

AGENDA
FORD COUNTY BOARD MEETING
April 9, 2012

- | | |
|---|--|
| A. CALL TO ORDER | Chairman Bowen |
| B. ROLL CALL | Clerk Kellerhals |
| C. PROCLAMATION | Sheriff Doran |
| D. PLEDGE TO THE FLAG AND INVOCATION | Floyd Otto |
| E. APPROVAL OF February 14, BOARD MINUTES | |
| F. COMMUNICATIONS | |
| G. COMMENTS FROM THE FLOOR | |
| Recognition Program – Mark Aardsma (ATS Acoustics & Rentals in Piper City) | |
| H. MONTHLY REPORTS | Sheriff, Highway, Coroner
County Clerk, EMA,
Supervisor of Assessments
& Zoning |
| I. MONTHLY REPORT OF PROBATION OFFICE | Cassy Taylor Morris
Probation Officer |
| J. MONTHLY REPORT OF CIRCUIT CLERK | Kim Evans
Circuit Clerk |
| K. MONTHLY REPORT OF TREASURER | Judy B. Hastings
Treasurer |
| L. Opportunity for Dept. Heads who submitted written reports to address the Board | |
| M. CHAIRMAN | Rick Bowen |
| N. VERBAL COMMITTEE REPORTS | |
| I. Environment /Safety | Mr. Berger |
| Garbage Hauler Resolution | |
| II. Finance | Mrs. Stagen |
| Approval of Payment of Bills | |
| III. Highway | Mr. Otto |
| Approval of payment of Highway Dept. bills | |
| Resolution to accept bids for bridge projects | |
| Resolution to accept high bid for selling of 2005 Chevy pickup truck | |

- IV. Insurance/Personnel
- V. Overview Legislation
- VI. Sheriff

Mr. McQuinn
Mr. Otto
Mrs. Haskins

Approval of Sheriff, Housing, Coroner and EMA Bills

VII. Approval of Committee Meeting Minutes

O. SPECIAL ASSIGNMENTS

1. Mobile Region 8
2. Union Affairs
3. Eastern Illinois Economic Development Authority
4. 708 Board
5. WIA
6. Ford-Iroquois Board of Health
7. Regional Office of Education
8. Community Economic Development Foundation
9. 9-1-1
10. I.H.R & CD
11. Zoning
12. CIRMA
13. Extension
14. E.M.A.

Doran/May
Mrs. Haskins
Mrs. Stagen
Mr. Berger
Mr. Bowen
Mrs. Stagen
Mr. Bowen
Mr. Ferguson
Mr. Johnson
Mr. Bowen
Mr. Johnson
Mr. Bowen
Mr. Johnson
Mr. Higgins

P. OLD BUSINESS

Q. QUESTIONS AND COMMENTS

R. NEW BUSINESS

S. EXECUTIVE SESSION

T. PROCLAMATION

Sheriff Doran

This information is current as of 04/06/12. Items may be added to this agenda if received after this date.
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