

RESOLUTION 17-30

Be it resolved by the Ford County Board to accept the following low bids for the 2017 Township MFT maintenance projects, subject to the approval by the Illinois Department of Transportation

Brenton	17-01000-01-GM	General Materials Corporation	\$ 73,927.50
Button	17-02000-01-GM	Gray's Material Service	\$ 67,260.75
Dix	17-03000-01-GM	Gray's Material Service	\$104,328.00
Drummer	17-04000-01-GM	Gray's Materials Corporation	\$ 71,893.85
Lyman	17-05000-01-GM	General Materials Corporation	\$ 73,143.10
Mona	17-06000-01-GM	General Materials Corporation	\$ 95,222.25
Patton	17-07000-01-GM	Gray's Material Service	\$ 78,433.90
Peach Orchard	17-08000-01-GM	General Materials Corporation	\$ 43,401.75
Pella	17-09000-01-GM	General Materials Corporation	\$ 59,737.50
Rogers	17-10000-01-GM	General Materials Corporation	\$145,826.00
Sullivant	17-11000-01-GM	General Materials Corporation	\$ 39,252.00
Wall	17-12000-01-GM	General Materials Corporation	\$ 39,704.00
Brenton	17-01000-02-GM	Conrad Trucking	\$ 14,361.45
Button	17-02000-02-GM	Weber Trucking	\$ 15,957.00
Dix	17-03000-02-GM	Conrad Trucking	\$ 23,287.50
Drummer	17-04000-02-GM	Conrad Trucking	\$ 19,239.00
Patton	17-07000-02-GM	Weber Trucking	\$ 17,820.00
Peach Orchard	17-08000-02-GM	Conrad Trucking	\$ 23,076.90
Pella	17-09000-02-GM	Conrad Trucking	\$ 11,323.80
Rogers	17-10000-02-GM	RFF Trucking	\$ 8,965.00
Sullivant	17-11000-02-GM	RFF Trucking	\$ 8,950.00
Wall	17-12000-02-GM	Conrad Trucking, Inc.	\$ 6,915.30
Dix	17-03000-03-GM	CnC Farms & Trucking	\$ 6,500.00
Wall	17-12000-03-GM	CnC Farms & Trucking	\$ 20,350.00
Brenton	Non-MFT	Conrad Trucking	\$ 28,565.00
Lyman	Non-MFT	Weber Trucking	\$ 26,050.00

STATE OF ILLINOIS)
) ss
 COUNTY OF FORD)

I, Amy Frederick, County Clerk in and for said County, in the state aforesaid and keeper of the records and files thereof, as provided by Statute, do hereby certify the foregoing to be a true, perfect, and complete copy of a resolution adopted by the County Board of Ford County at its meeting held at Paxton on March 13, 2017.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Paxton in said County this March 13, 2017.

(SEAL)



 Ford County Clerk

