

UPCOMING MEETINGS

Wednesday, July 5, 2017 (*changed due to Holiday*)

7:30 A.M. Highway Committee Meeting – Highway Department in Roberts

Wednesday, July 5, 2017

9:00 A.M. Sheriff Committee Meeting – Sheriff Board Room

Thursday, July 6, 2017

8:30 A.M. Finance Committee Meeting – Small Courtroom

Monday, July 10, 2017

7:00 P.M. County Board Meeting – Sheriff Board Room

**FORD COUNTY BOARD
MEETING AGENDA
JUNE 12, 2017**

- A. CALL TO ORDER CHAIRMAN BERGER
- B. ROLL CALL CLERK FREDERICK
- C. PROCLAMATION SHERIFF DORAN
- D. PLEDGE TO THE FLAG AND INVOCATION FLOYD OTTO, JR.
- E. APPROVAL OF THE BOARD AGENDA
- F. APPROVAL OF MAY 8, 2017 BOARD MINUTES
- G. COMMUNICATIONS
- H. COMMENTS FROM THE FLOOR
- I. REPORT OF PROBATION OFFICER ELLEN MAXEY - CHIEF PROBATION OFFICER
- J. REPORT OF CIRCUIT CLERK KIM EVANS - CIRCUIT CLERK
- K. REPORT OF TREASURER PENNY STEVENS - TREASURER
- L. OPPORTUNITY FOR DEPT. HEADS WHO SUBMITTED WRITTEN REPORTS TO ADDRESS THE BOARD
- M. APPROVAL OF ALL DEPT. HEAD REPORTS
**ASSESSMENTS, CIRCUIT CLERK, CORONER, COUNTY CLERK, EMA, HIGHWAY, HOUSING, PROBATION,
PUBLIC HEALTH, SHERIFF, TREASURER, ZONING & 911**
- N. CHAIRMAN MR. BERGER
- O. VERBAL COMMITTEE REPORTS
- I. ENVIRONMENTAL/SAFTEY MR. CLARK
- II. FINANCE MR. McCALL
- APPROVAL OF PAYMENT OF GENERAL FUND BILLS**

III. HIGHWAY MR. OTTO
APPROVAL OF PAYMENT OF HIGHWAY DEPT. BILLS
- 3 - RESOLUTIONS TO ACCEPT LOW BIDS WITH IROQUOIS PAVING FOR BUTTON TWP RD. & KEMPTON RD. & WITH KANKAKEE VALLEY CONSTRUCTION FOR CABERY ROAD

IV. INSURANCE/PERSONNEL MR. McQUINN

V. OVERVIEW LEGISLATION MR. OTTO

VI. SHERIFF MR. LINDGREN
APPROVAL OF SHERIFF, HOUSING, CORONER AND EMA BILLS
- 2 - RESOLUTIONS ALLOWING THE SHERIFF TO HIRE FOR ONE TELECOMMUNICATOR AND ONE ASSISTANT CUSTODIAN

VII. APPROVAL OF COMMITTEE MEETING MINUTES

P. SPECIAL ASSIGNMENTS

1. <u>MOBILE REGION 8</u>	DORAN/LINDGREN
2. <u>UNION AFFAIRS</u>	McQUINN
3. <u>EIEDD</u>	MR. FERGUSON
4. <u>708 BOARD</u>	DR. BERNADETTE RAY
5. <u>WIA</u>	BERGER/LINDGREN
6. <u>FORD COUNTY PUBLIC HEALTH DEPT.</u>	MR. BERGER
7. <u>REGIONAL OFFICE OF EDUCATION</u>	BERGER/McCALL
8. <u>9-1-1</u>	MR. JOHNSON
9. <u>ZONING</u>	MR. HASTINGS
10. <u>CIRMA</u>	MR. NUSS
11. <u>EXTENSION</u>	MR. JOHNSON
12. <u>E.M.A./LEPC</u>	MR. HIGGINS
13. <u>INFORMATION/TECHNOLOGY</u>	MR. NUSS

Q. OLD BUSINESS
- RESOLUTION TO ALLOW PROBATION TO HIRE

R. NEW BUSINESS
- RESOLUTION TO RE-APPOINT CARL KRAUSE AS CULLOM FIRE TRUSTEE & WILLIAM MALONE AS KEMPTON TRUSTEE
- RESOLUTION FOR A ZONING DISTRICT CHANGE
- RESOLUTION FOR PREVAILING WAGE 2017
- RESOLUTION FOR HEALTH INSURANCE JULY 2017 - JUNE 2019

S. EXECUTIVE SESSION
PURSUANT TO 5ILCS 120/2(c)(1) - PERSONNEL

T. ADJOURNMENT

U. PROCLAMATION SHERIFF DORAN

Ford County Highway Committee Minutes

The Ford County Highway Committee met on June 6, 2017 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were committee members Bob Lindgren, Jon Clark, Tim Nuss, and Bud Otto. County Board Chairman Randy Berger, and County Engineer Greg Perkinson, and guest Ann Ihrke were also present. Mr. Otto called the meeting to order at 7:30 a.m.

First on the agenda was approval of the May minutes. Mr. Nuss moved and Mr. Lindgren seconded the motion that they be approved as presented. The motion carried.

There was no public comment.

May bills were read and presented by Mr. Perkinson. Mr. Clark moved and Mr. Nuss seconded the motion to approve the bills and present to the full board. The motion carried.

The committee then reviewed the fund balance report and the highway appropriations and expenses report.

Under old business the following items were discussed:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of May and will provide a written report for the full board.

New Business

- The July meeting will be at 7:30 am on Wednesday, July 5 due to 4th of July Holiday.
- Bids were opened at 8:00 for resurfacing parts of Cabery and Kempton roads. Moved by Mr. Berger and seconded by Mr. Nuss to present Low Bids to the full board for approval.
- Bids were opened at 8:30 for replacing a bridge in Button Township. Moved by Mr. Nuss and seconded by Mr. Lindgren to present Low Bids to the full board for approval.
- Mr. Perkinson presented an Engineering Agreement for replacing two bridges on Buckingham Road. Moved by Mr. Burger and seconded by Mr. Lindgren to present the Engineering Agreement to the full board for approval.

Having no further items to discuss, Mr. Otto moved to adjourn at 8:40 am, seconded by Mr. Burger. The motion carried.

Monthly Report to the Ford County Board
On Activities at the Highway Department
June 6, 2017

The Ford County Highway Department completed the following activities during the month May, 2017.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.
- Completed 254 2-year bridge inspections.

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.
- Used cold mix asphalt to patch pot holes.
- Installed field entrances.
- Attended Flagger Certification class

County Engineer

- Attended Drummer, Dix, Brenton, and Rogers Township meetings.
- Attended LEPC meeting in Paxton.
- Met with Kelly Creek Wind Farm developer to discuss work remaining to upgrade roads.
- Met with landowners concerning drainage issues.



Ford County Coroner's Office

200 W. State

Paxton, IL 60957

1-217-379-2344 Office

1-217-379-9492 Fax

Douglas O. Wallace
Coroner

MONTH END REPORT MAY, 2017

TOTAL DEATH INVESTIGATIONS	25
TOTAL RESIDENT DEATHS	19
TOTAL NON-RESIDENT DEATHS	6
Past Inquires or Inquests Pending	0
Inquires Pending this month	3
1) Natural Death Investigations	22
2) Undetermined Death	0
3) Suicide	0
4) Homicide	0
5) Accidental Death	0
5a) Accidental Motor Vehicle Death	0
5b) Accidental Drug or Alcohol Death	0
AUTOPSIES	2
TOXICOLOGY	2
EXTERNAL EXAMANATIONS	0
HOSPICE CASE	14
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESIGATED AND ISSUED	7
NOTIFICATIONS FOR OTHER COUNTIES	0
ORGAN & TISSUE DONATION	0
Investigations returned to the Medical Profession	22
CREMATION PERMIT FEES	\$ 350.00
REPORT FEES	\$.00
MISC. FEES (Grant)	\$4,454.00
TOTAL REVENUE	\$4,804.00

RESPECTFULLY SUBMITTED,

DOUGLAS O. WALLACE
FORD COUNTY CORONER



Ford County Coroner's Office

200 W. State

Paxton, IL 60957

1-217-379-2344 Office

1-217-379-9492 Fax

Douglas O. Wallace
Coroner

SEMI-ANNUAL REPORT DECEMBER 1, 2016 – MAY 31, 2017

TOTAL DEATH INVESTIGATIONS	139
TOTAL RESIDENT DEATHS	99
TOTAL NON-RESIDENT DEATHS	40
Inquires or Inquests Pending	3
1) Natural Death Investigations	133
2) Undetermined Death	0
3) Suicide	1
4) Homicide	1
5) Accidental Death	0
a) Accidental Motor Vehicle Death	0
b) Accidental Drug or Alcohol Death	0
AUTOPSIES	6
TOXICOLOGY	7
EXTERNAL EXAMINATIONS	0
HOSPICE CASE	79
INQUESTS CONDUCTED	0
CREMATION PERMITS INVESTIGATED AND ISSUED	57
NOTIFICATION'S FOR OTHER COUNTIES	2
ORGAN & TISSUE DONATION	1
Investigations returned to the Medical Profession	124
CREMATION PERMIT FEES	\$2,800.00
REPORT FEES	\$ 150.00
MISC. & GRANT FEES	<u>\$9,191.00</u>
TOTAL REVENUE	\$12,141.00

RESPECTFULLY SUBMITTED,

Douglas O. Wallace
FORD COUNTY CORONER

COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my office, for the month of **MAY 2017** and during the month where I state the gross amount of all fees.

COUNTY CLERK

REVENUE FOR THE MONTH	RECORDING FEES	VITAL RECORDS	MISC FEES	COUNTY TAX STAMPS 1/3	TAX CLERK FEES	COUNTY CLERK REVENUE	DEDICATED FUNDS RSSA	VRSSA	ELECTION REIMBURS	FEES OF OTHERS	GIS	RH	DCS	DELINQUENT TAXES COLLECTED
Dec-16	3,612.50	470.00	3,338.30	1,172.75	105.00	8,698.55	865.50	640.00	0.00	0.00	2,650.00	1,539.00	812.00	10,090.27
Jan-17	3,477.00	505.00	1,670.85	5,206.25	280.00	11,139.10	814.00	626.00	0.00	0.00	2,484.00	1,476.00	780.00	13,910.61
Feb-17	2,919.50	420.00	1,076.42	2,338.50	350.00	7,104.42	667.50	572.00	0.00	0.00	2,062.00	1,278.00	688.00	10,669.55
Mar-17	4,082.50	475.00	1,485.00	6,827.00	420.00	13,289.50	940.00	604.00	0.00	0.00	2,894.00	1,800.00	700.00	15,891.33
Apr-17	3,165.50	465.00	1,517.50	2,446.25	210.00	7,804.25	752.00	644.00	0.00	0.00	2,325.00	1,440.00	832.00	12,544.64
May-17	3,988.00	455.00	1,618.50	3,186.25	280.00	9,527.75	943.00	556.00	0.00	0.00	2,898.00	1,791.00	552.00	22,509.68
Jun-17						0.00								
Jul-17						0.00								
Aug-17						0.00								
Sep-17						0.00								
Oct-17						0.00								
Nov-17						0.00								
MID-YEAR	21,245.00	2,790.00	10,706.57	21,177.00	1,645.00	57,563.57	4,982.00	3,642.00	0.00	0.00	15,313.00	9,324.00	4,364.00	85,616.08
TOTAL	21,245.00	2,790.00	10,706.57	21,177.00	1,645.00	57,563.57	4,982.00	3,642.00	0.00	0.00	15,313.00	9,324.00	4,364.00	85,616.08

52.33% = Percent of estimated revenue generated for year to date.

Total estimated revenue = \$ 115,000.00

Actual office revenue = \$57,563.57

Total County Clerk Receipts = \$ 180,804.65

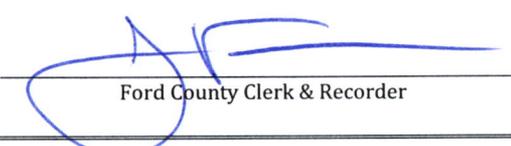
Election Reimbursemt = \$ -

Dedicated Funds = \$ 8,624.00

STATE OF ILLINOIS }
COUNTY OF FORD }

I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.

Submitted this 2nd day of June 2017.



Ford County Clerk & Recorder

SEMI-ANNUAL REPORT OF OFFICIAL FEES AND EMOLUMENTS RECEIVED

To the Chairman of the County Board of Ford County:

I, AMY FREDERICK, County Clerk in and for the County of Ford and the State of Illinois, respectfully present the following report of all fees and emoluments of my office, from

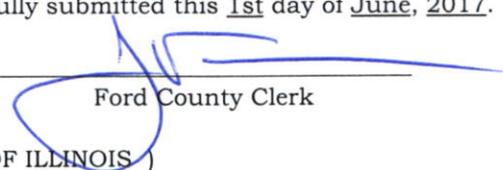
01 December 2016 to 31 May 2017

wherein I state the gross amount of all fees or emoluments.

NATURE OF SERVICES

<u>For Recording Fees</u>	<u>\$17,257.00</u>
<u>For County Revenue Stamps (1/3)</u>	<u>\$17,990.75</u>
<u>For Certified Copies of Vital Records</u>	<u>\$2,335.00</u>
<u>For Miscellaneous</u>	<u>\$9,088.07</u>
SUB TOTAL	<u>\$46,670.82</u>
<u>For Vital Records Storage System Account (VRSSA)</u>	<u>\$3,086.00</u>
<u>For Recorder Storage System Account (RSSA)</u>	<u>\$4,039.00</u>
<u>For Clerk Tax Fees</u>	<u>\$1,365.00</u>
<u>For Election Reimbursement Account</u>	<u>\$0.00</u>
SUB TOTAL	<u>\$8,490.00</u>
<u>For Delinquent Tax Redemption</u>	<u>\$63,106.40</u>
<u>For GIS System Account</u>	<u>\$12,415.00</u>
<u>For Death Certificate Surcharge (DCS)</u>	<u>\$3,812.00</u>
<u>For Rental Housing</u>	<u>\$7,533.00</u>
SUB TOTAL	<u>\$86,866.40</u>
TOTAL	<u>\$142,027.22</u>

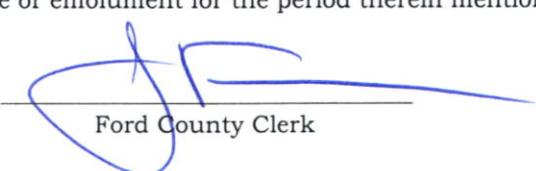
Respectfully submitted this 1st day of June, 2017.



Ford County Clerk

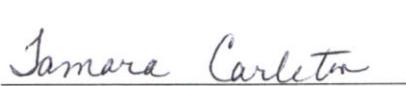
STATE OF ILLINOIS)
) SS
COUNTY OF FORD)

I, AMY FREDERICK, do solemnly swear that the foregoing account is in all respects just and true according to my best knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified.



Ford County Clerk

Signed and Sworn to me, this 1st day of June, 2017.



Notary Public



**FORD COUNTY PROBATION SEMI-ANNUAL REPORT
COUNTY FISCAL YEAR DEC. - MAY 2017 STATS**

TOTAL INTAKES: ADULTS - 51 JUVENILE - 5

TOTAL CLOSURES:

**ADULT SUCCESSFUL - 32 JUVENILE SUCCESSFUL - 1
ADULT UNSUCCESSFUL - 8 JUVENILE UNSUCCESSFUL - 0
ALTERNATE IDOC SENTENCE - 1**

COMMUNITY SERVICE HOURS WORKED:

**ADULT - 3249
JUVENILE - 237
TOTAL HOURS: 3486**

(money contributed by hours worked: 3486 x 8.25/hr min wage = \$28795.50)

PETITIONS TO REVOKE FILED: 55

PRE SENTENCE INVESTIGATIONS COMPLETE FOR THE COURT: 12 11

NUMBER OF DIVERSION/RESTORATIVE JUSTICE PARTICIPANTS: 12 5

NUMBER OF VICTIM IMPACT PANEL PARTICIPANTS: 13

COGNITIVE PROGRAMS PARTICIPANTS-ADULTS: 6 JUV.: 0

RESPECTFULLY SUBMITTED,

**Ellen Maxey
Chief Probation Officer**

FORD COUNTY PROBATION AND COURT SERVICES

Stats for May 2017

MAY of 2017

ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	92	Active	57
Misdemeanors	139	Warrants	100
DUI Cases	61	TOTAL	157
Traffic Cases	16		
TOTAL	308		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	4	Active	1
Cont'd Supervision	11	Inactive	0
Informal	0	TOTAL	1
Other	0		
TOTAL	15		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	176	Cases	16
Hours	23670	Hours	878
TOTAL CASES:	192		
TOTAL HOURS:	24548		

RESTORATIVE JUSTICE / DIVERSION:

Intakes this month 0
 Cases reviewed this month 0
 Active Conference/Diversion Cases 0 Restorative Justice / Juv. Diversion 1

INVESTIGATIONS:

PSI's ordered 4 PSI's completed 2
 Record Checks completed 0

INTAKES:

Adults: 8 Juveniles: 1

ELECTRONIC MONITORING / GPS:

Adults: 0 Juveniles: 0

CONTACTS FROM POLICE AND / OR CLIENTS AFTER HOURS:

Police 11 Clients 38

HOME / SCHOOL VISITS CONDUCTED DURING THE MONTH:

Home: 15 School 3

RESTITUTION / COMMUNITY SERVICE COMPLETED:

Restitution collected this month 765.00

Community Service collected:

Adults: 577 Juveniles: 186

MAY 2016 (Same month last year)

ADULTS:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Felony Cases	98	Active	37
Misdemeanors	182	Warrants	99
DUI Cases	62	TOTAL	136
Traffic Cases	4		
TOTAL	346		

JUVENILES:

<u>Active Caseload</u>		<u>Administrative Cases</u>	
Probation	9	Active	0
Cont'd Supervision	8	Inactive	0
Informal	9	TOTAL	0
Other	0		
TOTAL	26		

PUBLIC SERVICE:

<u>Adults</u>		<u>Juveniles</u>	
Cases	166	Cases	26
Hours	22765	Hours	1313
TOTAL CASES:	192		
TOTAL HOURS:	24078		

COMMUNITY MEETING ATTENDED THIS MONTH:

Ford County Drug Court
Ford County Network Panel
Ford County Board Meeting

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

Victim Impact Panel
Thinking for Change Training

TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30: 15

<u>OFFICER CASELOAD</u>	<u>ADULTS</u>	<u>JUVENILES</u>
Drug Court	4	0
Jennifer Anderson	106	15
Shanna Ferrell	138	0
Rocky Marron	103	0
Ellen Maxey	12	2
Warrant Status	102	0

INTAKES THIS MONTH:

<u>Adult:</u>		<u>Juvenile:</u>	
Felony Cases	3	Probation	0
Misdemeanors	4	Cont'd Supervision	1
DUI Cases	1	Informal	0
Traffic Cases	0	Other	0
TOTAL	8	TOTAL	1

CONFINEMENTS:

Juvenile Detention	1		
IDOC Commitments	1		
Group Home		Adults: 0	Juveniles: 0
Residential Substance Abuse Treatment:		Adults: 3	Juveniles: 0

ADULT PROGRAMS ORDERED THIS MONTH:

COMPLETED THIS MONTH:

Alcohol / Substance Abuse Assessment	4	0
DUI Assessment	1	3
Alcohol / Substance Abuse Treatment	0	0
DUI Education / Treatment	1	2
Victim Impact Panel	1	13
Cognitive Classes	0	0
Anger / Domestic Abuse Classes	3	1
Mental Health	1	0
Sex Offender Treatment	0	1
Parenting Classes	0	0
Psychiatric / Psychological Assessment	0	0
Credit Counseling	0	0

FORD COUNTY SHERIFF'S OFFICE

MAY 2017

ACTIVITY SUMMARY REPORT

INCOME RECEIVED

\$62,492.00 – Boarding	\$440.00 – Bond Fees
\$22,767.16 – Contracts	\$278.50 – Arrestees Medical Fund
\$ 2,416.27 – Civil Process	\$180.00 – Dedicated Vehicle Fund
\$ 1,560.15 – Inmate Phones	\$ 55.00 – DUI Reinforcement Fund
\$ 785.35 – Transports	\$ 12.45 – Misc. Reimbursement
\$ 450.00 – Seized/Forfeit Fund	

TRAFFIC ACCIDENTS- 13

WARNING CITATIONS- 19

TRAFFIC CITATIONS- 108

70 – Speeding	01 – Improper Use of Registration
06 – Traffic Control Violation	01 – Child Restraint Seat Violation
04 – Operating Uninsured Vehicle	01 – Improper Lane Usage
03 – Expired Registration	01 – Fail to Reduce Speed to Avoid Accident
03 – Fail to Notify SOS/change of address	01 – Fail to Dim Headlights
03 – No Driver's License	01 – Improper Backing
03 – Fail to Yield at Intersection	01 – Muffler Violation
02 – Improper Lighting	01 – Improper Operation of ATV
01 – Unlawful use of Weapon	01 – Use of Unsafe Tires
01 – Possession of Controlled Substance	01 – Unlawful use of Cell Phone While Driving
01 – Illegal Transportation of Alcohol	01 – Operation of Motor Vehicle Violation

FIELD INCIDENT/COMPLAINT REPORTS

16 – Non-Criminal Complaint	02 – Resist/Obstruct/Disarm an Officer
05 – Battery	02 – Domestic Trouble
05 – Burglary	02 – Security Alarm
05 – Theft	02 – Suspicious Vehicle
05 – Criminal Damage to Property	01 – Home Invasion
05 – Contempt of Court Violations	01 – Contributing to the Delinquency of a Minor
05 – Agency/Officer Assist	01 – Possession of Cannabis
04 – Suicide Threat	01 – Possession of Cannabis Plant
03 – Motorist Assist	01 – Prowler
03 – Assault	01 – Probation Violation
03 – Criminal Trespass	01 – Domestic Violence
03 – Runaway	01 – Loud Noise Complaint
03 – Bail Bond Violation	01 – Animal Complaint
03 – Telephone Harassment	01 – Welfare Check
03 – Suspicious person	01 – Illegal Dumping/Burning Garbage
02 – Possession of Drug Equipment	01 – Illegal Transportation of Alcohol

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Court Papers: 50/81 Warrants: 19

FORD COUNTY INMATES TOTAL MANDAYS TO DATE (2445)

INMATE MEAL COUNT

Monthly Ford County Inmate Mandays: 497

2187

TOTAL FOR THE MONTH OF MAY

\$91,436.88 (Includes \$7,280.35 FY16 Boarding)

FY TOTAL TO DATE

\$219,226.49 (Includes \$21,451.49 FY16 Boarding)

Office of
SHERIFF OF FORD COUNTY

Mark R. Doran, Sheriff

235 N. American St.

Paxton, Illinois 60957

Telephone: (217) 379-9470

E-mail address: fcsheriff@fcsheriff.com

Fax: (217) 379-9489

**SHERIFF'S SEMI-ANNUAL REPORT OF
OFFICIAL FEES AND EMOULMENTS RECEIVED**

To the Chairman of the County Board of Ford County:

I, Mark R. Doran, Sheriff in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of my Office, for the period from December 01, 2016 to May 31, 2017 wherein I state the gross amount of all fees and emoluments by me earned by official services during said half year.

NATURE OF SERVICES

For Prisoner Boarding.....	\$138,003.16
For Sheriff's Contracts.....	\$ 56,375.46
For Civil Process.....	\$ 8,749.66
For Inmate Phones.....	\$ 2,876.15
For Transport Reimbursement.....	\$ 2,573.43
For Sheriff's Sales	\$ 2,400.00
For Bond Fees.....	\$ 1,900.00
For Seized/Forfeiture Fund.....	\$ 1,859.29
For DUI Reinforcement Fund.....	\$ 1,100.00
For Arrestees Medical Fund.....	\$ 1,004.15
For Grant Dedicated Fund.....	\$ 1,000.00
For Dedicated Vehicle Fund.....	\$ 680.00
For Sheriff's Misc. Reimbursements.....	\$ 588.05
For Report Photocopies.....	\$ 110.00
For Interest	\$ 7.14
Total Receipts.....	\$219,226.49

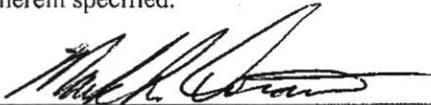
STATE OF ILLINOIS)

) ss.

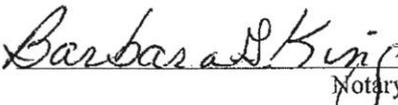
COUNTY OF FORD)

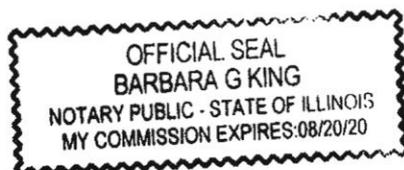
I, Mark R. Doran., do solemnly swear that the foregoing account is, in all respects, just and true according to my best knowledge and belief, and that I have neither received directly or indirectly, or directly or indirectly agreed to receive or to be paid for my own or another's benefit, any other money, article or consideration that therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 1st day of June 2017.


Sheriff

Signed and sworn to, before me, this 1st day of June 2017.


Notary Public



Matt Rock
Zoning Office
Ford County, Illinois

MONTHLY REPORT
TO THE CHAIRMAN OF THE COUNTY BOARD OF FORD COUNTY
OF
OFFICIAL FEES AND EMOLUMENTS RECEIVED

I, Matthew E. Rock, Zoning Enforcing Officer in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and emoluments of the Zoning Office, for the month ending May 31st, 2017 wherein I state the gross amount of all fees or emoluments.

NATURE OF SERVICES:

(2) Construction Permits: \$513.90

(2) AG Permits Issued:

I do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Respectfully submitted this 31st day of May, 2017.



Zoning Enforcing Officer

Ford County Public Health Department
 Report to Ford County Board
 May 2017, Statistics

Administration

Completing grant applications for FY18

Community Health

Immunizations:

Flu	0
Child	12
Adult	2
Lead Screening	8
Pregnancy test	0
Paternity test	0
TB skin tests	9
Blood Pressure checks	8

Vision screens	14
Hearing screens	15

Investigations:

Animal bites/Rabies	0
Chlaymdia	1
Gonorrhea	0
Hep B - suspect	0
Hep C - suspect	0
Zika	0
Cryptosporidiosis	1
Salmonella	1

Kempton Clinic:

Seniors served	31
Home visits	11
Phone visits	0

Environmental Health

Inspections:

Food	17
Well	0
Septic	1
Radon kits	3
Water sample kits	3

Smoke Free Illinois Act:

Inspections	18
Passed	17

Senior Programs

Senior Information Services

Over 60 new clients	17
Under 60 new clients	0
Total contacts	52

Adult Protective Services

Over 60 reports	1
Under 60 reports	1
Open cases	3
Vulnerable adult report	0

Community Care Program

Current clients	87
Nursing home screens	15

Additional Activities

Program reviews continue for several grants
 Vector Program activities have started

**Ford County Public Health Department
Transaction Report
March 28 - May 12, 2017**

CASH

Payables Account

Date	Num	Name	Memo/Description	Amount
03/30/2017	2024	Ford County Treasurer	Payroll Reimbursement	-9,924.66
03/30/2017	2029	Sanofi Pasteur	TB Solution	-217.03
03/30/2017	2028	Quill	Office Supplies	-78.96
03/30/2017	2027	Page Eads	APS M Team	-75.00
03/30/2017	2026	Nicor	Gas	-60.66
03/30/2017	2025	MCS Office Technologies	Computer Services	-62.50
03/31/2017	82	ADP	Payroll Reporting	-40.18
03/31/2017	2030	Gibson Area Hospital & Health Services	WIC/FCM Contract	-20,557.45
04/06/2017	83	Best Western	Nancy M. Hotel	-393.09
04/17/2017	2036	Diane Tavenner	Mileage	-235.85
04/17/2017	2035	Cybernautic	Voided	0.00
04/17/2017	2037	Elson's Paxton Sanitary	Garbage	-31.00
04/17/2017	2038	Ford County Treasurer	Payroll Reimbursement	-12,897.04
04/17/2017	2039	Frontier	Phone	-282.36
04/17/2017	2040	Henry Schein	Immunization Supplies	-86.69
04/17/2017	2041	Kami Kimmel	Mileage	-68.37
04/17/2017	2042	Lana Sample	Mileage	-294.15
04/17/2017	2043	Nancy Mandamuna	Mileage	-530.00
04/17/2017	2044	Page Eads	Mileage	-16.96
04/17/2017	2045	Paxton IGA	APS M Team	-8.31
04/17/2017	2046	VecTOR Test Systems, Inc	West Nile supplies	-665.84
04/17/2017	2034	Clarke Mosquito Control Products, Inc	West Nile supplies	-1,991.34
04/17/2017	2033	City of Paxton	Water	-37.08
04/17/2017	2031	CDS Office Technologies	Copier Services	-106.81
04/17/2017	2032	Christina Wallace	Mileage	-287.27
04/25/2017	84	Quickbooks	Accounting Software	-39.95
04/26/2017	85	Bienvenidos Pueblo Lindo	APS M Team	-90.84

04/27/2017	2051	Gibson Area Hospital & Health Services	WIC/FCM Contract	-10,115.34
04/27/2017	2052	Grundy County Health Department	LEHP Contract	-425.60
04/27/2017	2053	Miles of Smiles, Ltd.	Dental Sealant Contract	-26.40
04/27/2017	2054	Nancy Mandamuna	Meals Reimb.	-14.51
04/27/2017	2056	Quill	Office Supplies	-56.98
04/27/2017	2050	Ford County Treasurer	Payroll Reimbursement	-9,925.65
04/27/2017	2049	Ameren Illinois	Electric	-143.74
04/27/2017	2055	Nicor	Gas	-51.09
04/27/2017	2047	Cybernautic	Website	-3,565.00
04/27/2017	2048	The News Gazette, Inc.	Job Posting	-869.11
04/28/2017	86	ADP	Payroll Reporting	-41.41
05/12/2017	2057	Brandi Williams	Mileage	-76.32
05/12/2017	2060	Diane Tavenner	Mileage	-198.30
05/12/2017	2061	Elson's Paxton Sanitary	Garbage	-31.00
05/12/2017	2062	Frontier	Phone	-285.01
05/12/2017	2063	Gibson Community Hospital	IBCCP Client	-24.17
05/12/2017	2064	GLAXOSMITHKLINE PHARMACEUTICALS	Hep A Vaccine	-359.60
05/12/2017	2065	Grundy County Health Department	LEHP Contract	-40.00
05/12/2017	2068	Lana Sample	Mileage	-290.97
05/12/2017	2067	MCS Office Technologies	Computer Services	-125.00
05/12/2017	2068	Nancy Mandamuna	Mileage	-427.71
05/12/2017	2069	Paxton Hardware & Rental	Office Supplies	-14.26
05/12/2017	2070	Paxton IGA	APS M Team	-9.87
05/12/2017	2071	Quill	Office Supplies	-157.37
05/12/2017	2072	USPS	postage	-113.40
05/12/2017	2073	Ford County Treasurer	Payroll Reimbursement	-13,639.11
05/12/2017	2074	Kami Kimmel	Mileage	-32.86
05/12/2017	2058	CDS Office Technologies	Copier Services	-118.33
05/12/2017	2059	Christina Wallace	Mileage	-89.26

MS

**Ford County Public Health Department
Transaction Report
May 1-26, 2017**

Date	Num	Name	Memo/Description	Amount
05/22/2017	87	Hampton Inn	Kami Hotel for APS Training	-158.20
05/23/2017	88	Quickbooks	Accounting Software	-39.95
05/26/2017	2077	Ameren Illinois	Electric	-156.09
05/26/2017	2078	Christina Wallace	Meals Reimb	-18.79
05/26/2017	2079	Doug's Compounding Pharmacy	MFP Client	-159.99
05/26/2017	2081	Frontier	Phone	-514.34
05/26/2017	2082	MCS Office Technologies	Microsoft office renewal	-1,513.50
05/26/2017	2083	Nicor	gas	-35.36
05/26/2017	89	Subway	APS M Team	-90.20
05/26/2017	2084	Quill	Office Supplies	-65.97
05/26/2017	2076	Subway	Voided	0.00
05/26/2017	2075	Nancy Bailey	Mileage	-110.70
05/26/2017	2080	Ford County Treasurer	Payroll Reimbursement	-9,855.25

Total for Payables Account
Total for CASH
TOTAL

M.A.S.
[Signature]

RESOLUTION 17 -

WHEREAS, the Sheriff would like to hire a one full time position for a Telecommunicator in the Sheriff's Office;

WHEREAS, it is necessary to receive approval to hire employees because of the Hiring Freeze Resolution 15-14, adopted March 9, 2015.

BE IT RESOLVED, that the Sheriff be given permission to hire one full time position for a Telecommunicator to replace the position now vacant.

June 12, 2017

Randy Berger
Chairman

Attested: _____
Amy Frederick
County Clerk & Recorder

RESOLUTION 17 -

WHEREAS, the Sheriff would like to hire a one full time position for an Assistant Custodian in the Sheriff's Office;

WHEREAS, it is necessary to receive approval to hire employees because of the Hiring Freeze Resolution 15-14, adopted March 9, 2015.

BE IT RESOLVED, that the Sheriff be given permission to hire one full time position for an Assistant Custodian to replace the position now vacant.

June 12, 2017

Randy Berger
Chairman

Attested: _____
Amy Frederick
County Clerk & Recorder

RESOLUTION 17-

WHEREAS, there is a one vacancy for the position of full time Adult Probation Officer, and one becoming vacant in thirty days for a full time Juvenile Probation Officer, in the office of the Ford County Probation and Court Services Department, and

WHEREAS, due to Resolution 15-14- Resolution of the Ford County Board Enforcing a Hiring Freeze, it is necessary to receive approval to hire; and

THEREFORE BE IT NOW RESOLVED, that the Ford County Probation and Court Services Department be given permission to hire one full time Probation Officer, a Juvenile Probation Officer, to replace the position becoming vacant May 26, 2017.

Date: June 12, 2017

Randy Berger, Ford County Board Chairman

ATTEST: Amy Frederick
Ford County Clerk

RESOLUTION 17 -

**RESOLUTION REAPPOINTING TRUSTEE OF
CULLOM TOWNSHIP FIRE PROTECTION DIST.
FORD COUNTY, ILLINOIS**

Pursuant to the written Petition of Merle Jehle and Duane Meister, for the reappointment of Carl Krause as a Trustee of the Cullom Fire Protection District Board of FORD County, Illinois.

Carl Krause is hereby appointed Trustee of Cullom Fire Protection District for three year term, May 2017 - May 2020.

June 12, 2017

Randy Berger, Chairman

Attest: Amy Frederick
County Clerk & Recorder

**RESOLUTION OF THE COUNTY BOARD OF THE COUNTY
OF FORD ILLINOIS, APPOINTING TRUSTEE FOR THE
KEMPTON COMMUNITY FIRE PROTECTION DISTRICT**

BE IT RESOLVED by the County Board of the County of Ford, Illinois, that in pursuance of the authority in this Board conferred by the provisions of 70 ILCS 705/4 (1996), and in pursuance of the request for the appointment of William E. Malone as a Trustee for the Kempton Community Fire Protection District of the Counties of Ford, Livingston and Iroquois, this County Board does now appoint William E. Malone whose address is 406 West Main Street, Box 134, Kempton, 60946, as Trustee of said Kempton Community Fire Protection District for the term ending on the first Monday of May, 2020.

We do fix the Bond of the said William E. Malone in the amount of \$1,000.00.

And now we further find that the said William E. Malone has filed with the Clerk of this Board his Bond in the amount of \$1,000.00 with Donath C. English and Roger Gualandi, as individual sureties, and said Bond is now hereby approved.

We further find that the said William E. Malone has filed in the Office of the County Clerk of Ford County, Illinois, the STATEMENT OF ECONOMIC INTERESTS as by Statute required and has filed in the Office of the County Clerk of Ford County, Illinois, his Oath herein for said office.

We, therefore, Order that the County Clerk of the County of Ford Illinois, as Clerk of this Board, formally notify the said William E. Malone of his appointment as Trustee of said Kempton Community Fire Protection District for the term as hereinabove set forth.

APPROVED: _____
Chairman of the County Board of
the County of Ford, Illinois.

RESOLUTION 17-

ZONING DISTRICT CHANGE

WHEREAS, on or about April 3rd, 2017 there was filed with the Zoning Enforcing Officer of the County of Ford and State of Illinois, the petition of Timothy and Susan Wilhelm requesting that a certain property which is now zoned Industrial (I) be rezoned to Agricultural (AG-1); and

WHEREAS, the Planning Commission of the County of Ford and State of Illinois did consider said Petition on May 11th, 2017; and

WHEREAS, after due consideration of said petition, said Planning Commission prepared an Advisory Report and recommended to the Zoning Board of Appeals of the County of Ford and State of Illinois that said Petition be granted; and

WHEREAS, the Zoning Board of Appeals did conduct a public hearing on said Petition on June 1st, 2017 after having caused notice of said public hearing on said petition to have been given by publishing a notice of the time and place of such public hearing at least once, not more than thirty days and not less than fifteen days before the hearing, in the *Ford County Record*, a weekly newspaper published in Paxton, Illinois, said notice having been published on May 17th, 2017; and

WHEREAS, after due consideration of said petition, and the evidence presented at said public hearing, said Zoning Board of Appeals prepared Findings of Fact and recommends to the County Board of the County of Ford and State of Illinois that said petition be granted; and

WHEREAS, the Ford County Board has duly considered said matter;

BE IT THEREFORE RESOLVED, by the Ford County Board that the following described property:

PIN 01-01-35-226-020 (Lot #146, Re-sub-Div of Stelle Sub-Div No. 1 Rogers Twp)
in the County of Ford and State of Illinois

is rezoned from I to AG-1.

BE IT FURTHER RESOLVED, that the official zoning map of the County of Ford be, and the same is, hereby amended accordingly.

Dated: June 12th, 2017

County Board Chairman

Attest: _____
Ford County Clerk

ADVISORY REPORT

To Zoning Board of Appeals

The Planning Commission met on May 11th, 2017 to consider the Petition for Change of a Zoning District for Timothy and Susan Wilhelm. Upon thorough review the commission voted unanimously to adopt this Advisory Report and submit it to the Zoning Board of Appeals.

The Planning Commission considered the above referenced petition to change the zoning on a lot in Stelle owned by Timothy and Susan Wilhelm from I(Industrial) to AG-1 (Agricultural).

The property is currently adjacent to existing farmland to the North and a row of residences to the South.

13 opinion surveys were mailed by the zoning office to properties within 300' of the proposed zoning change. 3 were returned "in favor of use" and 3 were returned "not in favor" for the Change in Zoning. There were no other surveys returned.

The Planning Commission recommends the requested change in the zoning district.

Approved: May 11th, 2017

FORD COUNTY ZONING OFFICE
PETITION FOR CHANGE IN A ZONING DISTRICT

FORD COUNTY ZONING PETITION NO. 2017-Z-_____ FEE \$100.00

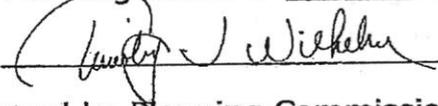
Changes in Zoning Districts from AG-1 may require a LESA study

PROPERTY INDEX NUMBER (PIN) 01-01-35-226-020

PROPERTY OWNER(S) Wilhelm, Timothy J. and Susan L.

PROPERTY ADDRESS Lot #146, Re-Sub-Div of Stelle Sub-Div No.1, Rogers Twp.

Owner's mailing address 3029 River Road, Kankakee, IL, 60902

Signed  Dated: 04/03/2017

To be heard by Planning Commission no later than: _____

SIZE OF PROPERTY _____ X _____ or 4.6 acres PRESENT ZONING I

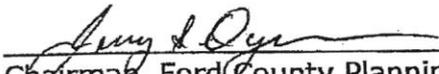
Present use of property This parcel has always been used for crops or pasture. For the past fifteen+ (15+) years, it has been ungrazed pasture.

Proposed use PROPOSED ZONING CHANGE FROM INDUSTRIAL TO AGRICULTURAL.
For the foreseeable future, use of this parcel will continue as pasture.

HEARD BY THE FORD COUNTY PLANNING COMMISSION ON 5/11/2017 @ 7:00 PM

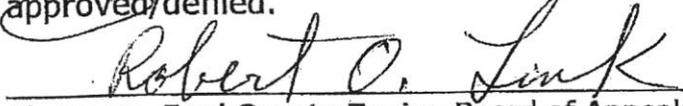
Summary of the meeting is as follows: 13 WERE MAILED
6 Opinion Surveys were submitted 3 In Favor 3 Not In Favor 1 With Comments
COMMENT: "OWNER IS SELLING & CANNOT ASSURE PASTURE." "WE ARE NOT IN FAVOR OF THE POTENTIAL FOR FARM ANIMALS OR FARM ANIMAL BLDGS SO CLOSE TO OUR HOME"

The Ford County Planning Commission, after review of the proposed use, recommends to the Zoning Board of Appeals that this conditional use be approved / denied.


Chairman, Ford County Planning Commission

Dated: 5-11-2017

The Ford County Zoning Board of Appeals, after due consideration to all objections and all advantages of the proposed land use change, recommend that this use be approved/denied.


Chairman, Ford County Zoning Board of Appeals

Dated: 1 June 2017

FINDINGS OF FACT

The Zoning Board of Appeals conducted a Public Hearing on June 1st, 2017 as required by law to consider the Petition of Timothy and Susan Wilhelm for a Zoning District change. The request is to change the zoning from Industrial (I) to Agriculture (AG-1) on a parcel of land located in Stelle, IL.

The Zoning Board heard the presentation of the applicant. There were no other attendants in the meeting besides the applicant. Thirteen opinion surveys were sent out. Six were returned with three in favor and three not in favor. The concern of the not in favor surveys were future use of the land. The land was previously zoned AG-1 and has been farmed or in pasture in past years. The owner does not see the need for anymore industrial land in the area and would like it to be zoned to what it is currently used for which is AG land.

Following the hearing the Zoning Board held a public meeting and voted unanimously to adopt the Findings of Fact. The board noted that the Planning Commission recommended the district change in their Advisory Report. They also noted with adjacent land being AG-1, it makes sense to also have this parcel zoned AG-1.

Respectfully submitted this 1st day of June, 2017.

By: Ford County Zoning Board of Appeals

RESOLUTION 17 -

SETTING PREVAILING WAGES FOR FORD COUNTY EFFECTIVE JUNE 1, 2017

WHEREAS, the State of Illinois has enacted "An act regulating wages of laborers, mechanics, and other workers employed in any public works by the State, County, City or any public body or any political subdivision or by any one under contract for public works," approved June 26, 1941 as amended (Illinois Compiled Statutes, (820 ILCS 130/1 et. Seq.) as amended by Public Acts 86-799 and 86-693) and

WHEREAS, the aforesaid act requires that the County of Ford investigate and ascertain the prevailing rate of wages as defined in said act for laborers, mechanics, and other workers in the locality of said County employed in performing construction of public works for said County, and

WHEREAS, the Ford County Board has resolved to adopt the Prevailing Wage Rates as ascertained by the Department of Labor for Ford County, which is effective June 1, 2013, the County will incorporate the rates into this resolution when the rates are available.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY BOARD OF FORD COUNTY:

Section 1: To the extent and as required by "An act regulating wages of laborers, mechanics, and other workers employed in any public works by the State, County, City, or any public body or any political subdivision or by anyone under contract for public works," approved June 26, 1941, as amended the general prevailing rate of wages in this locality for laborers, mechanics and other workers engaged in public works coming under the jurisdiction of this County hereby ascertained as per the attachment:

Section 2: Nothing herein contained shall be construed to apply said general prevailing rate of wages construction of this County to the extent required by the aforesaid act. The definition of any terms appearing in this resolution which are also used in aforesaid act shall be the same as in said previous and current act.

Section 3: The County Clerk shall publicly post or keep available for inspection by any interested party in the main office of this County this determination of such prevailing rate of wages. A copy of this determination or of the current revised determination of prevailing rate of wages then in effect shall be attached to all construction contract specifications.

Section 4: The County Clerk shall mail a copy of this determination to any employer, and to any association of employers and to any person or association of employees who have filed their names and addresses, requesting copies of any

determination stating the particular class of workers whose wages will be affected by such rates.

Section 5: The County Clerk shall promptly file a certified copy of this resolution with the Department of Labor of the State of Illinois.

Section 6: The County Clerk shall cause to be published in the newspaper of general circulation within the area a notice stating the Prevailing Wage Resolution has been adopted, and such publication shall constitute notice of the determination of this public body.

Passed this 12th day of June, 2017.

Approved: _____
Chairman, Ford County Board

Attest: _____
Ford County Clerk & Recorder

(SEAL)

RESOLUTION 17 -
HEALTH INSURANCE RESOLUTION

WHEREAS, a contract needs to be signed for the employee Health Insurance for July 1, 2017 thru June 30, 2019.

WHEREAS, the Health Insurance contract is with Insurance Providers Group, Gibson City, IL. and United Health Care.

AND WHEREAS, the rates have increased to 16.9%.

NOW THEREFORE BE IT RESOLVED, that the County Board of Ford adopt the new contract with Insurance Providers Group and United Health Care beginning July 1, 2017 thru June 30, 2019.

Date: June 12, 2017

Randy Berger
County Board Chairman

Attest: _____
Amy Frederick
Ford County Clerk & Recorder

RESOLUTION 17 -
HEALTH INSURANCE RESOLUTION

WHEREAS, a contract needs to be signed for the employee Health Insurance for July 1, 2017 thru June 30, 2019.

WHEREAS, the Health Insurance contract is with Insurance Providers Group, Gibson City, IL. and Aetna.

NOW THEREFORE BE IT RESOLVED, that the County Board of Ford adopt the new contract with Insurance Providers Group and Aetna beginning July 1, 2017 thru June 30, 2019.

Date: June 12, 2017

Randy Berger
County Board Chairman

Attest: _____
Amy Frederick
Ford County Clerk & Recorder

RESOLUTION 17 -
HEALTH INSURANCE RESOLUTION

WHEREAS, a contract needs to be signed for the employee Health Insurance for July 1, 2017 thru June 30, 2019.

WHEREAS, the Health Insurance contract is with Insurance Providers Group, Gibson City, IL. and Blue Cross Blue Shield.

NOW THEREFORE BE IT RESOLVED, that the County Board of Ford adopt the new contract with Insurance Providers Group and Blue Cross Blue Shield beginning July 1, 2017 thru June 30, 2019.

Date: June 12, 2017

Randy Berger
County Board Chairman

Attest: _____
Amy Frederick
Ford County Clerk & Recorder

**PERSONNEL COMMITTEE MEETING
JUNE 2, 2017**

The Personnel Committee met on Friday, June 2, 2017 at 8:30 A.M. in the Basement of the County Clerk in the Courthouse. Those in attendance were: Chairman McQuinn and Mr. Nuss.

Mr. Ferguson, Mr. Johnson and Dr. Ray were not in attendance. Also in attendance were Mr. Marty Nuss with IPG Insurance Providers and Clerk Frederick.

After a roll call was taken, the roll call showed there were not enough members for a Quorum.

The meeting adjourned at 8:32 A.M.

Respectfully Submitted,

Amy Frederick
Ford County Clerk & Recorder

**FORD COUNTY BOARD SPECIFICALLY
SHERIFF & PROPERTY COMMITTEE MEETING
June 7, 2017**

The Sheriff and Property Committee met in the Board Room on Wednesday, June 7, 2017, at 9:00 A.M. Those in attendance were: Chairman Lindgren, Mr. Berger, Mr. McQuinn, Dr. Bernadette Ray, Sheriff Doran, Coroner Wallace and Clerk Frederick. Not present was Dennis Higgins and Mr. Johnson.

Mr. Lindgren made the motion to remove under Public Comment Todd McNutt from MCS to meet with the Committee from the Agenda, Mr. McQuinn moved to approve the new revised Agenda. Mr. Berger seconded it. Voice Vote - Carried

The Sheriff, Housing, and EMA bills were then reviewed. Dr. Bernadette Ray moved to recommend to the board that all bills be approved. Mr. McQuinn seconded it.
Voice Vote - Carried

The Coroner reported to the committee his month's activities and told the Committee he has received 2 grants from the State of Illinois so far this year.

Sheriff Doran reported that CIS installing the new equipment. Sheriff Doran asked about the new vehicle needed. It was decided that he could start getting bids for the new vehicle. Sheriff Doran informed the Committee the need to hire 2 employees, one for Assistant Custodian and the other for a Telecommunicator.

Mr. McQuinn moved to adjourn. Dr. Bernadette Ray seconded it.

Meeting was adjourned at 10:21 A.M.

Respectfully Submitted,

Amy Frederick
Ford County Clerk & Recorder