

Resolution 17-63

IN THE MATTER OF )  
WALTON DRAINAGE DISTRICT )  
OF FORD COUNTY, ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017 **DOUGLAS W. NIEWOLD** was appointed as Drainage Commissioner in the WALTON DRAINAGE DISTRICT OF FORD COUNTY, ILLINOIS; and,

**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$1,000.00 and with **JAMES M. NIEWOLD** and **WAYNE NIEWOLD** as sureties.

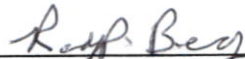
**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:


(A) That the Bond of **DOUGLAS W. NIEWOLD** be, and it is hereby approved,

(B) That the County Clerk of Ford County, Illinois, is hereby

authorized to attest to the approval of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
\_\_\_\_\_  
County Clerk Ford County, Illinois



IN THE MATTER OF DRAINAGE DISTRICT )  
NO. 1 OF THE TOWNSHIP OF PELLA, )  
COUNTY OF FORD, STATE OF ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **ROGER M. READ** was appointed as Drainage commissioner in the DRAINAGE DISTRICT NO. 1 OF THE TOWNSHIP OF PELLA, COUNTY OF FORD, STATE OF ILLINOIS; and,

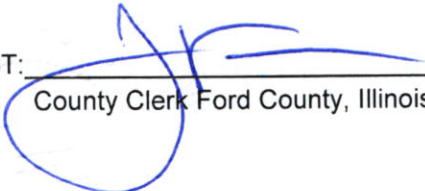
**WHEREAS**, said appointee has submitted to this County Board for approval his Bond as such Commissioner, in the amount of \$1,000.00 and with **RYAN ANDERSON** and **DENNIS R. WAHLS** as sureties.

**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

- (A) That the Bond of **ROGER M. READ** be, and it is hereby approved,
- (B) That the County Clerk of Ford County, Illinois, is hereby authorized to attest to the approval of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
\_\_\_\_\_  
County Clerk Ford County, Illinois

IN THE MATTER OF DRAINAGE DISTRICT )  
NO. 2 OF THE TOWNSHIP OF PELLA, COUNTY )  
OF FORD, AND STATE OF ILLINOIS )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **JASON STUCKEY** was appointed as Drainage Commissioner in the DRAINAGE DISTRICT NO. 2 OF THE TOWNSHIP OF PELLA, COUNTY OF FORD, STATE OF ILLINOIS; and,

**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$1,000.00 and with PEKIN INSURANCE COMPANY as surety.

**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

- (A) That the Bond of **JASON STUCKEY** be, and it is hereby approved,
- (B) That the County Clerk of Ford County, Illinois, is hereby authorized to attest to the approval of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
\_\_\_\_\_  
Chairman, County Board Ford County, Illinois

ATTEST:   
\_\_\_\_\_  
County Clerk Ford County, Illinois



IN THE MATTER OF LITTLE LYMAN DRAINAGE        )  
DISTRICT OF FORD COUNTY, ILLINOIS            )

**RESOLUTION APPROVING BOND OF DRAINAGE COMMISSIONER**

**WHEREAS**, on August 14, 2017, **FLOYD M. OTTO, JR** was appointed as Drainage Commissioner in the LITTLE LYMAN DRAINAGE DISTRICT OF FORD COUNTY, ILLINOIS; and,

**WHEREAS**, said appointee has submitted to this County Board for approval, his Bond as such Commissioner, in the amount of \$1,000.00 and with **ROBERT FLESSNER** and **THOMAS E. ROCK** as sureties.

**NOW, THEREFORE, BE IT RESOLVED** by the Chairman of the County Board and County Board of Ford County, Illinois, duly assembled at its regular monthly meeting, as follows:

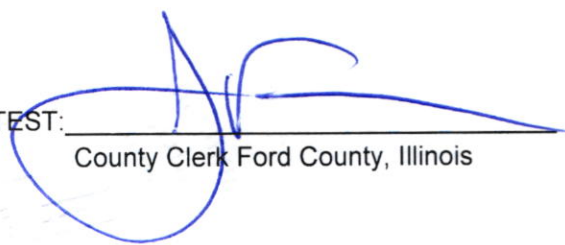
(A) That the Bond of **FLOYD M. OTTO, JR** be, and it is hereby approved,

(B) That the County Clerk of Ford County, Illinois, is hereby

authorized to attest to the approval of said Bond, on the face of said Bond.

**DATED**, at Paxton, Illinois, this 9th day of October, 2017.

  
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Chairman, County Board Ford County, Illinois

ATTEST:   
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County Clerk Ford County, Illinois

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