="radio"/> ERIKA HAROLD</p> <p><input type="radio"/> GARY GRASSO</p>	<p style="text-align: center;">FOR COUNTY TREASURER (Vote for one)</p> <p><input type="radio"/> KASI L. SCHWARZ</p> <p><input type="radio"/> KRISHA SINDEMAKER</p>
<p style="text-align: center;">FOR SECRETARY OF STATE (Vote for one)</p> <p><input type="radio"/> JASON HELLAND</p>	<p style="text-align: center;">FOR COUNTY SHERIFF (Vote for one)</p> <p><input type="radio"/> MARK R. DORRAN</p>
EDUCATIONAL SERVICE REGION	
<p style="text-align: center;">FOR COMPTROLLER (Vote for one)</p> <p><input type="radio"/> DARLENE SENGER</p>	<p style="text-align: center;">FOR REGIONAL SUPERINTENDENT OF SCHOOLS (CHAMPAIGN AND FORD COUNTIES) (Vote for one)</p> <p><input type="radio"/> GARY LEWIS</p>
<p style="text-align: center;">FOR TREASURER (Vote for one)</p> <p><input type="radio"/> JIM DODGE</p>	<p style="text-align: center;">FOR REGIONAL SUPERINTENDENT OF SCHOOLS (DeWITT, LIVINGSTON, LOGAN AND McLEAN COUNTIES) (Vote for one)</p> <p><input type="radio"/> MARK EUGENE JONTRY</p>
CONGRESSIONAL	
<p style="text-align: center;">FOR REPRESENTATIVE IN CONGRESS FIFTEENTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> JOHN M. SHIMKUS</p>	<p style="text-align: center;">FOR REGIONAL SUPERINTENDENT OF SCHOOLS (IROQUOIS AND KANKAKEE COUNTIES) (Vote for one)</p> <p><input type="radio"/> GREGG MURPHY</p>
<p style="text-align: center;">FOR REPRESENTATIVE IN CONGRESS SIXTEENTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> ADAM KINZINGER</p> <p><input type="radio"/> JAMES T. "JIM" MARTER</p>	<p style="text-align: center;">FOR REGIONAL SUPERINTENDENT OF SCHOOLS (VERMILION COUNTY) (Vote for one)</p> <p><input type="radio"/> CHERYL S. REIFSTECK</p>
LEGISLATIVE	
<p style="text-align: center;">FOR STATE SENATOR FIFTY-THIRD LEGISLATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> JASON BARICKMAN</p>	<p style="text-align: center;">FOR MEMBERS OF THE COUNTY BOARD DISTRICT ONE (Vote for not more than two)</p> <p><input type="radio"/> GENE MAY</p> <p><input type="radio"/> _____ Write-in</p>
REPRESENTATIVE	
<p style="text-align: center;">FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SIXTH REPRESENTATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> THOMAS M. BENNETT</p>	<p style="text-align: center;">FOR MEMBERS OF THE COUNTY BOARD DISTRICT TWO (Vote for not more than two)</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>

COUNTY BOARD	PRECINCT COMMITTEEMAN
<p>FOR MEMBERS OF THE COUNTY BOARD DISTRICT THREE (Vote for not more than two)</p> <p><input type="radio"/> CHASE M. McCALL</p>	<p>FOR PRECINCT COMMITTEEMAN LYMAN (Vote for one)</p> <p><input type="radio"/> TIM NUSS</p>
<p>JUDICIAL</p>	<p>FOR PRECINCT COMMITTEEMAN MONA (Vote for one)</p> <p><input type="radio"/> THEODORE W. CONKLING</p>
<p>FOR JUDGE OF THE APPELLATE COURT FOURTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. M. Carol Pope) (Vote for one)</p> <p><input type="radio"/> THOMAS M. HARRIS, JR.</p>	<p>FOR PRECINCT COMMITTEEMAN PATTON 1 (Vote for one)</p> <p><input type="radio"/> STEPHEN R. PACEY</p>
<p>FOR JUDGE OF THE APPELLATE COURT FOURTH JUDICIAL DISTRICT (To fill the vacancy of the Hon. Thomas R. Appleton) (Vote for one)</p> <p><input type="radio"/> _____ Write-in</p>	<p>FOR PRECINCT COMMITTEEMAN PATTON 2 (Vote for one)</p> <p><input type="radio"/> ROBERT A. PACEY</p>
<p>PRECINCT COMMITTEEMAN</p>	<p>FOR PRECINCT COMMITTEEMAN PATTON 3 (Vote for one)</p> <p>No Candidate</p>
<p>FOR PRECINCT COMMITTEEMAN BRENTON (Vote for one)</p> <p>No Candidate</p>	<p>FOR PRECINCT COMMITTEEMAN PATTON 4 (Vote for one)</p> <p><input type="radio"/> ALLEN BARNES</p>
<p>FOR PRECINCT COMMITTEEMAN BUTTON (Vote for one)</p> <p>No Candidate</p>	<p>FOR PRECINCT COMMITTEEMAN PATTON 5 (Vote for one)</p> <p><input type="radio"/> KIM EVANS</p>
<p>FOR PRECINCT COMMITTEEMAN DIX (Vote for one)</p> <p>No Candidate</p>	<p>FOR PRECINCT COMMITTEEMAN PATTON 6 (Vote for one)</p> <p>No Candidate</p>
<p>FOR PRECINCT COMMITTEEMAN DRUMMER 1 (Vote for one)</p> <p><input type="radio"/> DENIS FISHER</p>	<p>FOR PRECINCT COMMITTEEMAN PATTON 7 (Vote for one)</p> <p><input type="radio"/> MIKE WILSON <input type="radio"/> JUDY B. HASTINGS</p>
<p>FOR PRECINCT COMMITTEEMAN DRUMMER 2 (Vote for one)</p> <p>No Candidate</p>	<p>FOR PRECINCT COMMITTEEMAN PEACH ORCHARD (Vote for one)</p> <p><input type="radio"/> ERIC THOMPSON</p>
<p>FOR PRECINCT COMMITTEEMAN DRUMMER 3 (Vote for one)</p> <p><input type="radio"/> ADAM ELDER</p>	<p>FOR PRECINCT COMMITTEEMAN PELLA (Vote for one)</p> <p><input type="radio"/> ROBERT R. READ</p>
<p>FOR PRECINCT COMMITTEEMAN DRUMMER 4 (Vote for one)</p> <p><input type="radio"/> CHASE M. McCALL</p>	<p>FOR PRECINCT COMMITTEEMAN ROGERS (Vote for one)</p> <p>No Candidate</p>
<p>FOR PRECINCT COMMITTEEMAN DRUMMER 5 (Vote for one)</p> <p><input type="radio"/> THOMAS M. BENNETT</p>	

PRECINCT COMMITTEEMAN

**FOR PRECINCT COMMITTEEMAN
SULLIVANT
(Vote for one)**

No Candidate

**FOR PRECINCT COMMITTEEMAN
WALL
(Vote for one)**

No Candidate

PROPOSITIONS

PAXTON PARK DISTRICT

PAXTON PARK DISTRICT BOARD QUESTION

Shall the Paxton Park District Board of Commissioners be reduced from 7 Commissioners to 5 Commissioners?

- YES**
- NO**

SAMPLE