

Resolution 17-63

IN THE MATTER OF )  
WALTON DRAINAGE DISTRICT )  
OF FORD COUNTY, ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017 **DOUGLAS W. NIEWOLD** was appointed as Drainage Commissioner in the WALTON DRAINAGE DISTRICT OF FORD COUNTY, ILLINOIS; and,

**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$1,000.00 and with **JAMES M. NIEWOLD** and **WAYNE NIEWOLD** as sureties.

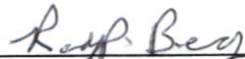
**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:


(A) That the Bond of **DOUGLAS W. NIEWOLD** be, and it is hereby approved,

(B) That the County Clerk of Ford County, Illinois, is hereby

authorized to attest to the approval of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
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County Clerk Ford County, Illinois



IN THE MATTER OF DRAINAGE DISTRICT )  
NO. 1 OF THE TOWNSHIP OF PELLA, )  
COUNTY OF FORD, STATE OF ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **ROGER M. READ** was appointed as Drainage commissioner in the DRAINAGE DISTRICT NO. 1 OF THE TOWNSHIP OF PELLA, COUNTY OF FORD, STATE OF ILLINOIS; and,

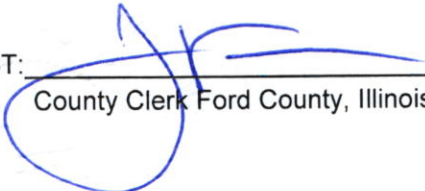
**WHEREAS**, said appointee has submitted to this County Board for approval his Bond as such Commissioner, in the amount of \$1,000.00 and with **RYAN ANDERSON** and **DENNIS R. WAHLS** as sureties.

**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

- (A) That the Bond of **ROGER M. READ** be, and it is hereby approved,
- (B) That the County Clerk of Ford County, Illinois, is hereby authorized to attest to the approval of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
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County Clerk Ford County, Illinois

IN THE MATTER OF DRAINAGE DISTRICT )  
NO. 2 OF THE TOWNSHIP OF PELLA, COUNTY )  
OF FORD, AND STATE OF ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **JASON STUCKEY** was appointed as Drainage Commissioner in the DRAINAGE DISTRICT NO. 2 OF THE TOWNSHIP OF PELLA, COUNTY OF FORD, STATE OF ILLINOIS; and,

**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$1,000.00 and with PEKIN INSURANCE COMPANY as surety.

**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

- (A) That the Bond of **JASON STUCKEY** be, and it is hereby approved,
- (B) That the County Clerk of Ford County, Illinois, is hereby authorized to attest to the approval of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
\_\_\_\_\_  
County Clerk Ford County, Illinois



IN THE MATTER OF LITTLE LYMAN DRAINAGE        )  
DISTRICT OF FORD COUNTY, ILLINOIS            )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **FLOYD M. OTTO, JR** was appointed as Drainage Commissioner in the LITTLE LYMAN DRAINAGE DISTRICT OF FORD COUNTY, ILLINOIS; and,

**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$1,000.00 and with **ROBERT FLESSNER** and **THOMAS E. ROCK** as sureties.

**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

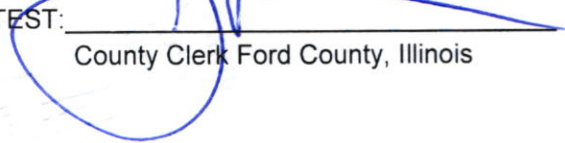
(A) That the Bond of **FLOYD M. OTTO, JR** be, and it is hereby approved,

(B) That the County Clerk of Ford County, Illinois, is hereby

authorized to attest to the approval of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
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County Clerk Ford County, Illinois

IN THE MATTER OF UNION DRAINAGE DISTRICT )  
NO. 1 OF THE TOWNS OF MONA AND PELLA, IN )  
FORD COUNTY AND THE TOWN OF SULLIVAN, IN )  
LIVINGSTON COUNTY, STATE OF ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **JEFF RIEBE** was appointed as Drainage Commissioner in the UNION DRAINAGE DISTRICT NO. 1 OF THE TOWNS OF MONA AND PELLA, IN FORD COUNTY AND THE TOWN OF SULLIVAN, IN LIVINGSTON COUNTY, STATE OF ILLINOIS; and,

**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$1,000.00 and with **STEVEN P. HILLS** and **MICHAEL J. KANE** as sureties.

**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

- (A) That the Bond of **JEFF RIEBE** be, and it is hereby approved,
- (B) That the County Clerk of Ford County, Illinois, is hereby authorized to attest to the approval

of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
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County Clerk Ford County, Illinois



IN THE MATTER OF )  
BIG FOUR DRAINAGE DISTRICT )  
OF FORD COUNTY, ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **RONALD ARENDS** was appointed as Drainage Commissioner in the BIG FOUR DRAINAGE DISTRICT OF FORD COUNTY, ILLINOIS; and,

**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$5,000.00 and with PEKIN INSURANCE COMPANY as surety.

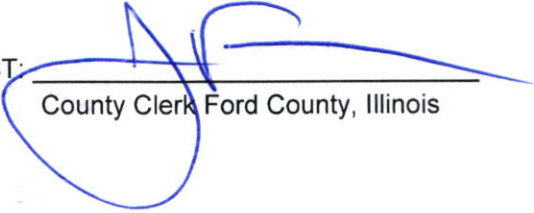
**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

(A) That the Bond of **RONALD ARENDS** be, and it is hereby approved,

(B) That the County Clerk of Ford County, Illinois, is hereby authorized to attest to the approval of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
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County Clerk Ford County, Illinois

IN THE MATTER OF LYMAN )  
TOWNSHIP DRAINAGE DISTRICT )  
NO. 1 OF FORD COUNTY, ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **MARK WEBER** was appointed as Drainage Commissioner in the LYMAN TOWNSHIP DRAINAGE DISTRICT NO. 1 OF FORD COUNTY, ILLINOIS; and,

**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$1,000.00 and with **JOSEPH ADAMS** and **ROBERT ROCK** as sureties.

**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

- (A) That the Bond of **MARK WEBER** be, and it is hereby approved,
- (B) That the County Clerk of Ford County, Illinois, is hereby authorized to attest to the approval

of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
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County Clerk Ford County, Illinois



IN THE MATTER OF DRAINAGE DISTRICT )  
NO. 1, OF THE TOWNSHIPS OF LYMAN )  
AND WALL, IN FORD COUNTY, ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **RANDY L. KINZINGER** was appointed as Drainage Commissioner in the DRAINAGE DISTRICT NO. 1, OF THE TOWNSHIPS OF LYMAN AND WALL, IN FORD COUNTY, ILLINOIS; and,

**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$1,000.00 and with **RLI SURETY COMPANY** as surety.

**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

- (A) That the Bond of **RANDY L. KINZINGER** be, and it is hereby approved,
- (B) That the County Clerk of Ford County, Illinois, is hereby

authorized to attest to the approval of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
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County Clerk Ford County, Illinois





IN THE MATTER OF SUGAR CREEK DRAINAGE     )  
DISTRICT OF FORD COUNTY, ILLINOIS         )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **DEAN SWAN** was as appointed as Drainage Commissioner in the SUGAR CREEK DRAINAGE DISTRICT OF FORD COUNTY, ILLINOIS; and,

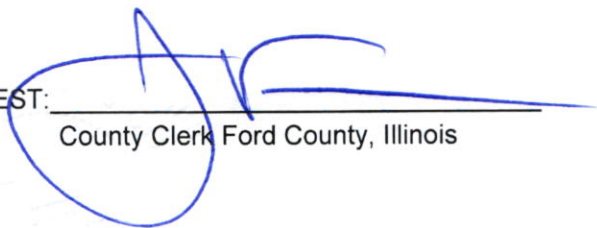
**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$1,000.00 and with **DOUGLAS J. MOODY** and **JOHN E. SMITH** as sureties.

**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

- (A) That the Bond of **DEAN SWAN** be, and it is hereby approved,
- (B) That the County Clerk of Ford County, Illinois, is hereby authorized to attest to the approval of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
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County Clerk Ford County, Illinois

IN THE MATTER OF SIBLEY )  
DRAINAGE DISTRICT NO 1 )  
OF FORD COUNTY, ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **STANLEY VETTER** was appointed as Drainage Commissioner in the SIBLEY DRAINAGE DISTRICT NO. 1, OF FORD COUNTY, ILLINOIS; and,

**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$1,000.00 and with **MICHAEL BROWN** and **LOUIS STROH** as sureties.

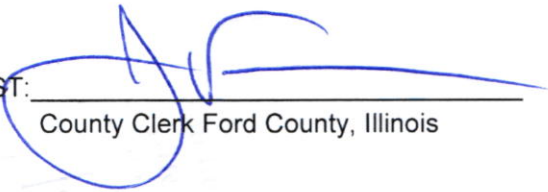
**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

- (A) That the Bond of **STANLEY VETTER** be, and it is hereby approved,
- (B) That the County Clerk of Ford County, Illinois, is hereby authorized to attest to the approval

of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
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County Clerk Ford County, Illinois



IN THE MATTER OF UNION )  
DRAINAGE DISTRICT NO. 1 OF THE )  
TOWNSHIPS OF PELLA AND BRENTON, )  
FORD COUNTY, ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **RONALD BORK** was appointed as Drainage Commissioner in the UNION DRAINAGE DISTRICT NO. 1 OF THE TOWNSHIPS OF PELLA AND BRENTON, FORD COUNTY, ILLINOIS; and,

**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$1,000.00 and with **JOHN R. ARK** and **TIMOTHY IFFT** as sureties.

**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

- (A) That the Bond of **RONALD BORK** be, and it is hereby approved,
- (B) That the County Clerk of Ford County, Illinois, is hereby authorized to attest to the approval of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
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County Clerk Ford County, Illinois

IN THE MATTER OF VERMILION RIVER )  
OUTLET DRAINAGE DISTRICT IN THE )  
COUNTIES OF IROQUOIS, FORD, LIVINGSTON )  
AND MCLEAN, IN THE STATE OF ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **BRANDON GRUBBS** was appointed as Drainage Commissioner in VERMILION RIVER OUTLET DRAINAGE DISTRICT IN THE COUNTIES OF IROQUOIS, FORD, LIVINGSTON AND MCLEAN, IN THE STATE OF ILLINOIS; and,

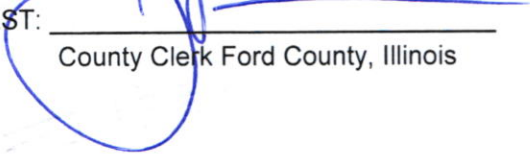
**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$10,000.00 and with **RLI INSURANCE COMPANY** as surety.

**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

- (A) That the Bond of **BRANDON GRUBBS** be, and it is hereby approved,
- (B) That the County Clerk of Ford County, Illinois, is hereby authorized to attest to the approval of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
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County Clerk Ford County, Illinois



IN THE VERMILION SPECIAL DRAINAGE )  
DISTRICT IN THE COUNTIES OF FORD, )  
IROQUOIS AND LIVINGSTON, IN )  
THE STATE OF ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on September 5, 2017, **JAMES R. MORITZ** was elected as Drainage Commissioner in the VERMILION SPECIAL DRAINAGE DISTRICT IN THE COUNTIES OF FORD, IROQUOIS AND LIVINGSTON, IN THE STATE OF ILLINOIS; and,


**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$5,000.00 and with **PEKIN INSURANCE COMPANY** as surety.

**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

- (A) That the Bond of **JAMES R. MORITZ** be, and it is hereby approved,
- (B) That the County Clerk of Ford County, Illinois, is hereby authorized to attest to the approval of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST.   
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County Clerk Ford County, Illinois



IN THE MATTER OF WALL )  
TOWNSHIP DRAINAGE DISTRICT )  
OF FORD COUNTY, ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **GERALD H. BURKLUND** was appointed as Drainage Commissioner in the WALL TOWNSHIP DRAINAGE DISTRICT OF FORD COUNTY, ILLINOIS; and,

**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$1,000.00 and with **RLI INSURANCE COMPANY** as surety.

**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

- (A) That the Bond of **GERALD H. BURKLUND** be, and it is hereby approved,
- (B) That the County Clerk of Ford County, Illinois, is hereby authorized to attest to the approval

of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
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County Clerk Ford County, Illinois